

WHEN RECORDED, MAIL TO:

Recording Requested by  
and Return to:  
Hunter Mortgage Services, Inc.  
9116 West Bowles, Suite 17  
Littleton, CO 80123

Order No. CH98-K7212  
Escrow No.  
Loan No.

7436905  
08/09/1999 09:34 AM 12.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
HUNTER MTG SERVICES  
9116 W BOWLES STE 17  
LITTLETON CO 80123  
BY: ZJM, DEPUTY - WI 2 P.

7436905

SPACE ABOVE THIS LINE FOR RECORDER'S USE

6285981

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **IndyMac, Inc.**

all beneficial interest under that certain Deed of Trust dated AUGUST 13, 1998  
executed by LLOYD COLEY, A SINGLE MAN

to ATTORNEY'S TITLE and recorded as Instrument No. 7061191 on 8-18-98 in book 8068  
~~2662~~ 2682 of Official Records in the County Recorder's office of SALT LAKE County,  
UTAH describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Address: 1496 South Cheyenne Street  
Salt Lake City, Utah 84118

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

STATE OF ~~UTAH~~ Colorado SS. **SUNWEST FUNDING, INC., A COLORADO CORPORATION**  
COUNTY OF ~~SALT LAKE~~ Arapahoe

On August 13, 1998 before me,  
Linda Henry  
personally appeared  
Scott J. Sharpe - President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Linda Henry*  
LINDA HENRY  
NOTARY PUBLIC  
STATE OF COLORADO

My Commission Expires 12/19/2001

(This area for official notarial seal)

*Scott J. Sharpe - President*  
Scott J. Sharpe - President

6285981

EXHIBIT "A"

Beginning at a point North 0 degrees 04 minutes 04 seconds West, 260.85 feet and South 89 degrees 55 minutes 56 seconds West 36.8 feet from city monument at the intersection of Vanburen Avenue and Cheyenne Street, said monument being North 89 degrees 55 minutes 56 seconds East 1,334.2 feet and South 0 degrees 04 minutes 04 seconds 1,649.85 feet from the North quarter corner of Section 15, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 0 degrees 04 minutes 04 seconds East 60 feet; thence South 89 degrees 55 minutes 56 seconds West 84 feet; thence North 0 degrees 04 minutes 04 seconds West 60 feet; thence North 89 degrees 55 minutes 56 seconds East 84 feet to the place of beginning.