



**Application for Assessment and
Taxation of Agricultural Land**

Washington County Assessor

Farmland Assessment Act
UCA 59-2-501 to 515
Form TC-582

Owner
CATTOOR TROY & SANDY
3305 E 2000 S
SAINT GEORGE, UT 84790

Date of Application
06/20/2016

Total Acres
28.13

Property identification numbers and complete legal description (additional pages if necessary)

Account Number: 0292832

Parcel Number: H-3343-A-1

S: 15 T: 42S R: 13W BEGINNING AT A POINT NORTH 0° 05' 28" WEST 80.00 FEET ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 42 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE NORTH 0° 05' 28" WEST 200.00 FEET ALONG THE SECTION LINE; THENCE NORTH 89° 59' 12" EAST 701.20 FEET; THENCE SOUTH 0° 05' 28" EAST, 200.00 FEET; THENCE SOUTH 89° 59' 12" WEST 701.20 FEET TO THE POINT OF BEGINNING. LESS: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 15, TOWNSHIP 42 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE N0°05'28"W, 801.31 FEET ALONG THE SECTION LINE; THENCE EAST, 45.00 FEET; THENCE S0°05'28"E, 801.31 FEET TO A POINT ON THE SOUTH LINE OF SECTION 15; THENCE S89°59'54"W, 45.00 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

Account Number: 0757628

Parcel Number: H-3343-A-4

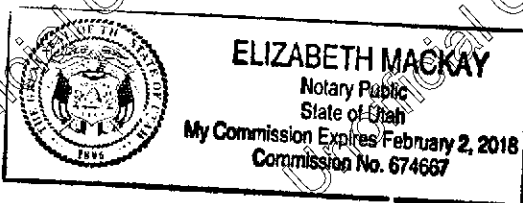
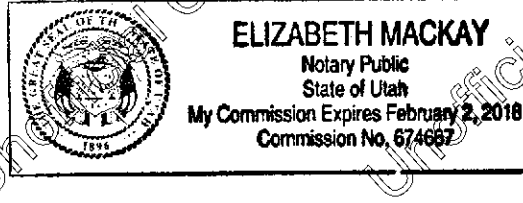
S: 15 T: 42S R: 13W S: 22 T: 42S R: 13W BEG SW COR SEC 15 T42S T13W; TH N0°05'28" W 60 FT; TH N89°59'12 E 701.20 FT; TH N0°05'28" W 200 FT; TH S89°59'12 W 701.20 FT; TH N0°05'28" W 541.31 FEET ALONG THE SECTION LINE THENCE EAST 1,320.21 FEET TO THE 1/16TH LINE; THENCE SOUTH 0° 01' 50" EAST, 801.27 FEET ALONG THE 1/16TH LINE TO THE 1/16TH CORNER COMMON TO SAID SECTION 15 AND SECTION 22 OF SAID TOWNSHIP AND RANGE; THENCE SOUTH 0° 13' 14" EAST 330.27 FEET ALONG THE 1/16TH LINE; THENCE SOUTH 89° 59' 54" WEST, 617.18 FEET; THENCE NORTH 0° 23' 15" WEST 330.27 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 15; THENCE SOUTH 89° 59' 54" WEST, 701.20 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING. LESS: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 15, TOWNSHIP 42 SOUTH, RANGE 13 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE N0°05'28"W, 801.31 FEET ALONG THE SECTION LINE; THENCE EAST, 45.00 FEET; THENCE S0°05'28"E, 801.31 FEET TO A POINT ON THE SOUTH LINE OF SECTION 15; THENCE S89°59'54"W, 45.00 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

Certification

Read the following and sign below.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 58-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Corporate Name

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| Owner Signature (CATTOOR, TROY) <i>Troy Cattoor</i> | Date 6-20-16 | Owner Signature (CATTOOR SANDY) X <i>Sandy Cattoor</i> | Date June 20, 2016 |
| Notary Signature <i>Elizabeth Mackay</i> | Date Subscribed and Sworn Before Me 6-20-16 | Notary Signature <i>Elizabeth Mackay</i> | Date Subscribed and Sworn Before Me 6-20-16 |
| Notary Stamp  | | Notary Stamp  | |

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|---|-----------------|
| County Assessor Signature (Subject to review) <i>Tom Durrant</i> | Date 6-21-16 |
|---|-----------------|