When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 908 Draper, Utah 84020 9509776
10/03/2005 10:16 AM \$0.00
Book - 9197 P9 - 3503-3510
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
30UTH VALLEY SEWER DISTRICT
PO BOX 908
374 E 12400 S
DRAPER UT 84020
BY: ZJM, DEPUTY - WI 3 P.

PARCEL I.D.# 27-20-326-015, 27-20-301-004, 27-20-301-009, 27-20-301-006, 27-20-351-013, 27-20-326-026 GRANTOR: District LC

as part of the District
Page 1 of 3

EASEMENTS

Twenty (20) foot wide sanitary sewer easements located in the Southwest Quarter of Section 20, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, perpetual rights-of-way and easements to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said rights-of-way and easements, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within strips twenty (20) feet wide, said strips extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point 352.05 feet South 0°00'42" West along the Quarter Section Line; and 781.17 feet North 89°59'18" West from the Center of said Section 20; and running thence North 89°59'18" West 30.00 feet to the endpoint of this easement centerline.

ALSO: Beginning at a point 323.48 feet South 0°00'42" West along the Quarter Section Line; and 1357.50 feet North 89°59'18" West from the Center of said Section 20; and running thence South 74°32'30" East 45.00 feet to the endpoint of this easement centerline.

ALSO: Beginning at a point hereafter referenced as 'Point A' being 764.51 feet South 0°00'42" West along the Quarter Section Line; and 1357.50 feet North 89°59'18" West from the Center of said Section 20; and running thence South 89°59'18" East 42.00 feet to the endpoint of this easement centerline.

ALSO: Beginning at previously described reference 'Point A'; and running thence North 89°59'18" West 38.00 feet to the endpoint of this easement centerline.

ALSO: Beginning at a point 1323.48 feet South 0°00'42" West along the Quarter Section Line; and 1357.50 feet North 89°59'18" West from the Center of said Section 20; and running thence North 78°18'53" East 43.00 feet to the endpoint of this easement centerline.

Contains: 0.091 acres (approx. 198 l.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the rights-of-way and easements as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which these rights-of-way and easements are granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across these rights-of-way and easements nor change the contour thereof without the written consent of GRANTEE. These rights-of-way and easement grants shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed these rights-of-way and Easements this day of Sentember 2005.

Acreage

27-20-326-015	0.091
27-20-301-004	(approx. 198 l.f.)
27-20-301-009	•
27-20-301-006	
27-20-351-013	
27-20-326-026	District LC
	Ву:
	Its: Marage
	Title
STATE OF UTAH)
COUNTY OF SALT LAKE)
On the 23	day of September, 2005, personally appeared before me
DEVON M. GLENN	who being by me duly sworn did say that (s)he is the
MANAGER	of District LC, a limited liability company, and that the within and
foregoing instrument was duly	authorized by the limited liability company at a lawful meeting held by authority of
	ly acknowledged to me that said limited liability company executed the same.

My Commission Expires: 9-22-2007

County Parcel No.

Residing in: Salthale Cit

NOTARY PUBLIC
CONSTANCE MILLER
12 South 400 West, Ste. 250
Ball Lake City, Uteh 84101
My Commission Expires
September 22, 2007
STATE OF UTAH

Notary Public

GRANTOR(S)

