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6/20/2013 12:43:00 PM \$12.00  
Book - 10151 Pg - 5106-5107  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Company, LLC  
7730 South Union Park Ave, Ste 650  
Midvale, UT 84047  
(801)255-4800

AFTER RECORDING RETURN TO:  
Joseph Wolf  
1066 East Hollywood Avenue  
Salt Lake City, UT 84105

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

Escrow No. **394-5562151 (JW)**  
A.P.N.: **16-17-456-005-0000**

**DW Parker Homes, LLC**, Grantor, of **Salt Lake, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

**Joseph Wolf**, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**COMMENCING AT A POINT 74.15 FEET NORTH AND 179.4 FEET WEST OF THE SOUTHEAST CORNER OF LOT 19, BLOCK 1, FIVE ACRE PLAT "A" BIG FIELD SURVEY (SAID POINT BEING IDENTICAL WITH THE NORTHEAST CORNER OF LOT 4, BLOCK 4, EVERGREEN PARK) THENCE WEST 8 FEET; THENCE SOUTH 100 FEET TO THE EAST LINE OF SAID LOT 4, BLOCK 4, EVERGREEN PARK; THENCE SOUTH 5°4' WEST 25.48 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE EAST 30 FEET; THENCE NORTH 5°4' EAST 125.48 FEET; THENCE WEST 30 FEET TO THE PLACE OF BEGINNING.**

**TOGETHER WITH A RIGHT OF WAY OVER A STRIP OF GROUND 14.75 FEET WIDE BY 125.48 FEET IN LENGTH ADJOINING THE ABOVE TRACT ON THE EAST.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2012** and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 19th 2013**.

DW Parker Homes, LLC

*[Handwritten Signature]*

By: David L. Parker, Managing Member

STATE OF UTAH )  
 )ss.  
County of SALT LAKE )

On the 19<sup>th</sup> day of June, 2013, personally appeared before me **David L. Parker** who being by me duly sworn, did say, each for himself, that the said **David L. Parker** is a Member of **DW Parker Homes, LLC**, and that the within and foregoing instrument was signed in behalf of said Limited Liability Company and said **David L. Parker**, duly acknowledged to me that said Limited Liability Company executed the same.

WITNESS my hand and official seal.

My Commission Expires: 08-24-2015

*Judd R. Williams*  
\_\_\_\_\_  
Notary Public

