

Recorded MAY 22 1975 at 8:14 a.m.
Request of County Commission Clerk
KATIE L. DIXON, Recorder
Salt Lake County, Utah
S. No. 1 By [Signature] Deputy
REF. _____

2710214

GRANT OF EASEMENT

For valuable consideration, receipt of which is hereby acknowledged, the GRANGER-HUNTER IMPROVEMENT DISTRICT, a public corporation and political subdivision of the State of Utah, Grantor, hereby grants and conveys to SALT LAKE COUNTY, a political subdivision and body corporate and politic of the State of Utah, and to GRANGER-HUNTER IMPROVEMENT DISTRICT, a public corporation and political subdivision of the State of Utah, their successors and assigns, Grantees, as tenants in common, a perpetual easement in, on, over, across and through those portions of the Grantor's land described as follows, including the appurtenances thereof, for the purposes of installation, construction, replacement, operation, repair and maintenance of water and sewer lines and fixtures thereon, to-wit:

Said portions of Grantor's land consists of Parcels numbered 1, 2, 3, 4 and 5 as set forth upon Exhibits "A", "B", and "C" respectively, attached hereto and by this reference made a part hereof.

WITNESSED the hand of said Grantor this 12 day of July, 1974.

ATTEST

E. R. [Signature]

GRANGER-HUNTER IMPROVEMENT DISTRICT

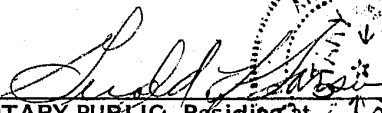
BY [Signature]

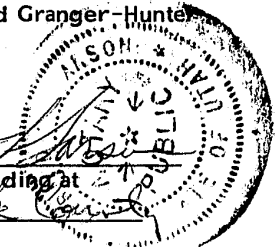
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"Approved as to Form
Salt Lake County Attorney's Office
Date 7-2-74
By [Signature]
Deputy County Attorney"

STATE OF UTAH)
 : ss.
County of Salt Lake)

On this 12 day of JULY, 1974, personally appeared before me O. Thayne Acord and E. K. Winder, who being by me duly sworn did say, each for himself, that he, the said O. Thayne Acord is a trustee, and he, the said E. K. Winder is the secretary of the Granger-Hunter Improvement District and that the within and foregoing instrument was signed in behalf of the said District by authority of a Resolution of the Board of Trustees, and said O. Thayne Acord and E. K. Winder each duly acknowledged to me that said Granger-Hunter Improvement District executed the same and that the seal of said Granger-Hunter Improvement District is affixed thereto.


NOTARY PUBLIC, Residing at
Salt Lake County



My commission expires:
my commission expires Dec. 30, 1976

GRANT OF EASEMENT DESCRIPTIONS

Grantor: GRANGER-HUNTER IMPROVEMENT DISTRICT

Grantees: SALT LAKE COUNTY AND GRANGER-HUNTER IMPROVEMENT DISTRICT

Parcel No. 1

Part of the Southeast Quarter of Section 28, T. 1 S., R. 1 W., Salt Lake Base and Meridian.

Permanent easement 20 feet wide lying 10 feet East of and 10 feet West of and adjacent and parallel to the following described line of reference:

Beginning at a point on the North right-of-way line of 3500 South Street, said point being located 11.12 feet West and 91.30 feet North, more or less, from the Southeast corner of Section 28, T. 1 S., R. 1 W., Salt Lake Base and Meridian, and running thence N. 1°06' W., 432.69 feet; thence N. 0°17' W., 1000.19 feet; thence N. 2°01' E., 500.4 feet; thence N. 0°17' W., 591.1 feet, more or less, to the South line of 3100 South Street.

Also a temporary easement 40 feet wide lying 10 feet East of and 30 feet West of and adjacent and parallel to the above described line of reference.

Parcel No. 2

Part of the Northeast Quarter of Section 28, T. 1 S., R. 1 W., Salt Lake Base and Meridian.

Permanent easement 30 feet wide lying 30 feet West of and South of and parallel and adjacent to the following described line of reference and projections thereof:

Beginning at a point on the East section line of Section 28, said point being located North 33.0 feet from the East quarter corner of Section 28, T. 1 S., R. 1 W., Salt Lake Base and Meridian and running thence N. 0°02' W., along the section line, 922.0 feet; thence S. 89°56' W., 1140.21 feet, more or less; thence N. 3°20'50" W., 439.5 feet.

Parcel No. 3

Part of the Northeast quarter of Section 28, and the Southeast quarter of Section 21, T. 1 S., R. 1 W., Salt Lake Base and Meridian.

Permanent easement 35 feet wide lying 35 feet Easterly and parallel and adjacent to a line of reference and projections thereof described as follows:

Beginning on the East line of the Belt Route (I-215) right-of-way at a point lying Westerly, along the South line of said Northeast quarter, 1122.7 feet, more or less, and North 3°20'50" West 1400.9, more or less, feet from the East 1/4 corner of Section 28, T. 1 S., R. 1 W., Salt Lake Base & Meridian; and running thence North 3°20'50" West 1256.8 feet more or less.

Also a permanent easement 45 feet wide lying 45 feet Southeasterly and parallel and adjacent to a line of reference and projections thereof described as follows:

Beginning at the point of termination of the previously described easement and running thence N. $26^{\circ}23'12''$ East, 57.58 feet, more or less, to the South right-of-way line of the 2700 South Street crossing of Interstate Highway I-215.

Parcel No. 4

Part of the East half of Section 21, and the Northwest quarter of Section 22, T. 1 S., R. 1 W., Salt Lake Base & Meridian.

Permanent easement lying within the following described tract:

Beginning at a point on the centerline of the proposed 2300 West Street, said point lying S. $89^{\circ}55'24''$ W., 530.92 feet and N. $5^{\circ}48'$ E., 39.98 feet from the East quarter corner of Section 21, T. 1 S., R. 1 W., Salt Lake Base and Meridian; and running thence N. $84^{\circ}12'$ W., 33.00 feet to the West line of said proposed street; thence S. $5^{\circ}48'$ W., along said West line, 814.87 feet; thence South, along said West line, 664.94 feet to the point of curvature of a 200.00 foot radius curve to the left; thence South 33.50 feet; thence West, 20.00 feet; thence South, 40.00 feet; thence East 22.70 feet; thence S. $6^{\circ}34'30''$ E. 449.91 feet; thence S. $1^{\circ}51'30''$ E., 245.75 feet, more or less, to the North right-of-way line of State Road Commission property; thence S. $83^{\circ}18'$ E., along said right-of-way line, 33.37 feet; thence N. $1^{\circ}51'30''$ W., 252.08 feet; thence N. $6^{\circ}34'30''$ W., 472.92 feet; thence North 48.21 feet, more or less, to a point on centerline of said proposed street, said point lying East, 33.00 feet from the previously described point of curvature; thence North, along said street centerline, 663.27 feet; thence N. $5^{\circ}48'$ E., along said street centerline, 773.22 feet, to a point which is S. $89^{\circ}55'24''$ W., 530.92 feet from the East quarter corner of said Section 21; thence N. $5^{\circ}48'$ E., along said street centerline, 39.98 feet to the point of beginning.

Also permanent easement 20 feet wide lying 10 feet on either side of and parallel and adjacent to the following described line of reference:

Beginning at a point which is N. $84^{\circ}12'$ W., 5.00 feet from the previously described point of beginning, said point lying S. $89^{\circ}55'24''$ W., 530.92 feet and N. $5^{\circ}48'$ E., 39.98 feet and N. $84^{\circ}12'$ W., 5.00 feet from the East quarter corner of Section 21, T. 1 S., R. 1 W., Salt Lake Base and Meridian; and running thence N. $5^{\circ}48'$ E., 912.45 feet; thence N. $46^{\circ}41'04''$ E., 174.88 feet; thence East, 402.00 feet.

Also temporary easement 50 feet wide lying 25 feet on either side of and parallel and adjacent to the previously described line of reference.

Exhibit 'C'

Parcel No. 5

Part of the Southeast quarter of Section 21, T. 1 S., R. 1 W., Salt Lake Base and Meridian.

Permanent easement 20 feet wide lying 20 feet South of and parallel and adjacent to a line of reference and projections thereof described as follows:

Beginning at a point on the East right-of-way line of 2700 West Street, said point being located N. $0^{\circ}05'10''$ W., 342.42 feet and N. $89^{\circ}56'$ E., 50.0 feet from the South quarter corner of Section 21, T. 1 S., R. 1 W., Salt Lake Base and Meridian, and running thence S. $89^{\circ}55'56''$ E., 146.31 feet; thence S. $80^{\circ}38'14''$ E., 122.06 feet, thence S. $81^{\circ}55'54''$ E., 282.54 feet; thence S. $88^{\circ}50'38''$ E., 466.27 feet, more or less, to the West right-of-way line of Interstate Highway I-215.

Temporary easement 40 feet wide lying 40 feet South of and parallel and adjacent to the above described line of reference.

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