

9674233

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

9674233
03/27/2006 11:58 AM \$0.00
Book - 9271 Pg - 5375-5377
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
874 E 12400 S
DRAPER UT 84020
BY: ZJM, DEPUTY - WI 3 P.

PARCEL I.D.# 27-20-301-015
GRANTOR: District LC
as part of JC Penny
Page 1 of 3

EASEMENTS

Twenty (20) foot wide sanitary sewer easements located in the Southwest Quarter of Section 20, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, perpetual rights-of-way and easements to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said rights-of-way and easements, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within strips twenty (20) feet wide, said strips extending ten (10) feet on each side of and lying parallel and adjacent to lines of reference and projection thereof, more particularly described as follows:

Beginning at a point on an existing Sewerline Easement being 1283.40 feet North 0°00'42" East along the Quarter Section Line; and 1858.04 feet North 89°59'18" West from the South Quarter of said Section 20; and running thence North 44°59'18" West 28.28 feet; thence North 0°00'42" East 151.00 feet to the endpoint of this easement centerline.

Also beginning at a point on an existing Sewerline Easement being 1885.40 feet North 0°00'42" East along the Quarter Section Line; and 1357.50 feet North 89°59'18" West from the South Quarter Corner of said Section 20; and running thence North 89°59'18" West 270.00 feet; thence North 89°21'19" West 281.50 feet to the endpoint of this easement centerline.

Contains: 0.336 acres (approx. 731 l.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the

rights-of-way and easements as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which these rights-of-way and easements are granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across these rights-of-way and easements nor change the contour thereof without the written consent of GRANTEE. These rights-of-way and easement grants shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed these rights-of-way and Easements this 14th day of March, 2006.

County Parcel No. 27-20-301-015 Acreage 0.336
(approx. 731 l.f.)

GRANTOR(S)

By: *[Signature]* The District LC
Its: *[Signature]* Manager
Title

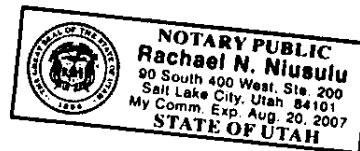
STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

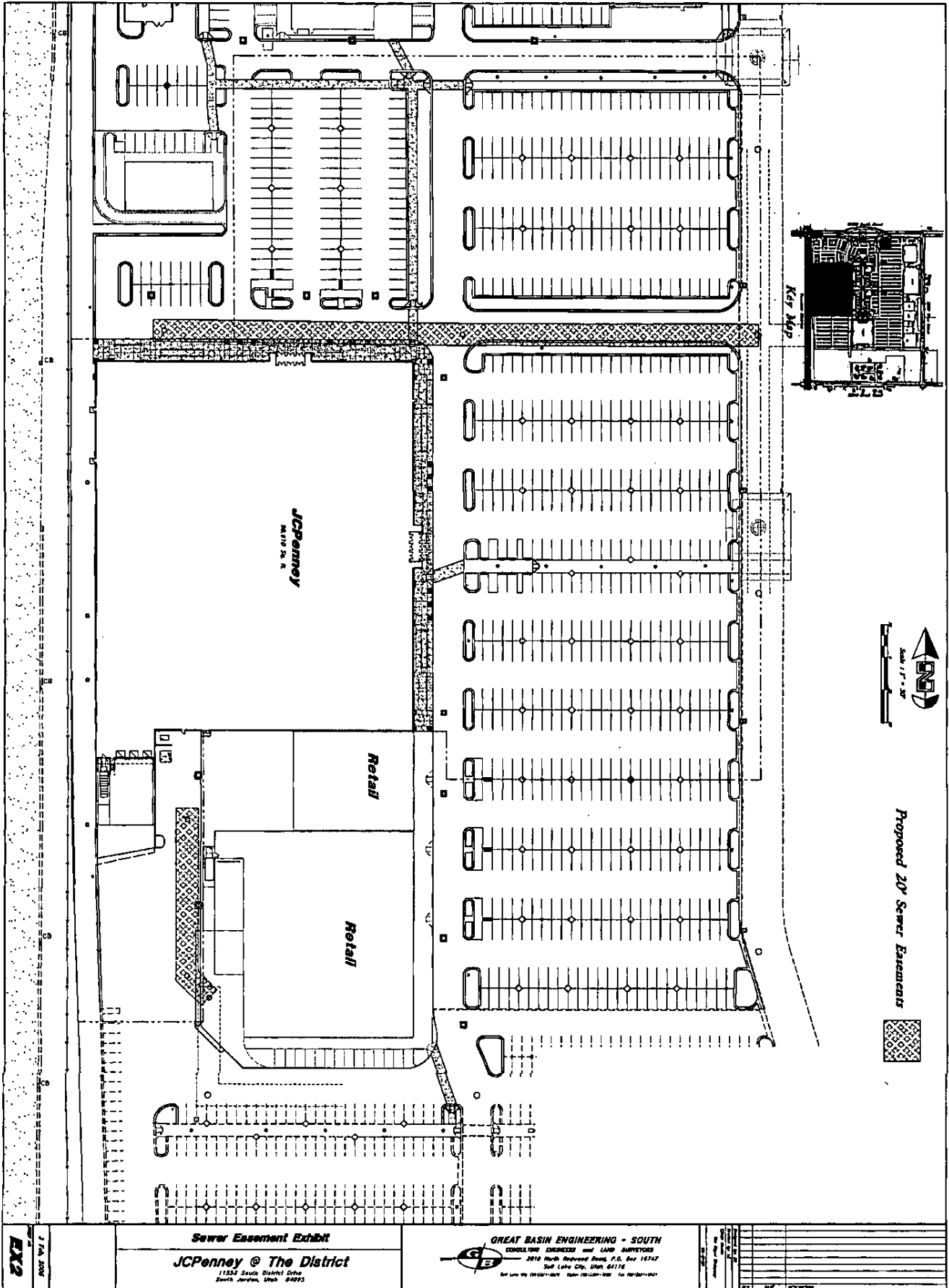
On the 14th day of March, 2006, personally appeared before me Derrin M. Gunn who being by me duly sworn did say that (s)he is the Manager of The District LC, a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

[Signature]
Notary Public

My Commission Expires: 8-20-07

Residing in: Salt Lake City





Sewer Easement Exhibit
JCPenney @ The District
11554 South District Drive
South Jordan, Utah 84093

GREAT BASIN ENGINEERING - SOUTH
CONSULTING ENGINEERS and LAND SURVEYORS
2016 North Broadway Street, P.O. Box 10742
Salt Lake City, Utah 84116
SEE LICENSE #20021-2004 ENGINEER #20021-2004 SURVEYOR #20021-2004

EX2
7 MAY 2006