

8871519

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

8871519
10/29/2003 11:12 AM NO FEE
Book - 8903 Pg - 551-554
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
874 E 12400 S
DRAPER UT 84020
BY: SBM, DEPUTY - WI 4 P.

PARCEL I.D.# 27-27-201-024, 27-27-201-007
GRANTOR: H. Blaine and C. Hilea Walker
Page 1 of 4

EASEMENT

Twenty (20) foot wide sanitary sewer easements located in the Northeast Quarter of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, perpetual rights-of-way and easements to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said rights-of-way and easements, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTORS' land lying within strips twenty (20) feet wide, said strips extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point on the Westerly line of the Grantor's property as shown on a record of survey plat filed as map S00-08-0489 at the office of the Salt Lake County Surveyor, said point also being on the centerline of an existing sewer line, said point also being South 00°07'35" West 440.89 feet and East 428.69 feet more or less from the North Quarter Corner of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 85°54'58" East 511.29 feet to a sewer manhole; thence North 57°16'41" East 298.52 feet to a sewer manhole; thence North 70°09'16" East 46.54 feet more or less to the easterly line of the Grantor's property.

The sidelines of said easement to be lengthened or shortened to terminate at the Grantor's property lines.

Basis of Bearing: South 00°07'35" West from the North Quarter Corner of Section 27 to the Center Corner of said Section 27.

Also beginning at a sewer manhole which is South 00°07'35" West 315.93 Feet and East 1189.55 Feet East more or less from the North Quarter Corner of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence North 03°02'00" East 230.05 feet to a sewer manhole; thence North 00°11'40" East 85.71 feet more or less to the Northerly line of the Grantor's property.

BK 8903 PG 0551

The sidelines of said easement to be lengthened or shortened to terminate at the Grantor's property lines.

Basis of Bearing: South 00°07'35" West from the North Quarter Corner of Section 27 to the Center Corner of said Section 27.

Also beginning at a sewer manhole which is South 00°07'35" West 371.10 feet and East 1102.19 feet East more or less from the North Quarter Corner of Section 27, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 15°28'13" East 182.92 feet to a sewer manhole; thence South 23°00'33" East 161.45 feet to a sewer manhole; thence North 89°41'32" West 169.98 feet more or less to the westerly line of the Grantor's property.

The sidelines of said easement to be lengthened or shortened to terminate at the Grantor's property lines.

Basis of Bearing: South 00°07'35" West from the North Quarter Corner of Section 27 to the Center Corner of said Section 27.

Contains: 1.007 acres (approx. 1,686.46 l.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the rights-of-way and easements as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which these rights-of-way and easements are granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across these rights-of-way and easements nor change the contour thereof without the written consent of GRANTEE. These right-of-way and easement grants shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 22 day of October, 2003.

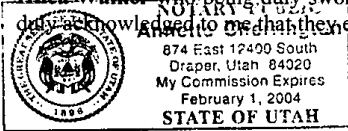
<u>County Parcel No.</u>	<u>Acreage</u>	<u>GRANTOR(S)</u>
27-27-201-024	1.007	
27-27-201-007	(approx. 1,686.46 l.f.)	

By: *H. Blaine Walker*
 H. Blaine Walker

By: *C. Hilea Walker*
 C. Hilea Walker

STATE OF UTAH)
) :SS.
 COUNTY OF _____)

On the 22 day of Oct, 2003, personally appeared before me **H. Blaine and C. Hilea Walker** who being duly sworn, did say that they are the signers of the foregoing instrument, who do hereby acknowledge to me that they executed the same.



My Commission Expires:
2-1-04

Annette Chrossington
 Notary Public
 Residing at:
Draper

NOTARY SEAL NOT LEGIBLE
 - CO RECORDER -

