

13834094
11/29/2021 11:58:00 AM \$40.00
Book - 11274 Pg - 7465-7466
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INGEO SYSTEMS
BY: eCASH, DEPUTY - EF 2 P.

Prepared By:
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
Requested By And
After Recording Return To:DOC SOLUTIONS
ATTN: REGINA MONTS / LORI LOWE
2316 SOUTHMORE AVE
PASADENA, TX 77502

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL
Loan #: 3029494-ER



* 1 0 1 9 9 3 9 *

Min: 100854930001080301 MERS Phone: 1-888-679-6377

FHA Case Number: 5216429259

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to LONGBRIDGE FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 1 INTERNATIONAL BLVD, SUITE 410, MAHWAH, NJ 07495, all its right, title and interest in and to a certain deed of trust from MICHAEL L. AARON AND ALICE E. AARON, AS TENANTS IN COMMON to AMERICA FIRST FEDERAL CREDIT UNION for \$264,000.00, dated 8/28/2007 of record on 9/4/2007 in Book 9511 Page 6366-6373 as Document 10212746, in the SALT LAKE County Clerk's Office, State of UTAH.

Property Address: 6481 W 3500 S, WEST VALLEY CITY, UTAH 84128
Legal description: LOT 2, HIGHLAND MEADOWS #1, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK "AA" OF PLATS AT PAGE 84, RECORDS OF SALT LAKE COUNTY, UTAH.
Parcel: 14-34-231-006

Executed this November 19, 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

Amy McCain
By: AMY JO MCCAIN
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this NOV 19 2021

Kristina M. Mireles
Notary Public in and for the State of MICHIGAN
Notary's Printed Name: Kristina M. Mireles
My Commission Expires: 9-11-2027



DOT for \$264,000.00 dated 8/28/2007

