DOOK_ 0817037 __AB..__

RECORDER AT NEQUESTION

1908 FEB 29 AH 8: 47

RETURNES

CAROL DEAN PAGE DAVIS CLUNTY RECORDER DEPUTY JO FIE no fee

FEB 29 1988.

Parcel No. 166:3:2E1 Project No. M-000S(13)

(PARTNERSHIP)

| Davis County Kays. 6-32-A |
|--|
| NANCONS, a Partnership of the State of |
| Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF |
| TRANSPORTATION at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, |
| for the sum of Ten and no/100 Dollars, |
| a perpetual easement, upon part of an entire tract of property, in Lot 6 of Block 32, Plat "A", Kaysville Townsite Survey, a subdivision in the NE4SW4 of Section 34, T. 4 N., R. 1 W., S.L.B.& M., in Davis County, Utah, for the purpose of relocating, maintaining and repairing a Kaysville City Power Line and appurtenant parts thereof upon, under, over and across said part of an entire tract incident to the construction and grading of a highway known as Project No. 166. Said part of an entire tract is a strip of land 2 feet wide and adjoining southerly the southerly line of an existing easement which is parallel to and 5 feet southerly from the following described portion of the south right of way line of said project: Beginning at a point 49.5 ft. perpendicularly distant southerly from the centerline of said project at Engineer Station 3+99.00, said point of beginning is the Northeast corner of said Block 32; thence N. 89°08'08" W. 257.4 ft. along a line parallel to said centerline, to a p.int opposite Engineer Station 6+56.40. The above described strip of land contains 0.012 |
| After said power line is relocated on the above described part of an entire tract, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said power line and appurtenant parts thereof. pt 11-103-0026 |
| WITNESS, the hand of said Grantor this & day of December: |
| Signed in the presence of: EVANSONS by VIIII N Cuans |
| STATE OF Utal) ss. Ly Tamara A. Evans |
| COUNTY OF Sout |
| On the late first above written personally appeared before me |
| John T Bons, Tamara A. Bons, the |
| signer 5 of the within instrument, who duly acknowledged to me that +he y |
| executed the same. My Commission expires: 9.74.90 Tallula Tallula Tallula. |
| Notary Public. |