STATE OF UTAH SS

Nov 10 11 05 AM '59

FILED AND RECORDED FOR

BOOK 629 PAGE 303

St. Hord Gomm. 158 Social Hellan SYSD S. P.C. Follows 1616 x SD Floring Fermina All record

Compared | Page

0584:8

WARRANTY DEED

IN BOOK 629 OF RECORDS

PAGE

RUTH EALIES OF SERVICE Gibson and Gladys H. Gibson, his wife

Ogden, County of Weber, State of Utah.

hereby convey.. and warrant.. to the STATE ROAD COMMISSION OF UTAH for the sum of Five hundred forty and no/100

the following described tract.. of land in

Weber

grantee

grantors

Dollars,

County, State of Utah, to-wit:

A tract of land for highway known as Project No. 0584 being part of SW2 of NW2 Sec 15, T.5N., R.1 W. S.L.M. The boundaries of said tract of land are described as follows:

Beginning at a point 909 feet North and 440 feet East, more or less, of the SW corner of NW1, said point being oncenterline of said project and at engineers station 48+16; thence S 58°16°W 70 reet; thence N31°44°W.356.6 feet, more or less, parallel to centerline of said project to a point 70 feet perpendicularly distant southwesterly from centerline of said project and Engineers station 51+72.6 on said project centerline; thence northerly 172 feet, more or less, along the arc of a 1910.1 foot radius curve to grantors north fence; thence East 80 feet, more or less, to centerline of said project; thence southerly 129 feet, more or less, along centerline of said project, said centerline being the arc of a 1910.1 foot radius curve, to Engineers station 51+72.6; thence S. 31.44°E along centerline of said project. To point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.81 acre, more or less, of which 0.63 acre, more or less, is now occupied by the existing highway. Balance 0.18 acre, more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way, all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor and the grantee shall not be liable for any water assessment now due or which shall become due.



WITNESS, the hand sof said grantors, thi	s 19th	day of
October A. D.	19 59	1 of han.
Signed in the presence of:	X Sylverige)	I Librari
STATE OF UTAH County of WOODS	<u></u>	
2 3 4 Will 88 1 2 11 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	day of October	A. D. 1959 personally
suppeared before me . Elmer W. Gibson and	d Gladys H. Gibson, his wi	fe
the signer of the within instrument, who du	ily acknowledged to me that	they executed the same.
My Commission expires 7-28-61	mays	Notery public
Form R W-1		

Prepared by District No. 1 Office

74-26