

RETAIN PERMANENTLY

16442

FORM 3390

Correct:

Philip A. Daut
R. O. W. Agent.

Approved:

Arthur W. Daut
State Const. Engineer

Approved:

State Plant Superintendent

\$10⁰⁰ RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

Ten and ^{no}/₁₀₀ Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the following -

- (1) The NE 1/4 of Sec. 16, T. 6 S, R. 2 W, S. 1 B + M., and the E 1/2 of the NW 1/4 of Sec. 16, T. 6 S, R. 2 W, S. 1 B + M. 240 acres.
- (2) The S 1/2 of the SW 1/4 of Sec. 5, T. 6 S, R. 2 W, S. 1 B + M. 80 acres.

County of Utah and State of Utah

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.

NOTE -

- (2) above, (Sec. 5 description) belongs to Rulon W. Cook only. He is sole owner.
- (1) above, (Sec. 16, description) belongs to Rulon W. Cook, ET AL.

Said sum being received in full payment therefor.

Witness: My hand and seal this 1st day of October A. D. 1946 at Cedar Fort, Utah

Witnesses: Philip A. Daut
 Samuel M. Whiles (Postoffice Address)
 Ralph M. Smith (SEAL)
 Rulon W. Cook (SEAL)
 Rulon W. Cook (SEAL) (Land Owner)

PADS OF 50. REVISED 11-25

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

Toll Agent #15 Cedar Fort Branch

M.S.T. & T. CO. ROW NO. 5866

BY RALPH M. SMITH 11-4-46
RIGHT OF WAY
SAMUEL M. WILCOX
From RULON W. COOK

Section No. 16 AND 5
Township No. 6 S
Range No. 2 W
EUREKA-LEHI #15, CEDAR FORT BRANCH Line

Letter File No. _____
Date: OCTOBER 1, 1946

16442

RECORDED AT REQUEST OF
Book of _____ Pages _____
ELOISE P. FILLMORE RECORDER
Utah State DEPT. OF COMMERCE

1946 DEC 20 PM 1:50

Recorded by _____
Compared by _____
Indexed by _____
#140 Mailed to _____

MAIL TO
The Mountain States Telephone and Telegraph Co.
SALT LAKE UTAH
TOWN STATE

POLES - #9 TO #13 INCL. IN SEC. 16 +
#35 TO #38 INCL. IN SEC. 5.
830 - 972
5147-N-46

SN. 38 345
SN. 40 17
SN. 34 28103