

9536251

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

9536251
10/28/2005 10:26 AM \$0.00
Book - 9209 Pg - 2543-2544
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JR BAIRD
SLC UT 84114-8420
BY: ZJM, DEPUTY - WI 2 P.

Easement

Salt Lake County

Tax ID No. 27-27-201-021
Parcel No. 0068:194:E
Project No. SP-0068(24)43

Rebecca J. Anderson RN., Grantor, of 11825 So 1700 W.,
County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to
the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake
City, Utah 84119, Grantee, for the sum of 15,525.00 Dollars,

a perpetual easement, upon part of an entire tract of property, in the NW1/4NE1/4 of
Section 27, T.3S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of
constructing and maintaining thereon public utilities and appurtenant parts thereof
including, but not limited to ATMS fiber optic conduit, electrical service and transmission
lines, culinary and irrigation water facilities; and highway appurtenances including, but not
limited to slopes, street and signal lighting facilities, directional and traffic information signs.

The boundaries of said part of an entire tract of land are described as follows:

Beginning in the northerly boundary line of said entire tract at a point 249.50 feet
South along the quarter section line and 59.03 feet N.89°52'45"E. (East by record) from the
North Quarter Corner of said Section 27, said point is also approximately 59.00 feet
perpendicularly distant easterly from the centerline of said project opposite engineer station
111+53.65, and running thence S.00°00'02"W. 101.31 feet along a line parallel with said
centerline to the south boundary line of said entire tract; thence West 5.00 feet along said
south boundary line to a point 54.00 feet perpendicularly distant easterly from the
centerline of said project; thence N.00°00'02"E. 101.30 feet along a line parallel with and
54.00 feet perpendicularly distant easterly from the centerline of said project to the
northerly boundary line of said entire tract; thence N.89°52'45"E. (East by record) 5.00 feet
along said northerly boundary line to the point of beginning. The above described part of an
entire tract of land contains 507 square feet or 0.012 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°22'11" clockwise to obtain
highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

After said public utilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

Note: The Salt Lake County monument stamped as the North Quarter Corner of Section 27 was removed and replaced by the Salt Lake County Surveyor with a new monument. The old monument is now stamped as a reference monument to said North Quarter Corner. Another monument representing the North Quarter Corner's location according to the Salt Lake County Surveyor was constructed S 00°15'17" W 2.91 feet (highway bearing) from the new reference monument. The bearings and distances contained within this instrument are based on the new North Quarter Corner monument location.

WITNESS, the hand of said Grantor, this 28th day of Sept, A.D. 20 05.

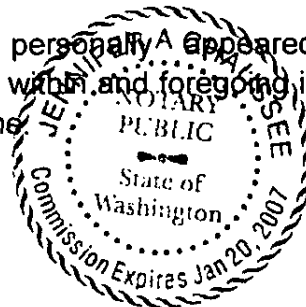
Signed in the presence of:

Jeffrey K. Robinson
STATE OF Washington)
) ss.
COUNTY OF Kittitas)

Rebecca J. Anderson

On the date first above written personally appeared before me, Rebecca J. Anderson, the signer of the within and foregoing instrument, who duly acknowledged to me that She executed the same.

Jennifer O. Chausse
expires 1-20-07 Notary Public



Prepared by: Meridian Engineering (KRF) July 27, 2005