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11/01/2004 02:51 PM \$32.00
Book - 9055 Pg - 8730A
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
WEST VALLEY CITY
3600 CONSTITUTION BLVD
MVC UT 84119-3720
BY: SEM, DEPUTY - WI 2 P.
2P.

Name: Cyprus-Woodbury
subdivision
21-05-454-05, DLD
Desc: 21-5-41
Fee: \$32.00
of Pages: One Page

PLAT

SEE ONLINE PLATS AT
[HTTP://REC.CO.SLC.UT.US/](http://rec.co.slc.ut.us/)

BK 9055 PG 8730

Cyprus - Woodbury Subdivision

Located in the Southwest Quarter of the Southeast Quarter of Section 05, Township 2 South, Range 1 West, Salt Lake Base and Meridian, West Valley City, Salt Lake County, State of Utah.

OWNER'S CERTIFICATE

I, Russell D. Flint, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate no. 4998722 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **Cyprus - Woodbury Subdivision** and that same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that the lot described meets the frontage width and area requirements of the applicable zoning ordinance.

BOUNDARY DESCRIPTION

A Parcel of land located in the Southwest Quarter of the Southeast Quarter of Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian, West Valley City, Salt Lake County, State of Utah, containing 5.235 Acres, more particularly described as follows:

Beginning at a point which is North 00°05'05" West 53.00 feet & North 89°58'37" East 33.00 feet from the said South Quarter corner, and thence North 00°05'05" West 33.00 feet along the said South Quarter boundary to the intersection of the line of 3600 West Street and said 3600 West Street, thence North 00°05'05" West 91.00 feet; thence along said south boundary of the Horseshoe Estates no. 1 Subdivision North 89°58'37" East 482.43 feet; thence South 237.00 feet to the north right corner of said subdivision, thence North 00°05'05" West 429.08 feet to the point of beginning. Contains 104,727 sqft and 2.40 Acres. Containing 2 Lots.

OWNER'S DEDICATION

Trustees of WVS, know all men by these presents that **ALANNA W. PAULSEN**, the ALANNA PAULSEN REVOCABLE TRUST (understand owner(s)) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **Cyprus - Woodbury Subdivision**, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof **ALANNA W. PAULSEN TRUSTEE** have hereunto set **AT HER HAND** this **5th** day of **OCTOBER** **2004**.

Alanna W. Paulsen, Trustee

TRUSTEE ACKNOWLEDGMENT

STATE OF UTAH

County of Salt Lake

On this 5th day of October 2004, personally appeared before me, Alanna W. Paulsen who being duly sworn did say that she is the trustee of the Alanna W. Paulsen Revocable Trust dated October 18, 2000, and that the foregoing instrument was signed by her as trustee on behalf of said Alanna W. Paulsen Revocable Trust, and acknowledged to me that she executed the same for the purposes therein stated.

Alanna W. Paulsen

My Commission expires June 10, 2008 residing in Salt Lake County, Utah.

RECORDED # 2004-0125

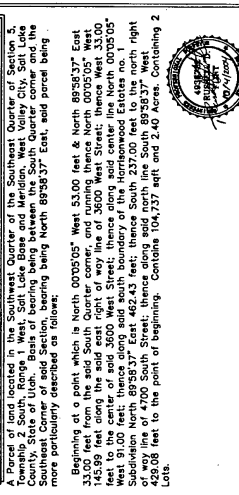
State of Utah, County of Salt Lake

Plat Book **8395** Page **318**

The **5th** day of **October** 2004

Russell D. Flint
Surveyor

For a fee of **\$32.00**

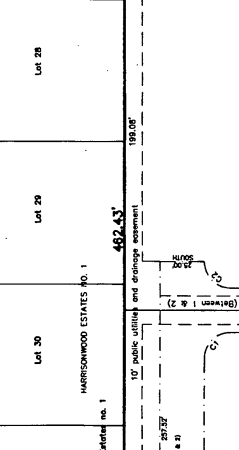


NOTES:

- Erosion control must be practiced during all phases of construction.
- Concrete curbs to be placed in the back of the curb and 5/8" x 18" rebar with numbered survey caps to be placed at all rear corners.
- Building Submittal Schedule:
 - A. Front = 25 feet. (This includes 3600 W & 4700 S frontage).
 - B. Rear = 25 feet. (This includes the North and East lot lines).
 - C. Side lot lines = 10 feet. (This includes the interior lot lines).

FREE WEST VALLEY
BOOK 8712 PG 1860

DAVIS & DORIS
LAWSON
BOOK 8398 PG 198



Property Line	Lot Line	Shared Access & Utility Easement	10' Public Utilities & Drainage Easement	Proposed Fire Hydrant
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Subdivider
Alanna W. Paulsen
3540 West 4700 South
West Valley City, Utah

Approved as to Form
Plat of *Alanna W. Paulsen*
West Valley City, Utah

W.V.C. Engineer's Certificate
I have to certify that this office has examined the plat and it is correct in accordance with information on file in this office.

City Engineer
Alanna W. Paulsen
West Valley City, Utah

5-L. Valley Health Department
Approved by *Dr. David A. Dethlefsen*
R. 2004

W.V.C. Planning Commission
Approved by *Shelli Hall*
R. 2004

FLINT SURVEYING & CONSULTING
P.O. BOX 6089
SOUTH JORDAN,
UTAH 84088-6089
TEL: 563-441-880
FAX: 563-446-1668

21-5-41

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