Rda	PAGE
(5)	Irth Floor N South 2709 West N Liske City, Utah 84119 (2018) Parcel No. 166:3:E3
584	Rasement Project No. M-000S(13)
	Davis County 6-32-A Kark
	Stephen T. Evans , Grantor ,
	of Salt Lake City County of Salt Lake State
	of <u>Utah</u> , hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF
	TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah, 84119, Grantee,
	for the sum of One and no/100 Dollars,
0200-201-103-005P	a perpetual easement, upon part of an entire tract of property, in Lot 6 of Block 32, Plat "A", Kaysville Townsite Survey, a subdivision in the NE2SW2 of Section 34, T. 4 N., R. 1 W., S.L.B.& M., in Davis County, Utah, for the purpose of constructing thereon cut and/or fill slopes upon, and relocating, maintaining and repairing a Kaysville City Power Line and appurtenant parts thereof upon, under, over and across said part of an entire tract incident to the construction and grading of a highway known as Project No. 166. Said part of an entire tract is a strip of land 5 feet wide and adjoining southerly the following described portion of the south right of way line of said project: Beginning at a point 49.5 ft. perpendicularly distant southerly from the centerline of said project at Engineer Station 3+99.00, said point of beginning is the Northeast corner of said Block 32; thence N. 89°08'08" W. 257.4 ft. along a line parallel to said centerline, to a point opposite Engineer Station 6+56.40. The above described strip of land contains 0.030 acre. It is agreed hereby, that the Grantor, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said slopes. After said slopes are constructed and said power line is relocated on the above described part of an entire tract, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said slopes, power line and appurtenant parts thereof.
	WITNESS, the hand of said Grantor, this 17th - day of April ,
	A.D. 1986.
	Signed in the presence of:
	X Stylen 1. warr . many
	STATE OF Utah) ss.
	COUNTY OF Salt-Lake
	On the date first above written personally appeared before me
	Stephen T. Evans, the
	signer of the within instrument, who duly acknowledged to me that he
	executed the same.
	My Commission expires: 1-3-88.

Prepared by G.A.B. 1/17/86

1093

BOOK.

RECORDED AT REQUEST OF