

EASEMENT DESCRIPTION FOR SEWER LINE
FOR SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT #1

Situated within the Southwest 1/4 of the Southeast 1/4 of Section 22, and in the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian.

A parcel of the grantor's land lying within a strip 20 feet wide, said strip extending 10 feet on each side of and lying parallel and adjacent to a line of reference and projections thereof, described as follows:

Beginning at a point which lies 412 feet, more or less, North and 1154 feet, more or less, East, from the North Quarter Corner of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian, said point also lies on the Easterly right-of-way line of 11745 South Street. Running thence East, 45 feet; thence South, 598 feet; to a point which lies in the Northwest 1/4 of the Northeast 1/4 of said Section 27; thence S.10°00'W., 140 feet to a point which lies on an existing sewerline easement for the Salt Lake County Sewerage Improvement District No. 1.

The above described strip contains 0.36 acres, more or less, the land owners and respective acreages are:

Parcel No. 155-1 - Gerald D. & Peggy W. Green . . . 1 + 1.f. .0005 acres, more or less
Parcel No. 155-2 - F. Miles & June E. Peterson . . . 456 ± 1.f. 0.21 acres, more or less
Parcel No. 155-3 - Paul J. & Marie W. Frampton . . . 326+ 1.f. 0.15 acres, more or less

Prepared By: DJD 11-11-78
Checked by:

No fee
REC'D OF SL County Sewerage
REF. *C. Wayne Maberry*
C. Wayne Maberry

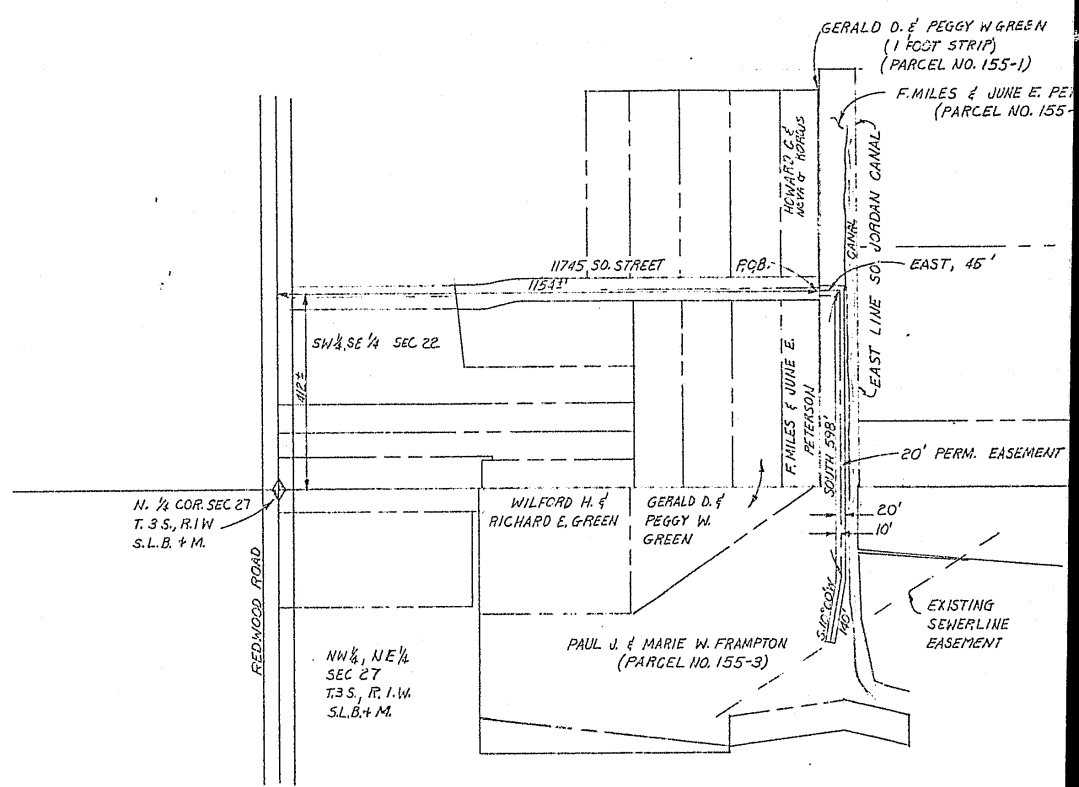
MAY 2 8 40 AM '79

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

BOOK 4854 PAGE 1432

Inspector's book.....
 As constructed.....
 Setko out book.....

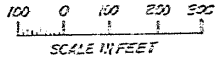
Field Book.....
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 Design.....



BOOK 4854 PAGE 1438

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SW 1/4, SE 1/4
SEC 22

SECTION LINE

NE 1/4, NE 1/4
SEC 27

NE COR SEC 27
T. 8 S., R. 11 W.
S. 1/2 1/4

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|---|--|------------|-----------------------|
| <p>DATE: 10/15/11 DRAWN BY: [Signature] CHECKED BY: [Signature] APPROVED BY: [Signature]</p> | TEMPLETON, LINKE & ASSOCIATES <small>REGISTERED PROFESSIONAL ENGINEERS AND SURVEYORS</small> | | |
| | DATE: 10/15/11 | SHEET: 5/5 | DRAWING NUMBER: 11-55 |
| | PROJECT: SEC. 27 | APPROVAL: | TITLE: |

BOOK 4854 PAGE 1439