

LEGAL DESCRIPTION PER TITLE REPORT

COMMENCING AT A POINT 20 RODS NORTH AND 34 RODS WEST OF THE SOUTHEAST CORNER OF LOT 7, BLOCK 23, BRIGHTON FARMINGTON PLAT SURVEY; THENCE NORTH 8 RODS; THENCE WEST 35 RODS, MORE OR LESS, TO A 4 ROD STREET; THENCE SOUTH 8 RODS; THENCE EAST 35 RODS, MORE OF LESS, TO THE PLACE OF BEGINNING, BEING IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE

AS SURVEYED DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. ALSO BEING LOCATED WITHIN THE BOUNDS OF SALT LAKE CITY UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF GLADIOLA STREET AS ESTABLISHED BY GLADIOLA STREET OFFICIAL SEGMENT MAP NO. 5 DATED JULY 25, 1989 AND RECORDED FEBRUARY 1993 WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING LOCATED NORTH 00°04'30" WEST ALONG THE MONUMENT LINE OF GLADIOLA STREET (BASIS OF BEARING) 361.67 FEET AND SOUTH 89°57'34" EAST 42.00 FEET FROM THE SALT LAKE CITY SURVEYORS MONUMENT AT THE INTERSECTION OF 900 SOUTH STREET AND GLADIOLA STREET AND RUNNING THENCE NORTH 00°04'30" WEST ALONG SAID EASTERLY RIGHT OF WAY LINE 132.00 FEET; THENCE SOUTH 89°57'34" EAST 571.87 FEET: THENCE SOUTH 00°04'30" EAST 132.00 FEET; THENCE NORTH 89°57'34" WEST 571.87 FEET TO THE POINT OF BEGINNING.

CONTAINS: 1.733 ACRES OR 75495 SQ. FT.

SURVEYOR'S CERTIFICATE

J. THOMAS BOWEN,

AMERICAN TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS." JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF UTAH, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NO EXCEED THAT WHICH IS SPECIFIED THEREIN.

DENNIS K. WITHERS PLS NO. 6135190

THE 2005 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS ARE EFFECTIVE JANUARY 1, 2006. AS OF THAT DATE, ALL PREVIOUS VERSIONS OF THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ASCM LAND TITLE SURVEYS ARE SUPERSEDED BY THESE 2005 STANDARDS

ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION ON OCTOBER 5. 2005 ADOPTED BY THE BOARD OF DIRECTORS, NATIONAL SOCIETY OF PROFESSIONAL SURVEYS ON OCTOBER 24, 2005 AMERICAN LAND TITLE ASSOCIATION, 1828 L., N.W., SUITE 705, WASHINGTON, D.C. 20036. NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS, INC., MONTGOMERY VILLAGE AVENUE,

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PERFORM AN ALTA/ACSM SURVEY ON THE ABOVE REFERENCED PARCEL PER THE CLIENTS REQUEST. THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°04'30" WEST ALONG THE MONUMENT LINE OF GLADIOLA STREET FROM THE FOUND SALT LAKE CITY BRASS CAP MONUMENT AT THE INTERSECTION 900 SOUTH STREET AND GLADIOLA STREET TO THE FOUND SALT LAKE CITY BRASS CAP MONUMENT MARKING THE INTERSECTION OF 500 SOUTH STREET AND GLADIOLA STREET AS SHOWN HEREON.

THIS SURVEY DOUSE NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION PERTAINING TO ADJOINING PROPERTIES AND EASEMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE OF THE SUBJECT PARCEL SHOWN HEREON WAS OBTAINED FROM COMMITMENT NO.: 24842 PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY. EFFECTIVE MAY 8, 2006 AT 8:00 AM. THE FOLLOWING COMMENTS CORRESPOND TO THE ONES NUMBERED IN THE ABOVE REFERENCE TITLE COMMITMENT.

SCHEDULE B-2 EXCEPTION NO.:

(1) EASEMENT FOR THE BRIGHTON - NORTH CANAL AS DISCLOSED BY THAT CERTAIN RESOLUTION, DATED FEBRUARY 27, 1981, RECORDED MARCH 27, 1981, AS ENTRY NO. 3546750, IN BOOK 5227, AT PAGE 1403, SALT LAKE COUNTY RECORDER'S OFFICE. (NOT AFFECTING PARCEL)

EASEMENT TO USE DISTRIBUTION SYSTEMS, DATED MAY 22, 1986, WITH BRIGHTON AND NORTH POINT IRRIGATION COMPANY, A CORPORATION, AS GRANTOR IN FAVOR OF THE STATE OF UTAH, ACTING THROUGH THE BOARD OF WATER RESOURCES, GRANTEE, AN EASEMENT TO USE THE EXISTING WATER DISTRIBUTION SYSTEM OF CANALS, DITCHES, PIPELINES AND ALL APPURTENANT WORKS AND FACILITIES OF THE BRIGHTON AND NORTH POINT IRRIGATION COMPANY A PORTION OF THE SUBJECT PROPERTY. SAID EASEMENT RECORDED SEPTEMBER 26, 1988, AS ENTRY 4680089, IN BOOK 6067, AT PAGE 404, SALT LAKE COUNTY RECORDER'S OFFICE. (BLANKET EASEMENT)

AVIATION EASEMENT IN FAVOR OF SALT LAKE CITY CORPORATION FOR THE FREE AND UNRESTRICTED PASSAGE OF AIRCRAFT OF ANY AND ALL KINDS IN, THROUGH, ACROSS AND ABOUT THE AIRSPACE OVER THE LAND RECORDED FEBRUARY 24, 1995 AS ENTRY NO. 6028326 IN BOOK 7106 AT PAGE 1770 OF OFFICIAL RECORDS. (BLANKET EASEMENT OVER SUBJECT AND SURROUNDING PARCELS)

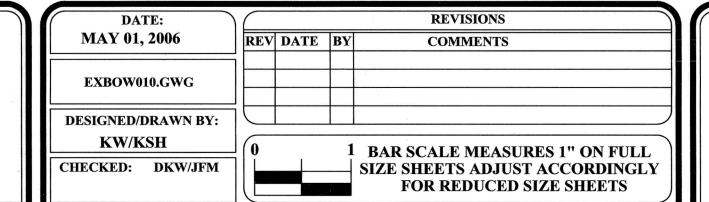


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SUITE D 102 MIDVALE UTAH

SALT LAKE CITY, UTAH

LOCATED IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



REV.

BOW.010.06

|ALTA/ACSM LAND TILTE SURVEY