13810968 10/29/2021 09:41 AM ≉40 - 00 Book - 11261 Pg - 2364-2366 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH SL CO ASSESSOR-GREENBELT GREENBELT N2019 BY: DHA, DEPUTY - WI 3 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2021

Greenbelt application date: 12/29/1992, 1/8/1986, 11/29/2000 Together with:	Owner's Phone number: 801-747-7000
Together with	
Together with.	
Lessee (if applicable): JEFF RASMUSSEN	1, 2, 1, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2,
If the land is leased, provide the dollar amount per acre of the re	ental agreement: \$100 / ACEE ANNORL
	· · · · · · · · · · · · · · · · · · ·
Application is hereby made for assessment and taxation of the fo	
LAND TYPE: ACRES	LAND TYPE: ACRES
Irrigation crop land 18	Orchard N/A
Dry land tillable 4.12	Irrigated pasture N/A
Wet meadow	Other (specify) 7/A
Grazing land N/A	
ρ , f	2700/4685
Type of crop Row CeoPS	Quantity per acre 2700/ACREAUM (no. of animals)
Type of livestock	AUM (no. of animals)
CERTIFICATION: READ CERTIFICATE AND SIGN	
I certify (1) THE FACTS SET FORTH IN THIS APPLICATION	ARE TRUE. (2) The agricultural land covered by this application
constitutes no less than five contiguous acres exclusive of the homesite	and other non-agricultural acreage. (see Utan Code Ann 59-2-503 for
waiver.); (3) The land is currently devoted to agricultural use and has tax year for which valuation under this act is requested; (4) The land	
acre for the given type of land and the given county or area. (5) I am fi	
upon a change in the use or other withdrawal of all or part of the eligi	
until paid and that the application constitutes consent to audit and rev	iew. I understand that I must notify the County Assessor of a change
in land use to any non-qualifying use, and that a penalty of the greater	of \$10 or 2 percent of the computed rollback tax due for the last year
will be imposed on failure to notify the Assessor within 120 days after c	hange in use.
UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EC	QUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT
OR ANY ACTION TAKEN BY SALT LAKE COUNTY	
OWNER(S) SIGNATURE(S):	
OWNER(S) SIGNATURE(S):	
NOTARY	PUBLIC
NOTARY	PUBLIC C
RYAN TESCH / SINTRA INVESTMENTS LL	PUBLIC C
NOTARY	PUBLIC C
RYAN TESCH / SINTRA INVESTMENTS LL (OWNER(S) NAME - PLEASE PRINT)	
RYAN TESCH / SINTRA INVESTMENTS LL (OWNER(S) NAME - PLEASE PRINT) Appeared before me the 28 th day of October	
RYAN TESCH / SINTRA INVESTMENTS LL (OWNER(S) NAME - PLEASE PRINT)	
RYAN TESCH / SINTRA INVESTMENTS LL (OWNER(S) NAME - PLEASE PRINT) Appeared before me the 28 th day of October	, 2021 and duly acknowledged to me that they executed n is true and correct.
RYAN TESCH SINTPA NVESTMENTS LL (OWNER(S) NAME - PLEASE PRINT) Appeared before me the	
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RYAN TESCH SINTRA INVESTMENTS LL (OWNER(S) NAME - PLEASE PRINT) Appeared before me the 28 TH day of OCTOBER the above application and that the information contained therein NOTARY PUBLIC SIGNATURE	, 2021 and duly acknowledged to me that they executed is true and correct. PETER STEVEN GAMVROULAS NOTARY PUBLIC-STATE OF UTAH COMMISSION# 698412
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SINTRA INVESTMENTS, LLC; TC BOYER DRAPER PIONEER, LC; TC

PARCEL NUMBER: 28-29-452-012 LOCATION: 1060 E PIONEER RD BEG S 0-07'25" W 1.75 FT & S 89-59'55" W 1557.52 FT FR SE COR SEC 29, T 3S, R 1E, S L M; N 0-35'07" W 252.26 FT; S 89-59'51" W 160.77 FT; S 0-35'07" E 252.26 FT; N 89-59'55" E 160.77 FT TO BEG. 0.90 AC M OR L. 5421-0997,0999 6129-2139 09915-4143

*** SINTRA INVESTMENTS, LLC; TC 50%
*** BOYER DRAPER PIONEER, LC; TC 50%

PARCEL NUMBER: 28-29-452-16 LOCATION: 12424 S 1130 E BEG S 0-07'25" W 1.75 FT & S 89-59'55" W 1429.24 FT & S 89-51'01" W 128.28 FT & N 0-35'07" W 756.12 FT FR SE COR OF SEC 29, T 3S, R 1E, S L M; S 89-51'01" W 166.78 FT TO A EXISTING FENCE; N 0-35'07" W ALG FENCE 253.26 FT TO EXISTING R OF W FENCE COR; S 89-33'38" E ALG AN EXISTING R OF W FENCE 166.8 FT; S 0-35'07" E 251.54 FT TO BEG. 0.97 AC M OR L. 5628-2992, 5409-106, 5350-878, 4861-148, 146, 4367-274 3918-0447 5791-1330 09915-4143

*** SINTRA INVESTMENTS, LLC; TC 50%
*** BOYER DRAPER PIONEER, LC; TC 50%

PARCEL NUMBER: 28-32-201-001 LOCATION: 1014 E 12600 S BEG 39.1 FT E & 25 FT N FR N 1/4 COR SEC 32, T 3S, R 1E, S L M; S 25 FT; S 4-30' W 139 FT; E 215.58 FT; N 1- E 163.7 FT; W 208.4 FT TO BEG. 0.79 AC M OR L. 4687-0168 8365-8231 8365-8232 09915-4143

*** SINTRA INVESTMENTS, LLC; TC 50%
*** BOYER DRAPER PIONEER, LC; TC 50%

PARCEL NUMBER: 28-32-201-014 LOCATION: 1060 E PIONEER RD BEG E 254.90 FT FR N 1/4 COR SEC 32, T3S, R1E, SLM; S 17 W 306.90 FT; E 20 FT; S 70¬ E 69 FT; E 831.34 FT; S 575.60 FT; W 633.40 FT; S 220.90 FT; W 166.78 FT; S 718.43 FT M OR L; S. 89-17'40" E 175.20 FT M OR L; S 88-53'21" E 139.69 FT; S 88-49'03" E 157.20 FT M OR L; N 507.06 FT M OR L; E 675.40 FT; N 1320 FT; W 581 FT M OR L; N 20 FT M OR L; W 345.50 FT; N 484.30 FT M OR L; E 339.49 FT M OR L; N 0-35'07" W 505.30 FT; W'LY 410.79 FT M OR L; S 0-06'52" W 199.76 FT; S 0-11'21" E 270.55 FT: S 84-59'29" W 397.10 FT; S 471 FT M OR L; E 140.40 FT TO BEG. LESS TRACTS DEEDED TO UTAH TITLE & ABSTRACT CO; TR. LESS & EXCEPT THAT PORTION DEEDED TO SALT LAKE COUNTY. LESS & EXCEPT BEG N 89-59'55" E 810.45 FT ALG SEC LINE & S 0-07'47" E 1827.69 FT FR SD N 1/4 COR SEC 32; N 89-59'01" E 1.45 FT; S 0-00'59" E 18.32 FT TO NW COR LOT 314, SOMERVILLE IN DRAPER NO 3 SUB; S 89-59'38" W 1.42 FT; N 0-07'47" W 18.32 FT TO BEG. ALSO LESS BEG N 89-59'40" W 1202.13 FT & S 0-35'20" W 330.44 FT FR NE COR SEC 32, T3S, R1E, SLM; S 0-35'20" W 912.50 FT; S 45-14'29" W 41.49 FT; S 89-53'39" W 591.47 FT; S 77-00'48" W 473.63 FT; N 0-48'04" E 238.60 FT; N 89-30'41" E 166.27 FT; N 0-13'59" E 222.86 FT; S 89-59'40" E 633.40 FT; N 0-00'20" E 586.43 FT; S 89-59'40" E 287.86 FT TO BEG. ALSO LESS BEG N 89-59'40" W 1202.13 FT & S 0-35'20" W 330.44 FT & S 0-35'20" W 912.50 FT & S 45-14'29" W 41.49 FT & S 89-53'39" W 591.47 FT & S 77-00'48"

W 473.63 FT & S 0-48'04" W 61.09 FT & S 0-16'35" W 0.74 FT FR NE COR SEC 32, T3S, R1E, SLM; BEG N 77-00'48" E 481.63 FT; S 0-07'22" E 519.80 FT; N 88-48'38" W 134.27 FT; N 88-52'56" W 139.69 FT; N 89-17'15" W 198.07 FT; N 0-08'12" E 167.90 FT; N 0-16'35" E 235.70 FT TO BEG. 10622-8471

*** SINTRA INVESTMENTS, LLC; TC 50%

*** BOYER DRAPER PIONEER, LC; TC 50%

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:		
JEFF RASMUSSEN	AND SINTRA LINVESTIMENTS, LLC CURRENT OWNER	
FARMER OR LESSEE	CURRENT OWNER	
AND BEGINS ON 10/28/21 MO/DAY/YR	AND EXTENDS THROUGH 10/31/22 MO/DAY/YR	
THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ 100 / ACRE		
LAND TYPE:	ACRES LAND TYPE: /A	
Irrigation crop land 18	Orchard N/A	
Dry land tillable 4.12	Irrigated pasture N/K	
Wet meadow N/A	Other (specify)	
Grazing land N/A		
TYPE OF CROP ROW CROPS	QUANTITY PER ACRE 2700 /ACRE	
TYPE OF LIVESTOCK N/A	AUM (NO. OF ANIMALS N/A	
CERTIFICATION: READ CERTIFICATE		
LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UN	INDER PENALTIES OF AERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION	
TO HIS OVERALL AGRICULTURAL OPERATION AND TH	HE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL	
PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND A	AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE- FOR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.	
LESSEE/FARMER'S SIGNATURE:	RAGMUSSEN PHONE 801 = 571 = 47	
ADDRESS: 723 EAST COMER RIGE DR DRAPER		
NOTARY PUBLIC		
JEFF RASMUSSEN APPE AND DULY ACKNOWLEDGED TO ME THAT T INFORMATION CONTAINED THEREIN IS TRUE	PEARED BEFORE ME THE 28 th DAY OF OCTOBER, 2021. THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE UE AND CORRECT.	
- for the time of time of the time of time of the time of time	NOTARY PUBLIC PETER STEVEN GAMVROULAS NOTARY PUBLIC - STATE OF UTAH COMMISSION# 698412 COMM EYP 01-10-2022	