

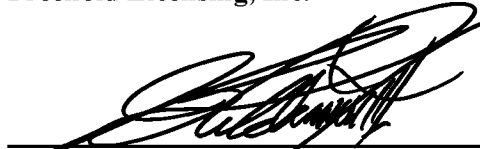
Prepared By/For/Return To
Covenant Clearinghouse LLC
Post Office Box 6193
Round Rock, TX 78683
Attn: J. Alderman

SPACE ABOVE RESERVED FOR OFFICIAL USE

RESCISSION

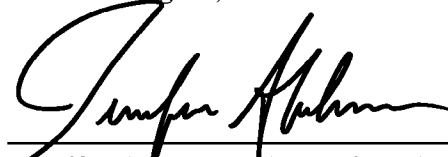
COMES NOW, FCP Holdings II, LLC and Freehold Licensing, Inc. called Assignee and Assignor respectively in that one certain instrument (the "Assignment") recorded as Instrument No. 114120:2017, official deed records of Utah County, Utah, attached hereto as "Exhibit A" and incorporated herein by reference, and do hereby **RESCIND** and **REVOKE** the aforementioned Assignment for all purposes, nunc pro tunc, on the grounds, inter alia, of failure of consideration and mutual mistake.

Freehold Licensing, Inc.



Joe Alderman, President

FCP Holdings II, LLC



Jennifer Alderman, Authorized Agent

THE STATE OF TEXAS

§ COUNTY OF WILLIAMSON

Before me, the Undersigned Notary, on the 19th day of July, 2021, personally appeared Joe Alderman, President of Freehold Licensing, Inc., and Jennifer Alderman, Authorized Agent of FCP Holdings II, LLC, signers of the foregoing instrument, proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and who each acknowledged that they executed the same in the aforementioned capacities for the purposes therein contained.


NOTARY PUBLIC, STATE OF TEXAS

ENT 111120 : 2017 PG 1 of 4
Jeffery Smith
Utah County Recorder
2017 Nov 17 10:00 AM FEE 40.00 BY SW
RECORDED FOR Freehold Capital Partners
ELECTRONICALLY RECORDED

Return To:
Covenant Clearinghouse, LLC.,
P.O. Box 6193
Round Rock, TX. 78683

ASSIGNMENT

ASSIGNMENT OF CERTAIN CONTRACT RIGHTS

Assignor, **Freehold Licensing, Inc., a Nevada Corporation**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does assign, grant, bargain, sell, alien, convey and confirm unto **FCP Holdings II, LLC., a Nevada Limited Liability Company**, herein called Assignee, whose current mailing address is FDR Station P.O. Box 490 New York NY 10150, **100%** of Assignor's right, title and interest, if any, in and to the Declaration of Covenant executed by **Oquirrh Wood Ranch, LLC.** (as Declarant therein) and recorded in the official public records of **Utah County, Utah** on or about **8/29/2008** as Document No. **964502008**, affecting the real property identified therein and described in **Exhibit "A"** hereto (the **"Property"**), to have and to hold said interest (the **"Conveyed Interest"**) for so long as the aforementioned Declaration is in effect, and subject to the terms thereof and applicable law, with all and singular the rights, members, privileges, interests, immunities and appurtenances thereof as of the date hereof, to the same being, belonging, or in anywise appertaining, to the Conveyed Interest forever, save and except for unpaid sums arising out of or related to the Conveyed Interest prior to the date hereof.

The words "Assignor" and "Assignee" shall include their respective heirs, successors and assigns where the context requires or permits.

Assignor represents and warrants that Assignor has full right, power and capacity to execute this instrument; that, except as may otherwise be set out in the Declaration or documents filed of record, the Conveyed Interest is not subject to any option, security interest, lien, right of first refusal, spousal claim, or other claim arising through Assignor; and that the Conveyed Interest has not been sold, pledged, or encumbered, in whole or in part, by Assignor, but without warranty otherwise.

ASSIGNOR:

Freehold Licensing, Inc.



By: _____
Emily Manley, Authorized Agent

THE STATE OF TEXAS

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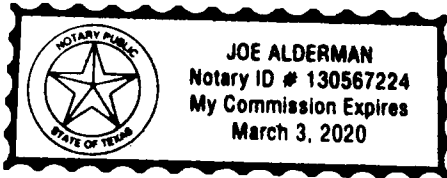
ACKNOWLEDGEMENT

COUNTY OF WILLIAMSON

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Before me, the Undersigned Notary, on the 10th day of November, 2017, personally appeared Emily Manley, Authorized Agent of Freehold Licensing, Inc., signer of the foregoing instrument, proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged that s/he executed the same in the aforementioned capacity for the purposes therein contained.



A handwritten signature in cursive script, appearing to read "Joe Alderman".

NOTARY PUBLIC, STATE OF TEXAS

EXHIBIT "A"

ALL REFERENCES ARE TO INSTRUMENTS FILED IN THE OFFICIAL PUBLIC RECORDS ("OPR") OF UTAH COUNTY, UTAH. (ID IS FOR INTERNAL USE ONLY.)

ASSIGNOR ASSIGNS TO ASSIGNEE, 100% OF ASSIGNOR'S INTEREST IN AND TO THE FOLLOWING DECLARATION(S):

SE 1/4 OF SE 1/4 OF SE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.599 AC. ALSO NE 1/4 OF NE 1/4 OF SE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.594 AC. ALSO NW 1/4 OF NE 1/4 OF NE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.233 AC. ALSO SW 1/4 OF NE 1/4 OF NE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.233 AC. ALSO NW 1/4 OF SE 1/4 OF NE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.234 AC. ALSO SW 1/4 OF SE 1/4 OF NE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.234 AC. ALSO NW 1/4 OF NW 1/4 OF SE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.642 AC. ALSO NE 1/4 OF NW 1/4 OF NE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.230 AC. ALSO NW 1/4 OF NW 1/4 OF NE 1/4 OF SEC. 16, T6S, R2W, SLB&M. LESS FOLLOWING DESCRIPTION: COM. S89-24-25E 75.88 FR N 1/4 COR. SEC. 16, T6S, R2E, SLB&M. TH S0-24-31W 187.32, S89-24-25E 200, N0-24-31E 187.33, S89-24-33E 390.96, S00-22-54W 668.13, N89-23-30W 666.87, N00-23-03E 667.93 TO POB. AREA 9.367 AC. ALSO SW 1/4 OF SW 1/4 OF NE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.228 AC. ALSO W 1/2 OF NW 1/4 OF SW 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 19.816 AC. ALSO W 1/2 OF NW 1/4 OF NW 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 20.429 AC. ALSO NW 1/4 OF SW 1/4 OF NE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.228 AC. ALSO NW 1/4 OF SW 1/4 OF SE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.645 AC. ALSO SW 1/4 OF SW 1/4 OF SE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.647 AC. ALSO NE 1/4 OF SW 1/4 OF SE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.629 AC. ALSO SE 1/4 OF SW 1/4 OF SE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.631 AC. ALSO SW 1/4 OF SE 1/4 OF SE 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.615 AC. ALSO W 1/2 OF SE 1/4 OF SW 1/4 OF SEC. 16, T6S, R2W SLB&M. AREA 19.801 AC. ALSO COM FR SW COR. SEC. 16, T6S, R2W, SLB&M.; N 0 DEG 21' 43" E 1343.31 FT; S 89 DEG 21' 42" E 1285.04 FT; S 0 DEG 23' 7" W 1342.84 FT; N 89 DEG 22' 57" W 116.21 FT; N 0 DEG 37' 31" E 81.06 FT; N 89 DEG 22' 57" W 200 FT; S 0 DEG 37' 31" W 81.06 FT; N 89 DEG 22' 57" W 968.28 FT TO BEG. AREA 39.240 AC. ALSO W 1/2 OF SW 1/4 OF NW 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 20.432 AC. ALSO SW 1/4 OF NE 1/4 OF SW 1/4 OF SEC. 16, T6S, R2W SLB&M. AREA 9.904 AC. ALSO NE 1/4 OF NW 1/4 OF SW 1/4 OF SEC. 16, T6S, R2W SLB&M. AREA 9.908 AC. ALSO SE 1/4 OF NW 1/4 OF SW 1/4 OF SEC. 16, T6S, R2W SLB&M. AREA 9.905 AC. ALSO NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC. 16, T6S, R2W SLB&M. AREA 9.906 AC. ALSO NE 1/4 OF NE 1/4 OF SW 1/4 OF SEC. 16, T6S, R2W SLB&M. AREA 9.904 AC. ALSO NE 1/4 OF SE 1/4 OF SW 1/4 OF SEC. 16, T6S, R2W SLB&M. AREA 9.900 AC. ALSO SE 1/4 OF SE 1/4 OF SW 1/4 OF SEC. 16, T6S, R2W SLB&M. AREA 9.898 AC. ALSO NW 1/4 OF SE 1/4 OF NW 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.221 AC. ALSO NE 1/4 OF SW 1/4 OF NW 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.219 AC. ALSO SE 1/4 OF SW 1/4 OF NW 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.219 AC. ALSO SW 1/4 OF SE 1/4 OF NW 1/4 OF SEC.

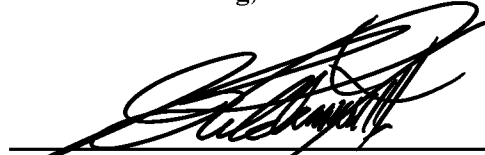
16, T6S, R2W, SLB&M. AREA 10.222 AC. ALSO NE 1/4 OF NW 1/4 OF NW 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.217 AC. ALSO SE 1/4 OF NW 1/4 OF NW 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.218 AC. ALSO SW 1/4 OF NE 1/4 OF NW 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.221 AC. ALSO NE 1/4 OF NE 1/4 OF NW 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.222 AC. ALSO SE 1/4 OF NE 1/4 OF NW 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.223 AC. ALSO NE 1/4 OF SE 1/4 OF NW 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.224 AC. ALSO SE 1/4 OF SE 1/4 OF NW 1/4 OF SEC. 16, T6S, R2W, SLB&M. AREA 10.225 AC.
TOTAL AREA 467.463 AC.

CERTIFICATE OF AUTHENTICITY

STATE OF UTAH
COUNTY OF UTAH

I, Joe Alderman, do hereby make oath that I am the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Freehold Licensing, Inc.



Joe Alderman, President

THE STATE OF TEXAS

§ COUNTY OF WILLIAMSON

Before me, the Undersigned Notary, on the 19th day of July, 2021, personally appear Joe Alderman, President of Freehold Licensing, Inc., signer of the foregoing instrument, provided to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged that s/he executed the same in the aforementioned capacity for the purposes therein contained.



NOTARY PUBLIC, STATE OF TEXAS