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KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UTAH POWER & LIGHT
REC BY: SHARON WEST , DEPUTY

EASEMENT

3. FRANKLIN DEVELOPMENT CORPORATION, a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to PacifiCorp, an Oregon corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and five poles and one guy anchor, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Salt Lake County, Utah, described as follows:

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning at a new pole in an existing powerline on the Grantor's land at a point 1102 feet south and 1298 feet west, more or less, from the east one quarter corner of Section 21, T. 1S., R. 1W., S.L.M., thence S.85°21'E. 659 feet, more or less, to the east boundary line of said land and being in the NE¼ of the SE¼ of said Section 21.

Sidwell No. 15-21-426-008

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right

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MARK A. WHITLOCK
CLERK OF DISTRICT & LAND ADJUTANT GENERAL
UTAH POWER & LIGHT COMPANY
100 West North Temple
Salt Lake City, Utah 84102

APPROVED AS
TO DESCRIPTION
RW

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to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand of the Grantor__ this 19th day of March, 19 93.

FRANKLIN DEVELOPMENT CORPORATION
Company

By Arlen B. Crouch
Arlen B. Crouch President

Attest: Val John Christensen
Val John Christensen Secretary

STATE OF UTAH,)
)
) :ss.
COUNTY OF SALT LAKE)

On the 19th day of March, 1993, personally appeared before me, Arlen B. Crouch, who being by me duly sworn did say that he is the President of Franklin Development Corporation, a corporation, and that said instrument was signed in behalf of said corporation by authority of its Bylaws and said Arlen B. Crouch acknowledged to me that said corporation executed the same.

My Commission Expires:

Susan T. Thomson
Notary Public
215 South State #900
Salt Lake City, Utah 84111
My Commission Expires
February 7, 1994
State of Utah

Residing at Salt Lake County, Utah

Description Approved RMD

Form & Execution Approved _____ File No. _____