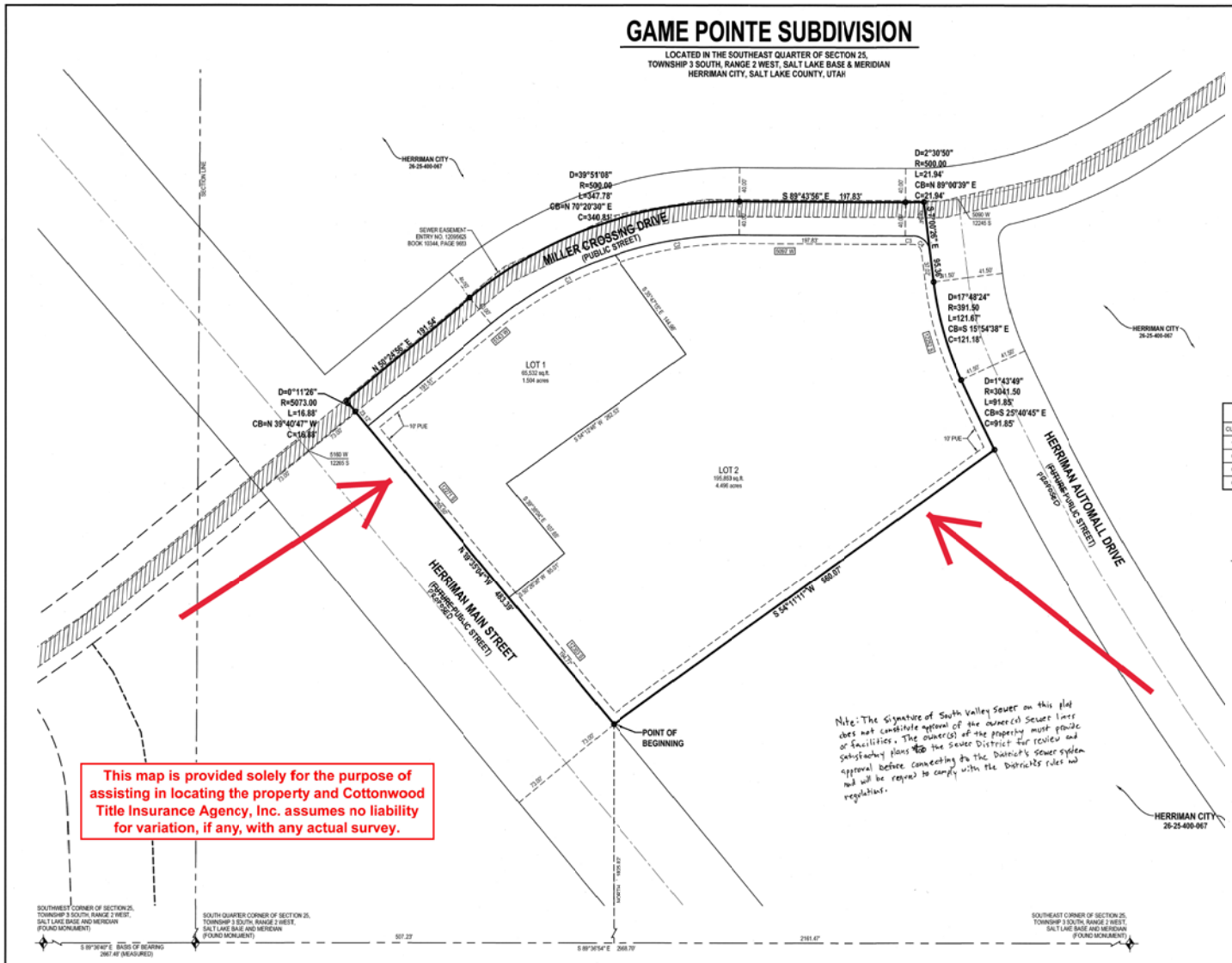
GAME POINTE SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

VICINITY MAP
NOT TO SCALE

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	460.00'	168.81'	21°01'33"	S60°55'42"W	167.86'
C2	460.00'	151.15'	18°49'35"	S80°51'16"W	150.47'
C3	540.00'	9.14'	0°58'12"	N89°46'58"E	9.14'
C4	20.00'	29.22'	83°41'42"	N46°51'17"W	26.69'

LEGEND

- EXISTING STREET MONUMENT
- SECTION CORNER
- ENSIGN ENG. LAND SURV. — SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV."
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- EASEMENT LINE

NORTH

HORIZONTAL GRAPHIC SCALE

60 0 30 60 120
(IN FEET)
HORZ: 1 inch = 60 ft.

ROCKY MOUNTAIN POWER NOTES:
1. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
2. PURSUANT TO UTAH CODE ANN. § 17-27A-603(4)(C)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
   2.1. A RECORDED EASEMENT OR RIGHT-OF WAY
   2.2. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
   2.3. TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
   2.4. ANY OTHER PROVISION OF LAW.

Dominion Energy Utah - Note:
Questar Gas Company dba Dominion Energy Utah, approves this plat for the purpose of approximating the location, boundaries, course and dimensions of the Rights-of-Way and Easement Grants and existing underground facilities. Nothing herein shall be construed to warrant or verify the precise location of such items. The Rights-of-Way and easements are subject to numerous restrictions appearing on the recorded right-of-way and easement grant(s). Dominion Energy Utah also approves this plat for the purpose of confirming that the plat contains public utility easements; however, Dominion Energy Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. for further information please contact Dominion Energy Utah's Right-of-Way Department at 801-324-5522.

CENTURYLINK COMMUNICATIONS	COMCAST	DOMINION ENERGY UTAH	ROCKY MOUNTAIN POWER
APPROVED THIS 10 DAY OF October 20 19 BY CENTURYLINK COMMUNICATIONS.	APPROVED THIS 10 DAY OF October 20 19 BY COMCAST.	APPROVED THIS 10 DAY OF October 20 19 BY DOMINION ENERGY UTAH	APPROVED THIS 10 DAY OF October 20 19 BY ROCKY MOUNTAIN POWER.
CENTURYLINK COMMUNICATIONS	COMCAST	DOMINION ENERGY UTAH	ROCKY MOUNTAIN POWER

ENSIGN
SALT LAKE CITY
45 W. 10000 S., Suite 500
Sandy, UT. 84070
Phone: 801.255.0529
Fax: 801.255.4449
WWW.ENSIGNENG.COM
LAYTON Phone:801.547.1100
TOOELE Phone:435.843.3590
CEDAR CITY Phone:435.865.1453
RICHFIELD Phone:435.896.2983

SHEET 1 OF	
PROJECT NUMBER :	9048
MANAGER :	RQE
DRAWN BY :	KRW
CHECKED BY :	PMH
DATE :	8/20/19

TABULATIONS	
TOTAL PLAT ACREAGE	6.689 ACRES
TOTAL LOT ACREAGE	6.091 ACRES
TOTAL ACREAGE IN PUBLIC STREET	0.688 ACRES
TOTAL ACREAGE IN OPEN SPACE	0.000 ACRES
NUMBER OF LOTS	1

SOUTH VALLEY SEWER DISTRICT	HEALTH DEPARTMENT APPROVAL	CHECKED FOR ZONING	PLANNING COMMISSION APPROVAL	HERRIMAN CITY MUNICIPAL WATER	HERRIMAN CITY ENGINEER	APPROVAL AS TO FORM	HERRIMAN CITY
APPROVED THIS 26 DAY OF Sept 20 19 BY SOUTH VALLEY SEWER DISTRICT	APPROVED THIS 10 DAY OF October 20 19 BY HEALTH DEPARTMENT	ZONE: C-2 DATE: 10-11-19 AREA: — WIDTH: — NAME: Bryan MacDonald	APPROVED THIS 11 DAY OF Oct 19 BY HERRIMAN PLANNING COMMISSION.	APPROVED THIS 11TH DAY OF October 20 19 BY HERRIMAN CITY MUNICIPAL WATER.	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.	APPROVED AS TO FORM THIS 14 DAY OF Oct 20 19	APPROVED THIS 14TH DAY OF OCTOBER 20 19 BY HERRIMAN CITY.
SOUTH VALLEY SEWER DISTRICT MANAGER	DIRECTOR, SALT LAKE COUNTY HEALTH DEPARTMENT		CHAIR, HERRIMAN PLANNING COMMISSION	HERRIMAN CITY	DATE / HERRIMAN CITY ENGINEER	HERRIMAN CITY ATTORNEY	MAYOR / PLANNING DIRECTOR

26-25-400-067 26-25-41

SURVEYOR'S CERTIFICATE

I, PATRICK M. HARRIS do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 286882 as prescribed under laws of the State of Utah. I further certify that by authority of the Owner, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as GAME POINTE SUBDIVISION and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Beginning at a point being South 89°36'54" East 507.23 feet along the section line and North 1,825.82 feet from the South Quarter Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence North 39°35'04" West 483.39 feet;
thence Northwesterly 16.88 feet along the arc of a 5,073.00 foot radius curve to the left (center bears South 50°24'56" West and the chordbears North 39°40'47" West 16.88 feet with a central angle of 00°11'26");
thence North 50°24'56" East 191.54 feet;
thence Northeasterly 347.78 feet along the arc of a 500.00 foot radius curve to the right (center bears South 39°35'04" East and the chordbears North 70°20'30" East 340.81 feet with a central angle of 39°51'08");
thence South 89°43'56" East 197.83 feet;
thence Northeasterly 21.94 feet along the arc of a 500.00 foot radius curve to the left (center bears North 00°16'04" East and the chord bears North 89°00'39" East 21.94 feet with a central angle of 02°30'50");
thence South 07°30'26" East 95.36 feet;
thence Southeasterly 121.67 feet along the arc of a 391.50 foot radius curve to the left (center bears North 82°59'34" East and the chordbears South 15°54'38" East 121.18 feet with a central angle of 17°48'24");
thence Southeasterly 91.85 feet along the arc of a 3,041.50 foot radius curve to the left (center bears North 65°11'10" East and the chordbears South 25°40'45" East 91.85 feet with a central angle of 01°43'49");
thence South 54°11'11" West 560.07 feet to the point of beginning.

Contains 291,360 Square Feet or 6.689 Acres and 2 Lots

10-11-19
No. 286882
PATRICK M. HARRIS
STATE OF UTAH
PROFESSIONAL LAND SURVEYOR

OCT. 11, 2019
DATE

PATRICK M. HARRIS
P.L.S. 286882

OWNER'S DEDICATION

Known all men by these presents that I / we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided, hereafter known as the

GAME POINTE SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. Owner(s) hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street.

In witness whereof I / we have hereunto set our hand (s) this 11TH day of October A.D., 20 19

By: Brett Wood

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
County of)S.S.

On the 11th day of October A.D., 20 19 Brett Wood personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in the State of Utah, who after being duly sworn, acknowledged to me that He/She is the City Manager of Herriman City and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Corporation by authority or a resolution of its Board of Directors for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

MY COMMISSION EXPIRES March 23, 2022 RESIDING IN Salt La[redacted]

NOTARY PUBLIC

GAME POINTE SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 15,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH

RECORDED # 15098578

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Herriman City
DATE 10/14/2019 TIME 11:58am BOOK 2019P PAGE 277
$50.00
FEES
DEPUTY SALT LAKE COUNTY RECORDER

$34.00

2019P-277