

11770128  
12/5/2013 8:14:00 AM \$14.00  
Book - 10197 Pg - 611-613  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 3 P.

Loan #: 6162859810

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO BANK UNITED, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 08/13/1998 executed by LLOYD COLEY to SUNWEST FUNDING, INC. in the amount of \$80,000.00 and recorded on 08/18/1998 in Book 8068 page 2682 as Instrument # 7061191 in the office of the Recorder of SALT LAKE County, Utah.

SEE EXHIBIT A ATTACHED  
15152540100000

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 11/27/2013 (MM/DD/YYYY).  
FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO BANK UNITED, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

By:   
MICHAEL R. McELVICK  
VICE PRESIDENT

JPCAS 20824830 - WAMU CJ5815711 T2713115611 [C-3] FRMUT1\_JPCAS3



\*D0004375078\*

Loan #: 6162859810



STATE OF LOUISIANA PARISH OF OUACHITA

On 11 27 /2013 (MM/DD/YYYY), before me appeared Michael R. McEwen, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO BANK UNITED and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



TOMMIE J. NELSON

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Tommie J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 20824830 -- WAMU CJ5815711 T2713115611 [C-3] FRMUT1\_JPCAS3



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'EXHIBIT A'

BEGINNING AT A POINT NORTH 0 DEGREES 04 MINUTES 04 SECONDS WEST, 260.85 FEET AND SOUTH 89 DEGREES 55 MINUTES 56 SECONDS WEST 36.8 FEET FROM CITY MONUMENT AT THE INTERSECTION OF VANBUREN AVENUE AND CHEYENNE STREET, SAID MONUMENT BEING NORTH 89 DEGREES 55 MINUTES 56 SECONDS EAST 1,334.2 FEET AND SOUTH 0 DEGREES 04 MINUTES '04 SECONDS 1,649.85 FEET FROM THE NORTH QUARTER CORNER OF SECTION 15, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0 DEGREES 04 MINUTES 04 SECONDS EAST 60 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 56 SECONDS WEST 84 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 04 SECONDS WEST 60 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 56 SECONDS EAST 84 FEET TO THE PLACE OF BEGINNING.



\*20824830\*



\*D0004375078\*