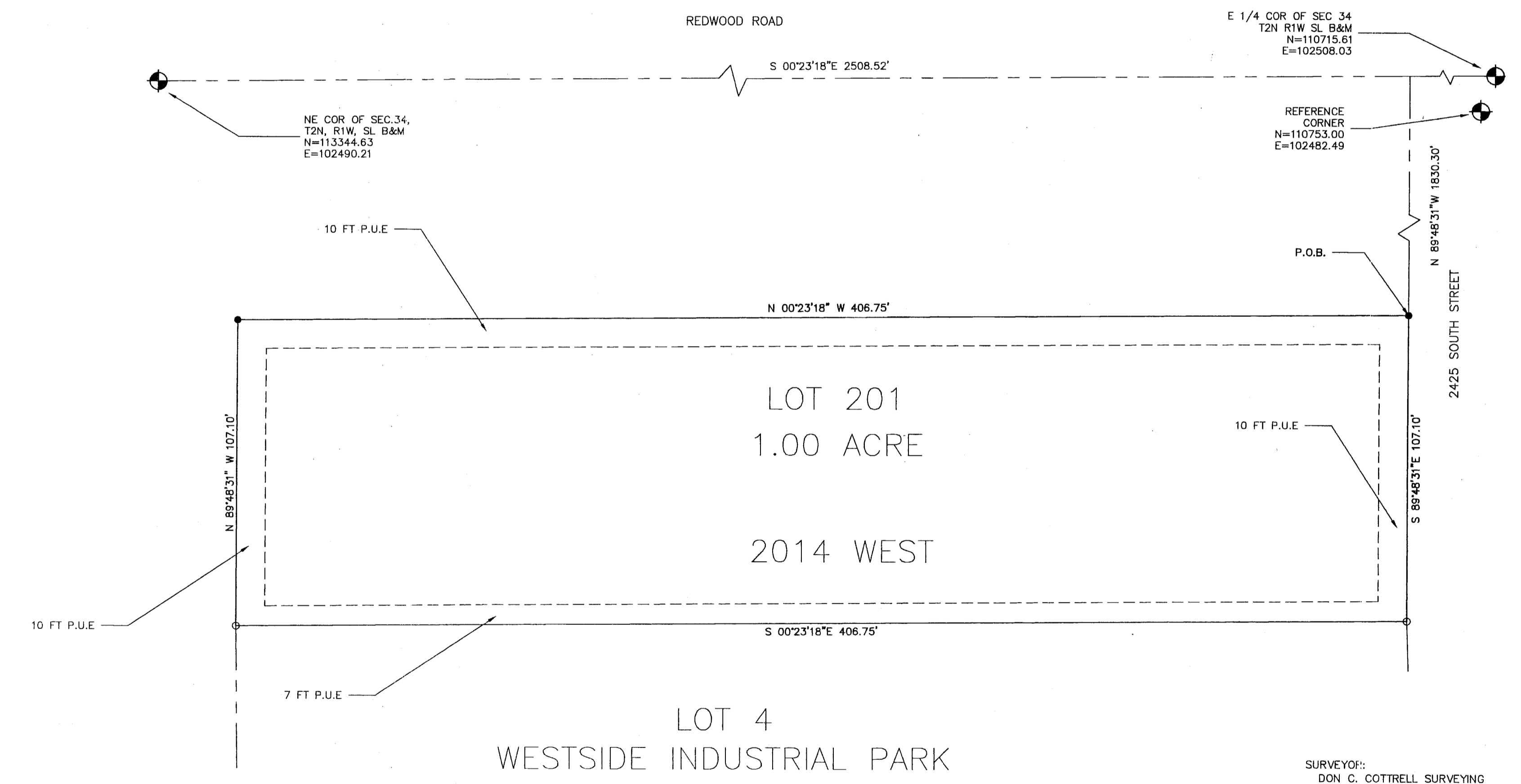


PLAT SHOWING
WESTSIDE INDUSTRIAL PARK NO. 2

A PORTION OF THE NE 1/4, SECTION 34
TOWNSHIP 2 NORTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
WOODS CROSS CITY, DAVIS COUNTY, UTAH
1998

3094



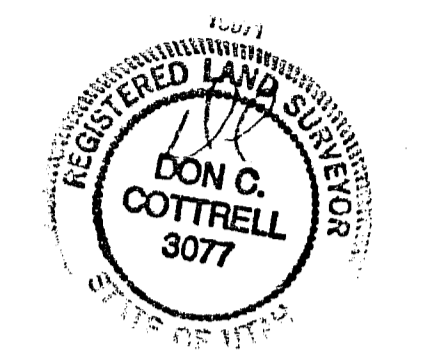
SURVEYOR'S CERTIFICATE

I, Don C. Cottrell, a Registered Land Surveyor in the State of Utah, do hereby certify that this plat of Westside Industrial Park No. 2 in Woods Cross City, Davis County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said Subdivision, based on data compiled from records in the Davis County Recorder's office, and of a survey made on the ground.

Signed this 8th day of DECEMBER, 1998

3077
License No.

Don C. Cottrell
Don C. Cottrell



BOUNDARY DESCRIPTION

BEGINNING AT A POINT S 00°23'18"E 2508.52 FEET AND N 89°48'31"W 1830.30 FEET FROM THE NORTHEAST CORNER OF SECTION 34 TOWNSHIP 2 NORTH RANGE 1 WEST SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE, N 00° 23'18"W 406.75 FEET, THENCE N 89°48'31"W 107.10 FEET TO THE NORTHEAST CORNER OF LOT 4, WESTSIDE INDUSTRIAL PARK, THENCE S 00°23'18"E 406.75 FEET ALONG THE EAST SIDE OF SAID LOT TO THE SOUTHEAST CORNER OF SAID LOT, THENCE S 89°48'31"E 107.10 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.00 ACRES

OWNER'S DEDICATION

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat, and name said tract Westside Industrial Park No. 2, and hereby dedicate, grant and convey to Woods Cross City, Davis County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Woods Cross City those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage, as may be authorized by Woods Cross City.

Signed the 15th day of DECEMBER, 1998

Jerry E. Larrabee
Mayor—Woods Cross City

Alan T. Low
City Recorder

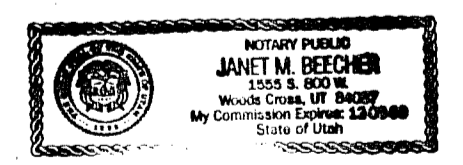


ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF DAVIS) ss.

On this 15 day of DECEMBER, 1998, before me a notary public in and for said State, personally appeared Jerry E. Larrabee and Alan T. Low known to me to be the Mayor and City Recorder of Woods Cross City, and that the within and foregoing authority of a resolution of its board of directors and said Jerry E. Larrabee and Alan T. Low each did acknowledge to me that corporation executed the same and that the seal affixed is of said corporation.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Janet M. Beecher
Notary Public for _____
Residing at WOODS CROSS, UTAH
My Commission Expires 12-6-99



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

IMPORTANT NOTICE
Many areas in Woods Cross have ground water problems due to a seasonally high fluctuating water table. Approval of this plat does not constitute representation by the City that building at any specific elevation will solve ground water problems. Solution of these problems is the sole responsibility of the permit applicant and property owner.

CITY ATTORNEY'S APPROVAL
APPROVED THIS 14th DAY OF DECEMBER, 1998
BY THE CITY ATTORNEY OF WOODS CROSS CITY.
[Signature]
WOODS CROSS CITY ATTORNEY

PLANNING COMMISSION APPROVAL
APPROVED THIS 21st DAY OF OCTOBER, 1998
BY THE PLANNING COMMISSION OF WOODS CROSS CITY.
Lo Grande Blackley
CHAIRMAN, WOODS CROSS CITY PLANNING COMMISSION

CITY ENGINEER'S APPROVAL
I HERABY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
[Signature]
WOODS CROSS CITY ENGINEER
CAMMACK

CITY COUNCIL APPROVAL
THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION OF THIS PLAT WERE DULY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF WOODS CROSS CITY UTAH ON THIS 12 DAY OF NOVEMBER, 1998.
Alan T. Low
WOODS CROSS CITY RECORDER
Jerry E. Larrabee
WOODS CROSS CITY MAYOR

DAVIS COUNTY RECORDER
ENTRY NO. 1471173 FEE PAID
\$31.00 FILED FOR RECORD AND
RECORDED DEC. 17, 1998 AT
1:02 PM IN BOOK 2415 OF OFFICIAL
RECORDS, PAGE 412, RECORDED
FOR Woods Cross City
James Shaw
DAVIS COUNTY RECORDER
BY: _____
DEPUTY