

"THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."

Recorded at Request of \_\_\_\_\_

at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to Grantee \_\_\_\_\_ Address 3424 S. State St., Ste. F, SLC UT 84115

### Quit - Claim Deed

ELLIOTT WOLFE, JUDY W. WOLFE AND HUBERT WOLFE, TRUSTEES

of Salt Lake City, County of Salt Lake, State of Utah, hereby  
QUIT-CLAIM to ELLIOTT WOLFE, TRUSTEE OF THE ELLIOTT WOLFE INTER VIVOS  
REVOCABLE TRUST DATED 9/17/82

of Salt Lake City, State of Utah, grantee,

Ten and 00/100 and other good and valuable considerations \_\_\_\_\_ for the sum of \_\_\_\_\_ DOLLARS,  
the following described tract of land in Salt Lake County,  
State of Utah:

COMMENCING at the Southwest corner of Lot 8, WALKER SUBDIVISION OF BLOCK 4, Plat "A", Salt Lake City Survey, and running thence North 140 feet; thence East 110 feet; thence South 140 feet; thence West 110 feet to the point of beginning. Being all of said Lot 8, except the East 31 feet thereof and being on the East side of Richards Street, 245 feet South, more or less, of 8th South Street, Salt Lake City, Utah.

WITNESS the hand of said grantor s, this \_\_\_\_\_ day of  
September \_\_\_\_\_, A.D., one thousand nine hundred and Ninety-Six

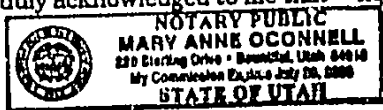
Signed in the presence of \_\_\_\_\_

\_\_\_\_\_  
ELLIOTT WOLFE, TRUSTEE  
\_\_\_\_\_  
JUDY W. WOLFE, TRUSTEE  
\_\_\_\_\_  
HUBERT WOLFE, TRUSTEE  
\_\_\_\_\_  
HUBERT WOLFE

STATE OF UTAH }  
COUNTY OF SALT LAKE } ss.

On the 26<sup>th</sup> day of September \_\_\_\_\_, 19 96 personally appeared before me  
ELLIOTT WOLFE, JUDY W. WOLFE AND HUBERT WOLFE, TRUSTEES  
the signer s of the within instrument, who

duly acknowledged to me that they executed the same.



\_\_\_\_\_  
Mary Anne O'Connell  
Notary Public

Residing at: Bountiful, Utah  
MT-1000000

My Commission Expires:  
7-20-2000

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JK 7500PG0719

6467902  
09/30/96 11:52 AM 10.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
MERRILL TITLE  
REC BY: V ASHBY DEPUTY - WI

J. T. ...  
0164 ...  
866 ...  
17311 ...

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