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E

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117
78879083
Prepared By:
LeeAnn Samuelson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117


ENT 74024:2013 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2013 Aug 02 4:31 pm FEE 12.00 BY SS
RECORDED FOR INDECOMM HOLDINGS INC

Assignment of Deed of Trust

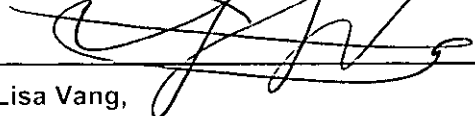
Dated: July 26, 2013

MIN: 100077910000178703
MERS Phone: 888-679-6377

For value received **Mortgage Electronic Registration Systems, Inc., as nominee for Decision One Mortgage Company, LLC, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026**, the undersigned hereby grants, assigns and transfers to **Wilmington Trust, National Association, as Successor Trustee to Citibank, N.A. as trustee for Bear Stearns Second Lien Trust 2007-SV1, Mortgage-Backed Certificates, Series 2007-SV1** all beneficial interest under a certain Deed of Trust dated **December 13, 2002** executed by **ASHLEY BOLT AND MATTHEW AARON BOLT** and recorded in Book **XX** on Page(s) **XX** as Document Number **153910:2002** on **December 19, 2002** of real estate records for the County of Utah, Utah.

****See Attached Exhibit A for Legal Description**

Mortgage Electronic Registration Systems, Inc., as nominee for Decision One Mortgage Company, LLC, its successors and assigns

By: 

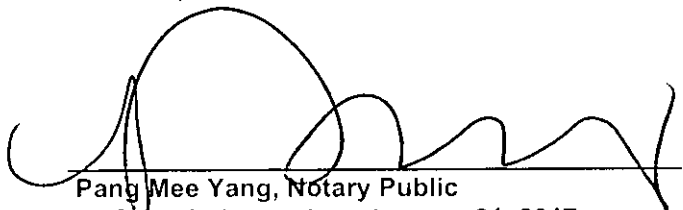
Lee Lisa Vang,
Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS


U04095267

On **July 26, 2013** before me, **Pang Mee Yang**, **Notary Public** in and for said State personally appeared **Lee Lisa Vang**, **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.





Pang Mee Yang, Notary Public
My Commission expires: **January 31, 2017**

Exhibit A Legal Description

THE FOLLOWING DESCRIBED REAL PROPERTY IN UTAH COUNTY, UTAH: APARTMENT A-2, REVISED LAVILLA TOWNHOUSE CONDOMINIUM PROJECT TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN THE COMMON AREAS AND FACILITIES WHICH IS ACTUALLY APPURTENANT TO SAID UNIT, AND SUBJECT TO THE PROJECT'S ENABLING DECLARATION WHICH PROVIDES FOR ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES, ALL OF WHICH IS SET FORTH, ESTABLISHED AND IDENTIFIED ON THE RECORDED SURVEY MAP OF SAID REVISED LAVILLA TOWNHOUSE CONDOMINIUM PROJECT, DULY RECORDED IN THE OFFICE OF THE RECORDER, IN AND FOR UTAH COUNTY, UTAH, ON THE 24TH DAY OF NOVEMBER, 1972, AS ENTRY NO. 18583, AND AS SET FORTH IN THE ENABLING DECLARATION FOR THE SAID LAVILLA TOWNHOUSE CONDOMINIUM PROJECT, DATED OCTOBER 31, 1972, RECORDED NOVEMBER 2, 1972, AS ENTRY NO. 17256, IN BOOK 1300, AT PAGES 51-69- OF OFFICIAL RECORDS, AND AS AMENDED BY AMENDMENT DATED NOVEMBER 15, 1972, RECORDED NOVEMBER 24, 1972, A SENTRY NO. 18579, IN BOOK 1303, AT PAGE 320 OF THE OFFICIAL RECORDS, SUBJECT TO AND TOGETHER WITH ALL EASEMENTS AND RIGHTS OF WAY AS SHOWN AND DESCRIBED IN SAID RECORDS OF SURVEY MAP AND AS SET FORTH IN SAID ENABLING DECLARATION OF SAID LAVILLA TOWNHOUSE CONDOMINIUM PROJECT. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.