Please Roturn to S. L. County Sewerage Improvement District #1 Draper, Utah 84020

EASEMENT

Parcel 155-3

S.M. & Ellas Daniels É

ation, the regeist and For the sum of One Dollar (\$1.00) and other good and valuable conside sufficiency of which is hereby acknowledged, the undersigned GRANTORS hereby grant, convey, sell, and set over unto Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called FACILITIES, said right-cf-way and easement being situate in Salt Lake County, State of Utah over and through a parcel of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See attached sheet for legal description.

The above described tract, insofar as it extends within the boundary of the grantor's property, contains 0.15 acres, more or less.

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such facility shall be maintained, with the right of ingress and egress in said Grantee, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said facilities. During construction periods, GRANTEE and its agents may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said facilities. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the facilities or with the discharge and conveyance of sewage through said facilities, or any other rights granted to the GRANTEE here-under.

GRANTORS shall not build or construct or permit to be built or constructed any building or other improvement over or across said right-of-way nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTORS and the successors

	nd may be assigned in whole of in part by divinite.
IN WITNESS WHEREOF, the GRA	ANTORS have executed this right-of-way and easement, this
16 th day of May	, 1979.
	M Manels
	St. M. Daniels
STATE OF UTAH)	ETTAS Daniels NORTH ELK CONSTRUCTION CO.
COUNTY OF SALT LAKE)	. By Lam Millsen President
on the day of Ma	
S. M. Daniesl; Ellas Daniels, I	Larry Nielsche signers of the above instrument, who duly acknow-
leaged to me they executed the	e same.
PUBLICATE OF STATE	Il Mickelsen
ALE OF WHITE	NOTARY PUBLIC
	Posiding in Salt take City. Utah

Residing in Salt Lake City, Utah

Commission Expires

EASEMENT DESCRIPTION FOR SEWER LINE FOR SALT LAKE COUNTY SEWERAGE IMPROVEMENT DISTRICT #1

Situated within the Southwest 1/4 of the Southeast 1/4 of Section 22, and in the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian.

A parcel of the grantor's land lying within a strip 20 feet wide, said strip extending 10 feet on each side of and lying parallel and adjacent to a line of reference and projections thereof, described as follows:

Beginning at a point which lies 412 feet, more or less, North and 1154 feet, more or less, East, from the North Quarter Corner of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian, said point also lies on the Easterly right-of-way line of 11745 South Street. Running thence East, 45 feet; thence South, 598 feet; to a point which lies in the Northwest 1/4 of the Northeast 1/4 of said Section 27; thence S.10°00'W., 140 feet to a point which lies on an existing sewerline easement for the Salt Lake County Sewerage Improvement District No. 1.

The above described strip contains 0.36 acres, more or less, the land owners and respective acreages are:

Parcel No. 155-1 - Gerald D. & Peggy W. Green 1 ± 1 f. .0005 acres, more or less Parcel No. 155-2 - F. Miles & June E. Peterson . . . 456 ± 1 f. 0.21 acres, more or less

Parcel No. 155-3 - S.M. & Ellas Daniels 326+ 1.f. 0.15 acres, more or less

Prepared By: DJD 11-11-78

Checked by:

BOOK 4864 PAR 1



