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RECORDED MT REQUEST OF

1986 JUN 13 AM 11: 58

CAROL DEAN PAGE
DAVIS COUNTY RECORDER
DEPUTY PAGE
DEPUTY FEE NO Free

Returned 6-13-86

Jitch Department of Transportation Roadway Design South Floor 4501 South 2700 West Selt Lake City, Utah 34119-3838

Kasement

Parcel No. 166:3:E Project No. M-000S(13)

Davis County		
William T. Evans	6-32-A Karp	
cf Salt-Lake City , County of Sal		
of Utah ., hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF		
TRANSPORTATION, at 4501 South 2700 West, Salt Lake Ci	ty, Utah, 84119, Grantee,	
for the sum of One and no/100	- Dollars,	
a perpetual easement, upon part of an entire tract Block 32, Plat "A", Kaysville Townsite Survey, a subsection 34, T. 4 N., R. 1 W., S.L.B.& M., in Daw purpose of constructing thereon cut and/or fill slomaintaining and repairing a Kaysville City Power Lathereof upon, under, over and across said part of an the construction and grading of a highway known as Pracial part of an entire tract is a strip of land southerly the following described portion of the southerly the following described portion of the southerline of said project at Engineer Station beginning is the Northeast corner of said Block 32, 257.4 ft. along a line parallel to said centerly Engineer Station 6+56.40. The above described structure. It is agreed hereby, that the Grantor, by conse of Transportation, shall have the right to lessen vertical distance or grade of said slopes. After said slopes are constructed and said power above described part of an entire tract, as Transportation is thereafter relieved of any furt costs, damages or maintenance charges which may account the said appurtenant parts thereof.	odivision in the NEISWI of vis County, Utah, for the opes upon, and relocating, ine and appurtenant parts a envire tract incident to coject No. 166. 5 feet wide and adjoining outh right of way line of distant southerly from the 3+99.00, said point of 2; thence N. 89°08'08" W. ine, to a point opposite ip of land contains 0.030 ant of the Utah Department but not to increase the aid Utah Department of ther claim or demand for	
WITNESS, the hand of said Grantor , this	17th day of April -,	
A.D. 1986.		
Signed in the presence of:	milwens	
	and wans	
STATE OF Utah -)		
) ss.		
COUNTY OF Salt Lake	A see a s	
On the date first above written person William TE vans	Si an call	
signer of the within instrument, who duly acknow		
executed the same.	. Sept. 3	
My Commission expires: 1-31-88	13.1-11. Similar	
31.00	Notary Public	