

RIGHT-OF-WAY EASEMENT

R/W RW030810

4850347

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width the south line of which being as follows:

Commencing North 2083.12 feet and East 411.52 feet from the Center of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence East 17 feet to end,

situate in County of SALT LAKE , State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23rd day of OCTOBER , A.D., 19 89

At RIVERTON

Grantor Wanda Brewer
Rebecca J Brewer

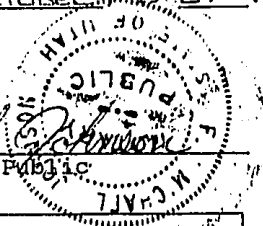
STATE OF UTAH)
) ss
COUNTY OF SALT LAKE)

On the 23rd day of OCTOBER , 19 89, personally appeared before me WANDA BREWER & REBECCA J. BREWER, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 23rd day of OCTOBER , 19 89 .

NOVEMBER 4, 1989
My commission expires
BOUNTIFIELD, UTAH
Notary Public Residing in

T. Michael Johnson
Notary Public



M.S.T & T Co. RW030810		Remarks:		Space Reserved For	
R/W Number				Recorders Certificate	
Quarter Section	NE			<p>700</p> <p>4850347</p> <p>21 NOVEMBER 89 10:42 AM</p> <p>KATIE L. DIXON</p> <p>RECORDER, SALT LAKE COUNTY, UTAH</p> <p>U S WEST COMMUNICATIONS</p> <p>REC BY: D DANGERFIELD , DEPUTY</p>	
Section	27				
Township	3S				
Range	1W				
Principal Meridian	SLB&M	Acct. Code	Agent MJ		
Exchange or Toll Line	RIVERTON	Mail to: Mountain States Telephone and Telegraph Co.			
Job Number	U-9-0623	U S WEST COMMUNICATIONS/ RIGHT OF WAY			
		250 BELL PLAZA ROOM 1110A			
		SALT LAKE CITY, UTAH 84111			

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RIGHT-OF-WAY NO. RH000320

JOB NO. U-9-0623

EXCHANGE RINE&TON

2008
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FORM 177 REV. 1921

MICHAEL JOHNSON