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09/04/2007 04:06 PM \$14.00
Book - 9511 Pg - 6374-6376
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
COTTONWOOD TITLE INS AGENCY
BY: ZJM, DEPUTY - WI 3 P.

CTIA NO. 21741-JV

RECORDING REQUESTED BY:
FINANCIAL FREEDOM SENIOR
FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
Financial Freedom
500 NORTH RIDGE ROAD STE. 500

ATLANTA, GEORGIA 30350

FHA Case Number:
521-6429259-952/255

Loan Number:
3000108030

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**CORPORATION ASSIGNMENT OF MORTGAGE/
DEED OF TRUST/SECURITY DEED**

14-34-231-006

For value received,
AMERICA FIRST FEDERAL CREDIT UNION

(herein "Assignor"), whose address is,
4646 SOUTH 1500 WEST, SUITE 140, RIVERDALE, UTAH 84405

does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, a
Delaware Corporation, whose address is,
500 NORTH RIDGE ROAD STE. 500, ATLANTA, GEORGIA 30350

(herein "Assignee"), a certain DEED OF TRUST dated
AUGUST 28, 2007 in the amount of \$ 264,000.00 , and executed by,
MICHAEL L. AARON AND ALICE E. AARON, as tenants in common

to and in favor of
AMERICA FIRST FEDERAL CREDIT UNION

and recorded on concurrently , as Instrument or Document number: herewith SALT LAKE
county, State of UTAH

Property Address: 6481 W 3500 S
WEST VALLEY CITY, UTAH 84128

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said DEED OF TRUST. IN WITNESS WHEREOF, the undersigned
Assignor has executed this Assignment of DEED OF TRUST on August 28, 2007



AMERICA FIRST FEDERAL CREDIT UNION

By: Karen Laybourne
Karen Laybourne, Manager Mortgage Operations

STATE OF Utah COUNTY OF Weber

On Aug 28, 2007, before me, Marilyn Buelo a notary public in and for
Weber County, in the State of Utah, personally appeared Karen Laybourne
of

AMERICA FIRST FEDERAL CREDIT UNION

4646 SOUTH 1500 WEST, SUITE 140, UTAH 84405

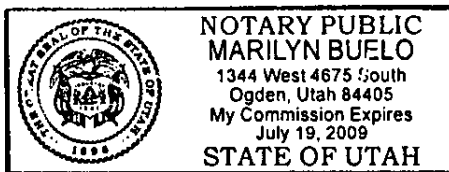
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Signature Marilyn Buelo
Notary:
My Commission Expires on

FFSFC Form 582-3W
Version 001-5/2005
34SL : 10/06

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File No. 31741-JV

EXHIBIT A
PROPERTY DESCRIPTION

Lot 2, HIGHLAND MEADOWS #1, according to the official plat thereof, recorded in Book "AA" of Plats at Page 84, records of Salt Lake County, Utah.

Tax Id No. 14-34-231-006