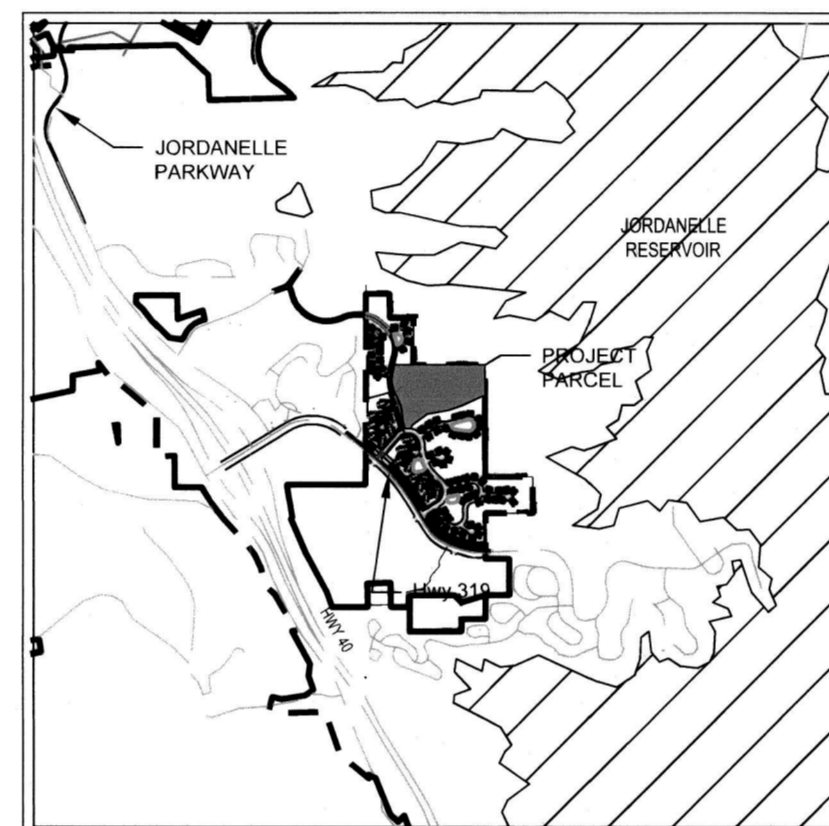
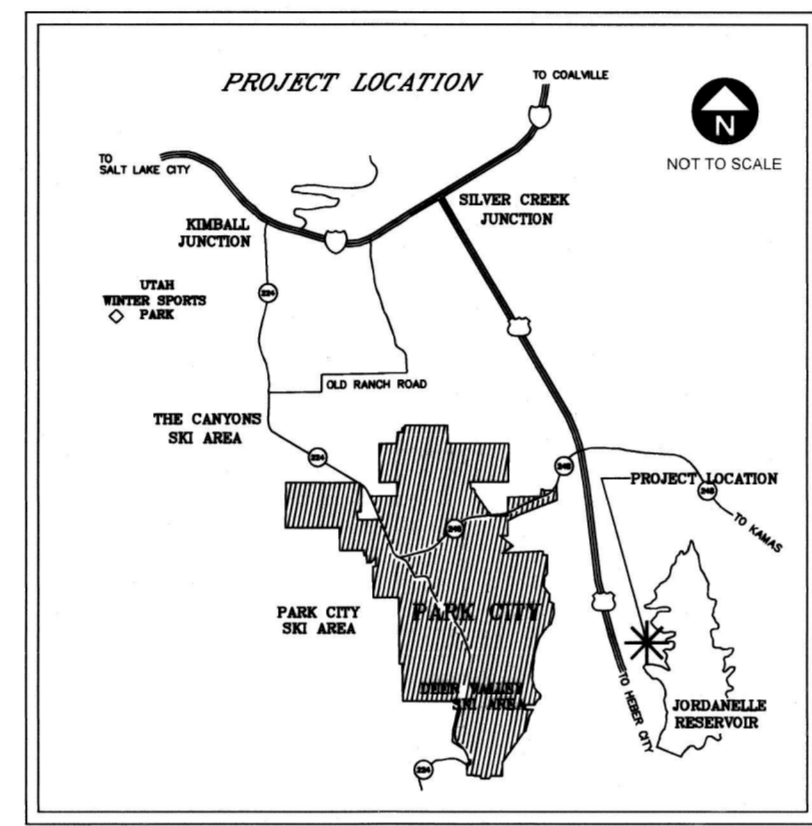


- PLAT NOTES**
- THERE IS A POTENTIAL FOR RADON GAS CONCENTRATIONS. IT IS RECOMMENDED THAT THE PAD OWNER TEST FOR ITS PRESENCE PRIOR TO CONSTRUCTION OF A RESIDENCE. SIMPLE MEASURES CAN BE TAKEN TO MITIGATE RADON GAS.
  - SUBDIVISION BOUNDARY CORNERS SHALL BE MARKED WITH A 5/8" X 24" REBAR WITH PLASTIC CAP # 147581.
  - THIS PLAT RELATES TO REAL PROPERTY WHICH IS SUBJECT TO THAT CERTAIN MASTER DECLARATION FOR MAYFLOWER LAKESIDE RECORDED SIMULTANEOUSLY HERewith AND SUBSEQUENT AMENDMENTS THERETO ("MASTER DECLARATION") AND THAT CERTAIN DECLARATION OF CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MAYFLOWER LAKESIDE VILLAGE TOWNHOMES PHASE 1A, RECORDED SIMULTANEOUSLY HERewith AND SUBSEQUENT AMENDMENTS THERETO (THE "TOWNHOME DECLARATION" TOGETHER WITH THE MASTER DECLARATION, THE "DECLARATIONS"). THE DECLARATIONS SET FORTH THE EASEMENTS, RESTRICTIONS AND GENERAL PLAN OF IMPROVEMENT FOR THE PROJECT AS DESCRIBED IN THIS PLAT. UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE, ALL CAPITALIZED TERMS AS USED ON THIS PLAT SHALL HAVE THE MEANINGS SET FORTH IN THE DECLARATIONS.
  - ALL PADS ARE SUBJECT TO THE DESIGN GUIDELINES, CC&R'S, HOMEOWNERS ASSOCIATION BYLAWS, AND DEVELOPMENT AGREEMENT OF LANDSCOPE, A RESIDENTIAL DEVELOPMENT IN WASATCH COUNTY, AND ALL OTHER DOCUMENTS OF RECORD.
  - ALL UNITS BENEFIT FROM AND ARE SUBJECT TO EASEMENTS AND OTHER INTERESTS AS DEFINED OR GRANTED IN THE CC&R'S AND OTHER INSTRUMENTS OF RECORD.
  - ALL ROADS WITHIN MAYFLOWER LAKESIDE TOWNHOMES ARE PRIVATE AND ARE MAINTAINED BY THE HOA UNLESS OTHERWISE NOTED ON THE PLAT.
  - WASATCH COUNTY HAS AN EASEMENT ON ALL ROADS, COMMON AREAS AND RESTRICTED OPEN SPACE TO ENFORCE THEIR STATED PURPOSES.
  - PUBLIC UTILITY COMPANIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE COMMON AREA (PUBLIC UTILITY EASEMENTS) IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE UNITS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUBLIC UTILITY EASEMENTS. THE PUBLIC UTILITY COMPANIES MAY REQUIRE THE PARCEL OWNER TO REMOVE ALL STRUCTURE WITHIN THE PUBLIC UTILITY EASEMENTS AT THE PAD OWNER'S EXPENSE, OR THE PUBLIC UTILITY COMPANIES MAY REMOVE SUCH STRUCTURES AT THE PAD OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUBLIC UTILITY EASEMENTS OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUBLIC UTILITY EASEMENTS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE PUBLIC UTILITY COMPANIES WITH FACILITIES IN THE COMMON AREA (PUBLIC UTILITY EASEMENTS).
  - MAYFLOWER LAKESIDE MASTER OWNERS ASSOCIATION, INC. AND THE MAYFLOWER LAKESIDE TOWNHOMES PHASE 1A OWNERS ASSOCIATION, INC. ARE RESPONSIBLE FOR THE ENFORCEMENT OF THE GOVERNING DOCUMENTS AND DESIGN GUIDELINES, AS APPLICABLE.
  - THIS PROJECT IS SUBJECT TO FIRE RESTRICTIONS. FIRE PITS, IF ANY, WILL BE GAS.
  - THIS PROJECT IS A PART OF THE PARCEL OF GROUND SURVEYED BY ROUND VALLEY SURVEYS AND FILED AT THE WASATCH COUNTY SURVEYORS OFFICE ON DECEMBER 12, 2018 AS SURVEY # 003214.
  - PURSUANT TO THE DECLARATIONS, THE MASTER ASSOCIATION IS RESPONSIBLE FOR MAINTAINING THE MASTER ASSOCIATION LAND, AND THE MASTER ASSOCIATION SHALL HAVE A PERPETUAL NON-EXCLUSIVE EASEMENT OVER THE PROJECT AND THE PROPERTY FOR SUCH MAINTENANCE PURPOSES AS FURTHER DESCRIBED IN THE DECLARATIONS.
  - THE PROPERTY AS DEPICTED ON THIS PLAT IS SUBJECT TO ALL DEVELOPMENTAL RIGHTS AS DESCRIBED IN THE DECLARATIONS, AND DECLARANT SHALL HAVE THE RIGHT TO EXERCISE ANY APPLICABLE DEVELOPMENTAL RIGHTS PROVIDED FOR IN THE DECLARATIONS.
  - DECLARANT HAS RESERVED THE RIGHT TO ADD ADDITIONAL LAND. IF AND WHEN ANY ADDITIONAL LAND DESCRIBED HEREON IS ADDED TO THE PROPERTY, IT MAY BE ADDED TO THE PROJECT IN ACCORDANCE WITH THE PROVISIONS OF THE TOWNHOME DECLARATION AND IN DECLARANT'S SOLE AND EXCLUSIVE DISCRETION.
  - NOTWITHSTANDING DECLARANT'S GRANT OF BLANKET UTILITY EASEMENTS, DECLARANT RESERVES THE RIGHT TO RECORD AN INSTRUMENT WHICH NARROWS AND LIMITS SUCH GRANT OF UTILITY EASEMENT TO THE NORMAL EASEMENT WIDTH OF THE UTILITY IN THOSE SPECIFIC AREAS OF THE MASTER ASSOCIATION LAND WHICH ACTUALLY CONTAINS THE UTILITY FACILITIES AS DESCRIBED IN SUCH INSTRUMENT AND FOR THE PURPOSES DESCRIBED THEREIN. SUCH RESERVED RIGHT IS SUBJECT TO THE UTILITY COMPANIES' RIGHTS THEN LOCATED UNDER THE REAL PROPERTY DEPICTED ON THIS PLAT.
  - THE PROJECT IS PART OF THE UTAH MILITARY INSTALLATION DEVELOPMENT AUTHORITY (MIDA) PROJECT AREA AND PLAN, AND IS SUBJECT TO THE PROVISIONS OF CERTAIN MIDA DEVELOPMENT AGREEMENTS.
  - AFTER CONSTRUCTION OF THE TRAILS A 10 FOOT "AS BUILT" DESCRIPTION MUST BE RECORDED AS A PUBLIC EASEMENT.

# MAYFLOWER LAKESIDE TOWNHOMES PHASE 1B A P.U.D. PLAT

LOCATED IN THE SOUTHWEST QUADRANT OF SECTION 19,  
TOWNSHIP 2 SOUTH  
RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN  
Wasatch County, Utah



LOCATION MAP

VICINITY MAP

**SURVEYOR'S CERTIFICATE**

I, JACK J. JOHNSON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 147581 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEER AND LAND SURVEYORS LICENSING ACT, AND THAT I HAVE CAUSED A SURVEY TO BE MADE UNDER MY DIRECTION AND BY THE AUTHORITY OF THE OWNERS OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO TOWNHOME PARCELS, STREETS AND OPEN SPACE TO BE KNOWN AS, MAYFLOWER LAKESIDE TOWNHOMES PHASE 1A, BEING A UTAH P.U.D. PROJECT, IN ACCORDANCE WITH THE PROVISIONS OF WASATCH COUNTY AND HAVE PLACED ALL PLAT CORNERS AND MONUMENTS AS SHOWN HEREON. I FURTHER CERTIFY THAT THE INFORMATION SHOWN IS TRUE AND CORRECT.

*Jack J. Johnson*  
 JACK J. JOHNSON  
 APRIL 10, 2021  
 DATE



**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT, SUNDANCE BURBIDGE JV 1, LLC, A LIMITED LIABILITY COMPANY, THE OWNER OF THE TRACT OF LAND DESCRIBED HEREIN, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO PRIVATE LOTS, OPEN SPACE, PUBLIC TRAILS, PUE'S, COMMON AREAS AND PRIVATE ROADS TO BE HEREAFTER KNOWN AS MAYFLOWER LAKESIDE TOWNHOMES PHASE 1B, A UTAH P.U.D. PROJECT, LOCATED ON SAID TRACT OF LAND, HEREBY CERTIFIES THAT IT HAS CAUSED THIS SURVEY TO BE MADE AND THIS P.U.D. PLAT CONSISTING OF SEVEN (7) SHEETS TO BE PREPARED, AND DOES HEREBY CONSENT TO THE RECORDATION OF THIS PLAT AND SUBMIT THIS PROPERTY IN ACCORDANCE WITH THE PROVISION OF THE LAND MANAGEMENT CODE OF WASATCH COUNTY.

THE OWNER CERTIFIES THAT THE UNITS SHOWN ON THIS PLAT, BUT NOT UNDER CONSTRUCTION WHEN THE PLAT IS RECORDED, WILL, WHEN COMPLETED, BE IN CONFORMANCE WITH THE APPROVED MASTER PLAN DEVELOPMENT DECLARATION OF P.U.D., RECORDED CONCURRENTLY HERewith, AND THE LAND MANAGEMENT CODE OF WASATCH COUNTY, UTAH.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS EXECUTED THIS CERTIFICATED AND DEDICATION THIS 12<sup>th</sup> DAY OF April 2021.

*Sundance Burbidge*  
 SUNDANCE BURBIDGE JV 1, LLC  
 A UTAH LIMITED LIABILITY COMPANY  
 BY: *[Signature]*  
 TITLE: *Manager*

ALL COMMON AREAS ARE DEDICATED TO THE OWNERS OF THE LOTS IN COMMON. OPEN SPACE IS GRANTED AN OPEN SPACE EASEMENT TO WASATCH COUNTY. PROPERTY LABELED AS PUBLIC IS HEREBY DEDICATED TO THE PUBLIC.

**LIEN HOLDER'S CONSENT**

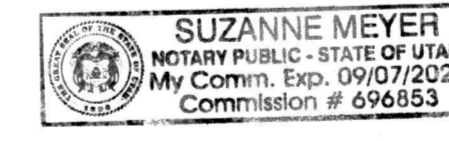
*Rocky DeBeck* ON BEHALF OF THE Mountain West REIT, AN LLC, BEING A LIEN HOLDER ON THE PROPERTY REFERENCED HEREON, HEREBY GIVE CONSENT TO THE SUBDIVISION, DEDICATION AND OTHER ACTS OUTLINED ON THIS PLAT. IN WITNESS WHEREOF I HAVE SET MY HAND THIS 12<sup>th</sup> DAY OF April 2021.

*Rocky DeBeck*  
 SIGNATURE OF LIEN HOLDER

**LIEN HOLDER'S ACKNOWLEDGMENT**

STATE OF Utah J.S.S.  
 COUNTY OF SALT LAKE  
 ON THE 12<sup>th</sup> DAY OF April 2021, Rocky DeBeck PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AN COUNTY, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE DID SIGN THE LIEN HOLDER'S CONSENT FREELY AND VOLUNTARILY AND IN BEHALF OF MOUNTAIN WEST REIT AN LLC FOR THE PURPOSES THEREIN MENTIONED AND THAT HE/SHE DID EXECUTE THE SAME.

RESIDING IN SALT LAKE COUNTY,  
 STATE OF UTAH  
 MY COMMISSION EXPIRES 9/07 2021.



**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SUBDIVISION IS NORTH 00° 07' 04" WEST BETWEEN THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, MONUMENTED AS BRASS CAP, AND THE WEST QUARTER CORNER OF SECTION 19, MONUMENTED AS IRON PIPE WITH CONCRETE AND NAIL, TOWNSHIP 2 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN.

WASATCH COUNTY ADMINISTRATIVE BODY					
THE COUNTY OF WASATCH APPROVES THIS SUBDIVISION AS SHOWN HEREIN, AND AS SET FORTH IN THE DEVELOPMENT AGREEMENT BETWEEN OWNER AND WASATCH COUNTY APPROVED THIS 16 <sup>th</sup> DAY OF November 2020.					
COUNTY ATTORNEY APPROVED AS TO FORM		WASATCH COUNTY SOLID WASTE		WASATCH COUNTY FIRE CHIEF	
APPROVED THIS 22 <sup>nd</sup> DAY OF April 2021	APPROVED THIS 6 <sup>th</sup> DAY OF May 2020	APPROVED THIS 3 <sup>rd</sup> DAY OF May 2020	<i>[Signature]</i> SOLID WASTE SUPERVISOR	<i>[Signature]</i> WASATCH COUNTY FIRE CHIEF	<i>[Signature]</i> WASATCH COUNTY FIRE CHIEF
WASATCH COUNTY ENGINEER DEPARTMENT		WASATCH COUNTY PUBLIC WORKS DEPARTMENT		WASATCH COUNTY HEALTH DEPARTMENT	
APPROVED THIS 11 <sup>th</sup> DAY OF August 2020	APPROVED THIS 3 <sup>rd</sup> DAY OF May 2021	APPROVED THIS 11 <sup>th</sup> DAY OF May 2021	<i>[Signature]</i> DIRECTOR, ENGINEERING DEPARTMENT	<i>[Signature]</i> DIRECTOR, PUBLIC WORKS DEPARTMENT	<i>[Signature]</i> DIRECTOR, HEALTH DEPARTMENT
JORDANELLE SPECIAL SERVICE DISTRICT		COUNTY SURVEYOR APPROVED AS TO FORM		WASATCH COUNTY WATER BOARD	
APPROVED THIS 4 <sup>th</sup> DAY OF May 2021	APPROVED THIS 15 <sup>th</sup> DAY OF April 2020-2021	APPROVED THIS 11 <sup>th</sup> DAY OF May 2021	<i>[Signature]</i> MANAGER, SPECIAL SERVICE DISTRICT	<i>[Signature]</i> WASATCH COUNTY SURVEYOR	<i>[Signature]</i> WATER BOARD CHAIR
WASATCH COUNTY PLANNING OFFICE		WASATCH COUNTY SHERIFF'S OFFICE		WASATCH COUNTY WEED BOARD	
APPROVED THIS 16 <sup>th</sup> DAY OF Sept 2021	APPROVED THIS 4 <sup>th</sup> DAY OF May 2021	APPROVED THIS 30 <sup>th</sup> DAY OF April 2020	<i>[Signature]</i> DIRECTOR, PLANNING & ZONING DEPARTMENT	<i>[Signature]</i> WASATCH COUNTY SHERIFF	<i>[Signature]</i> WEED DEPARTMENT SUPERVISOR
DEVELOPER		ENGINEER		JSPA PLANNING COMMISSION	
LANDSCOPE, LLC POST OFFICE BOX 755 HEBER CITY, UTAH 801-918-7812	Jack Johnson Consulting Designing World Destinations In-Person - 1910 Prospector Avenue - Suite 200 - Park City, Utah 84060 Telephone - 435-945-9001 - Facsimile - 435-776-7990 www.jackjohnson.com	APPROVED THIS 30 <sup>th</sup> DAY OF April 2021	<i>[Signature]</i> CHAIRMAN, PLANNING COMMISSION		

**LAKESIDE AT MAYFLOWER PHASE 1B TOWNHOUSE BOUNDARY**

A parcel of land located in the Southwest Quarter of Section 19, Township 2 South, Range 5 East, Salt Lake Base and Meridian. The Basis of Bearing for this description is North 00° 07' 04" West between the four monuments for the Northeast Corner of Section 25, Township 2 South, Range 4 East also being the southwest corner of section 19, township 2 south, range 5 east, Salt Lake Base and Meridian, and the West Quarter corner of said section 19. More particularly described as follows:

Beginning at a point which is North 00°07'04" West along the West Section Line of section 19, 787.34 feet, and North 90°00'00" East, 541.43 feet from the Northeast Corner of Section 25, Township 2 South, Range 4 East, Salt Lake Base and Meridian;

THENCE North 16°29'59" West, 76.36 feet along the easterly right of way of the Rail Trail Road, thence proceeding along the right of way of said Rail Trail Road for the next five calls, beginning with a non-tangent curve concave easterly and has a radius of 170.00 feet;

THENCE northerly along said curve through a central angle of 9°35'10" an arc distance of 28.44 feet (Chord bears North 11° 42' 24" West 28.41 feet) to a point of tangency;

THENCE North 06°54'48" West, 97.34 feet to the beginning of a tangent curve concave westerly and has a radius of 565 feet;

THENCE northerly along said curve through a central angle of 20°36'41" an arc distance of 203.25 feet (Chord bears North 17° 13' 07" West 202.16 feet) to a point of tangency;

THENCE North 27°31'28" West, 74.82 feet to the beginning of a tangent curve concave easterly and has a radius of 435.00 feet;

THENCE northerly along said curve through a central angle of 40°48'48" an arc distance of 309.86 feet (Chord bears North 07° 07' 04" West 303.35feet);

THENCE North 13°17'20" East, 108.47 feet;

THENCE leaving said right of way North 90°00'00" East, 261.43 feet;

THENCE North 89°53'47" East, 988.06 feet;

THENCE South 00°18'21" East, 417.89 feet;

THENCE South 65°02'58" West, 351.80 feet;

THENCE South 71°27'44" West, 199.06 feet;

THENCE South 80°20'58" West, 296.83 feet;

THENCE South 53°42'04" West, 262.34 feet;

THENCE South 16°58'17" West, 47.88 feet to the beginning of a non-tangent curve concave southerly and has a radius of 233.00 feet;

THENCE westerly along said curve through a central angle of 14°59'33" an arc distance of 60.97 feet (Chord bears North 87° 58' 43" West 60.79 feet); to the beginning of a reverse curve concave northeasterly along the right of way of the Rail Trail Road and has a radius of 18.00 feet;

THENCE northwesterly along said curve through a central angle of 78°58'30" an arc distance of 24.81 feet (Chord bears North 55° 59' 14" West 22.89 feet) to the point of beginning;

Containing 18.24 acres, more or less.

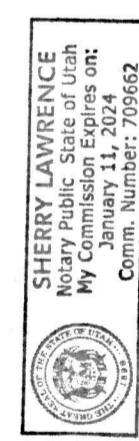
**OWNER'S ACKNOWLEDGEMENT**

STATE OF Utah J.S.S.  
 COUNTY OF Wasatch  
 ON THE 10<sup>th</sup> DAY OF April 2021, Lee Babine manager PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Wasatch IN SAID STATE OF Utah. THE SIGNER OF THE ABOVE OWNER'S DEDICATION, DULY ACKNOWLEDGED TO ME THAT HE DID SIGN IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

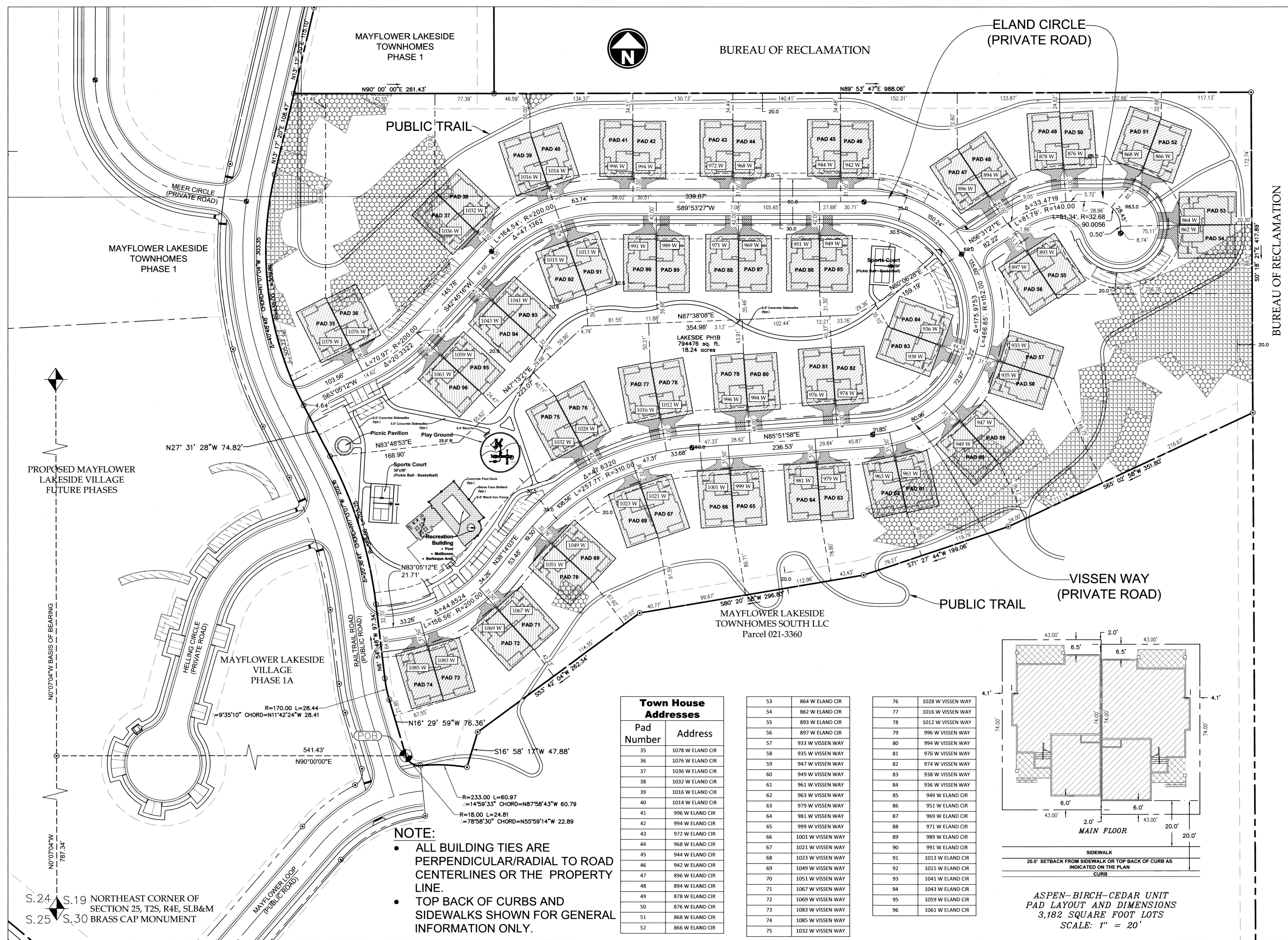
RESIDING IN Wasatch COUNTY,  
 STATE OF Utah  
 MY COMMISSION EXPIRES Jan 11 2021

*[Signature]*  
 NOTARY PUBLIC

ENTRY # 511177 BOOK 1386 PAGE 1471-1472  
 DATE 11-24-21 TIME 3:11PM FEE \$224.00  
 FOR SUNDANCE BURBIDGE JV 1 LLC  
 BY IC WASATCH COUNTY RECORDER MARCY M MURRAY







- LEGEND**
- STREET MONUMENT
  - SET REBAR AND CAP
  - SECTION MONUMENT

- LEGEND**
- LIMITED COMMON AREAS AND FACILITIES
  - LOT
  - COMMON SPACE
  - PEDESTRIAN, AUTOMOBILE AND PUBLIC UTILITY EASEMENT
  - BUILDING SETBACKS
  - PAD LINES
  - PHASE 1A BOUNDARY
  - LAKESIDE OVERALL BOUNDARY
  - PAD BOUNDARY TIES
  - ROAD DEDICATION R.O.W.
  - 25%-30% SLOPES
  - OVER 30% SLOPES
  - SNOW STORAGE AREA

0 30 60 120 180

22"x34" SCALE: 1"=60'

11"x17" SCALE: 1"=120'

**Jack Johnson Consulting**

Designing World Destinations

In-Person - 1910 Prospector Avenue - Suite 200 - Park City - Utah 84060  
 Telephone - 435.645.9001 - Facsimile - 435.776.7590  
 www.jackjohnson.com

**MAYFLOWER LAKESIDE TOWNHOMES**  
 PHASE 1B

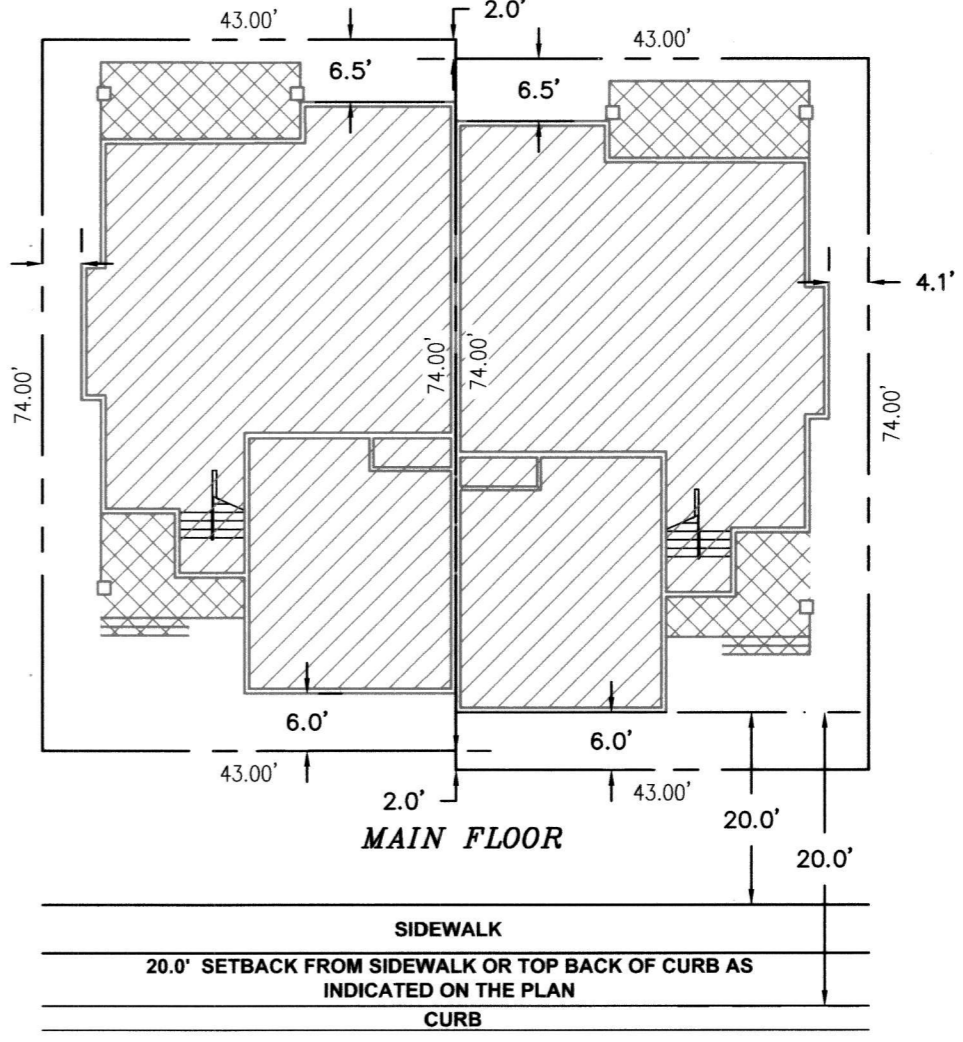
P.U.D. PLAT | **2 OF 2**  
 SITE PLAT NH

**Town House Addresses**

Pad Number	Address
35	1078 W ELAND CIR
36	1076 W ELAND CIR
37	1036 W ELAND CIR
38	1032 W ELAND CIR
39	1016 W ELAND CIR
40	1014 W ELAND CIR
41	996 W ELAND CIR
42	994 W ELAND CIR
43	972 W ELAND CIR
44	968 W ELAND CIR
45	944 W ELAND CIR
46	942 W ELAND CIR
47	896 W ELAND CIR
48	894 W ELAND CIR
49	878 W ELAND CIR
50	876 W ELAND CIR
51	868 W ELAND CIR
52	866 W ELAND CIR

53	864 W ELAND CIR
54	862 W ELAND CIR
55	893 W ELAND CIR
56	897 W ELAND CIR
57	933 W VISSEN WAY
58	935 W VISSEN WAY
59	947 W VISSEN WAY
60	949 W VISSEN WAY
61	961 W VISSEN WAY
62	963 W VISSEN WAY
63	979 W VISSEN WAY
64	981 W VISSEN WAY
65	999 W VISSEN WAY
66	1001 W VISSEN WAY
67	1021 W VISSEN WAY
68	1023 W VISSEN WAY
69	1049 W VISSEN WAY
70	1051 W VISSEN WAY
71	1067 W VISSEN WAY
72	1069 W VISSEN WAY
73	1083 W VISSEN WAY
74	1085 W VISSEN WAY
75	1032 W VISSEN WAY

76	1028 W VISSEN WAY
77	1016 W VISSEN WAY
78	1012 W VISSEN WAY
79	996 W VISSEN WAY
80	994 W VISSEN WAY
81	976 W VISSEN WAY
82	974 W VISSEN WAY
83	938 W VISSEN WAY
84	936 W VISSEN WAY
85	949 W ELAND CIR
86	951 W ELAND CIR
87	969 W ELAND CIR
88	971 W ELAND CIR
89	989 W ELAND CIR
90	991 W ELAND CIR
91	1013 W ELAND CIR
92	1015 W ELAND CIR
93	1041 W ELAND CIR
94	1043 W ELAND CIR
95	1059 W ELAND CIR
96	1061 W ELAND CIR



ASPEN-BIRCH-CEDAR UNIT  
 PAD LAYOUT AND DIMENSIONS  
 3,182 SQUARE FOOT LOTS  
 SCALE: 1" = 20'

- NOTE:**
- ALL BUILDING TIES ARE PERPENDICULAR/RADIAL TO ROAD CENTERLINES OR THE PROPERTY LINE.
  - TOP BACK OF CURBS AND SIDEWALKS SHOWN FOR GENERAL INFORMATION ONLY.

S.24 S.19 NORTHEAST CORNER OF SECTION 25, T2S, R4E, SLB&M  
 S.25 S.30 BRASS CAP MONUMENT