

GRANT OF EASEMENT

2594805

For valuable consideration, receipt whereof is hereby acknowledged, RESEARCH INDUSTRIES CORPORATION, Grantor, hereby warrants and conveys to the GRANGER-HUNTER IMPROVEMENT DISTRICT, a body politic of Salt Lake County, State of Utah, Grantee, its successors and assigns, permanent easements for construction, replacement, operation and maintenance of water and sewer lines and appurtenances on, over, across and through those portions of the Grantor's land traversed thereby, said easements being located in Salt Lake County, State of Utah, to-wit:

Permanent easement 33 feet wide lying 33 feet West of and parallel and adjacent to a line of reference and projections thereof described as follows:

Beginning at the intersection of the centerline of proposed 2300 South Street right-of-way and the North right-of-way line of 2700 South Street said point being located 2193.2 feet South and 597.0 feet West more or less of the East Quarter Corner of Section 21, T. 1 S., R. 1 W., Salt Lake Base and Meridian and running thence N. 0°05'10" West 1570.87 feet; thence N. 5°48' East 664.71 feet.

Also, a permanent easement 50 feet wide lying 17 feet Northwesterly and 33 feet Southeasterly of and parallel and adjacent to the following described line of reference.

Beginning at a point on the centerline of the proposed street right-of-way said point being located 39.0 feet North and 532.2 feet West of the East quarter corner of said Section 21 and running thence N. 5°48' East 748.8' to the P. C. of a curve to the right having a radius of 297.76 feet; thence Northeasterly, along the arc of said curve, 437.58 feet; thence East 244.0 feet.

Contains: 3.335 acres

WITNESSED the hands of said Grantor this 10 day of

Dec, 1973.

RESEARCH INDUSTRIES CORPORATION

By [Signature]
Its PRESIDENT

ATTEST:

[Signature]
Secretary

Recorded: JAN 17 1974 at 11:05 AM
Request of: Granger-Hunter
Fee Paid JEROMEAN MARTIN
Recorder, Salt Lake County, Utah
By [Signature] Deputy

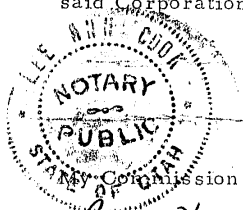
3140 West 3500 S
84119

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POOR COPY

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 8th day of January, 1974, personally
appeared before me Henry D. Moyle, Jr. and Louis M.
Haynie, who being by me duly sworn did say each for himself
that he, the said Henry D. Moyle, Jr. is the President
and he, the said Louis M. Haynie is the secretary of
Research Industries Corporation, and that the foregoing instrument was
signed in behalf of said Corporation by authority of a resolution of its Board
of Directors and the said Henry D. Moyle, Jr. and
Louis M. Haynie each duly acknowledged to me that
said Corporation executed the same.



Lee Ann Cook
Notary Public
Residing at Salt Lake City, Utah