

When Recorded Mail To:  
Stewart Title of Utah, Inc.  
67 S. Main St #140, Layton, UT 84041  
Attn: Justin

Space above this line for Recorder's use

**Affidavit of Correction of Legal Description**  
UCA 57-4a-2 and 57-3-106(9)

Now comes your affiant, the undersigned Justin Baxter being first duly sworn upon oath, deposes and says:

That your affiant is of legal age, employed by Stewart Title of Utah, Inc., as a licensed title agent in the State of Utah, being familiar with the subject matter of this affidavit and competent in all respects to make the representations set forth herein.

That (s)he knows of his/her own personal and professional knowledge that the Legal Description, contained in that those certain Document(s) shown as follows:

Warranty Deed, recorded May 25, 2021, as Entry No. 3385603, in Book 7767, Page 1920-1923;

That through scrivener's error and omission the legal description is not correct, and contains the incorrect Utah Coordinate System "NAD 83" bearing.

That the correct Legal Description for the real property located in the County of Davis, State of Utah, that should have appeared on said document(s) above mentioned is herein described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Tax ID No. 14-003-0118


Therefore, your affiant by virtue of the foregoing and by this instrument imparts notice to all interested parties regarding the correction of said Legal Description, set forth herein; and respectfully requests, the Davis County Recorder's Office, that the indices of said office reflect the correction as stated herein, and perfect title pursuant to UCA 57-4a-2 and 57-3-106(9).

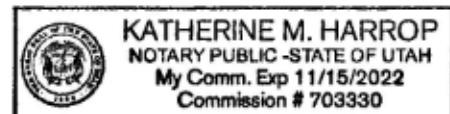
Dated this 2nd day of June, 2021.

  
Justin Baxter

State of Utah  
County of Davis

On this 2nd day of June, 2021 personally appeared before me, the undersigned Notary Public, personally appeared Justin Baxter personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Notary Public  
My commission expires: 11-15-2022



## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the County of Davis, State of Utah, and is described as follows:

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT BEING ON THE NORTH RIGHT-OF-WAY LINE OF 1300 NORTH STREET AND NORTH 89°54'43" WEST 2330.04 FEET ALONG THE SECTION LINE AND NORTH 00°05'17" EAST 33.98 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 27, AND RUNNING:

THENCE NORTH 84°33'22" WEST 85.94 FEET ALONG SAID NORTH LINE;  
THENCE NORTH 89°54'43" WEST 169.76 FEET ALONG SAID NORTH LINE;  
THENCE NORTH 00°09'39" EAST 11.45 FEET ALONG SAID NORTH LINE;  
THENCE NORTH 89°54'43" WEST 25.60 FEET ALONG SAID NORTH LINE;  
THENCE NORTH 44°45'13" WEST 3.66 FEET TO THE EAST LINE OF 2000 WEST STREET;  
THENCE NORTH 00°09'39" EAST 383.92 FEET ALONG SAID EAST LINE TO THE FOLLOWING THREE (3) COURSES ALONG THE CLINTON CLINTON ALZHEIMER SPECIAL CARE CENTER SUBDIVISION:  
(1) SOUTH 89°40'46" EAST 97.71 FEET,  
(2) SOUTH 00°19'14" WEST 42.50 FEET,  
(3) SOUTH 89°40'46" EAST 182.95 FEET;  
THENCE SOUTH 00°18'38" EAST 362.36 FEET TO THE POINT OF BEGINNING;

"the measured state plane bearing along the basis of bearing is N89°34'08"W (DAVIS COUNTY SURVEYOR), as calculated in the NAD 1983 state plane coordinate system for the Utah North Zone."