

SURVEYOR'S CERTIFICATE

I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE # 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS $S89^{\circ}48'25''W$ $535.70'$ ALONG SECTION LINE AND $N00^{\circ}11'35''W$ - $16.50'$ FROM THE S.E. COR. SEC. 19, T. 7S, R. 3E, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
$S89^{\circ}48'25''W$	87.60	FEET; THENCE
$S87^{\circ}49'06''W$	475.59	" "
$S89^{\circ}48'25''W$	650.42	" " ALONG THE ARC
$\Delta: 53^{\circ}07'48''$	$R: 23.19'$	(CD: $N63^{\circ}14'31''E$ - $22.36'$)
$S89^{\circ}48'25''W$	240.00	FEET; THENCE
$N00^{\circ}11'35''W$	554.73	" "
$N89^{\circ}55'44''E$	1115.45	" "
$N89^{\circ}30'43''E$	318.60	" "
$S00^{\circ}06'27''E$	547.50	FEET TO THE POINT OF BEGINNING.

CONTAINS 18.3674 ACRES (6 LOTS)

BASIS OF BEARING - STATE PLANE COORDINATE SYSTEM

MARCH 16, 1999
DATE

David Thomas
SURVEYOR (See Seal Below)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 16th DAY OF March 1999
N.J.H. Development Group, L.C., A Utah Limited Liability Company and
E.B. PARTNERS, L.C., A Utah Limited Liability Company

By: *Douglas A. Nielson*, member *John D. Jespersen*, member
Douglas A. Nielson, John D. Jespersen
ACKNOWLEDGEMENT *Monterick Country Stores, Inc.*

STATE OF UTAH, S.S. COUNTY OF UTAH
ON THE 16th DAY OF March, A.D. 1999 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 9-29-2002
Marianne Johnson
NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 15 DAY OF February, A.D. 2000

James W. Reed, Mayor Pro Tempore

APPROVED *Carly D. Samuel* ENGINEER (See Seal Below) ATTEST *J. Evans* CLERK-RECORDER (See Seal Below)

PLANNING COMMISSION APPROVAL

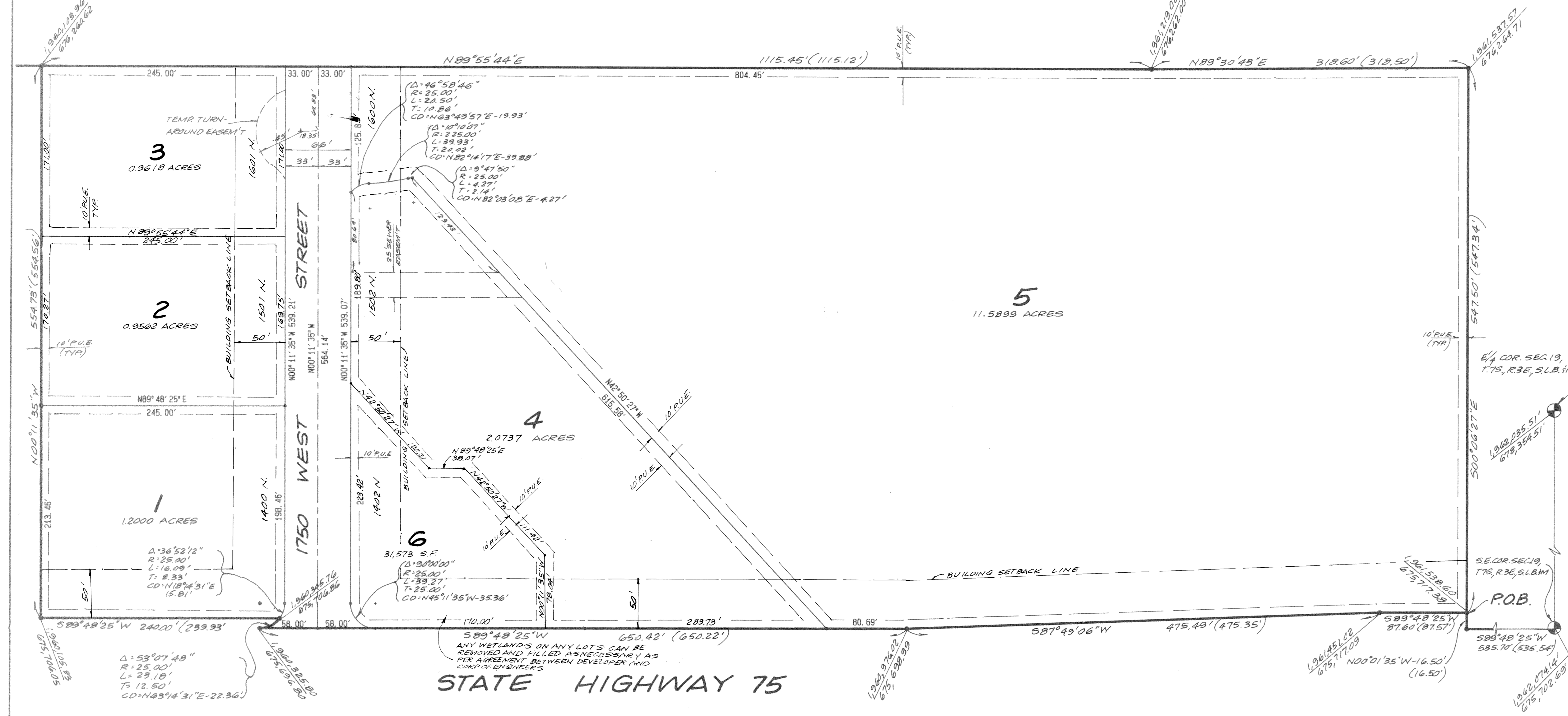
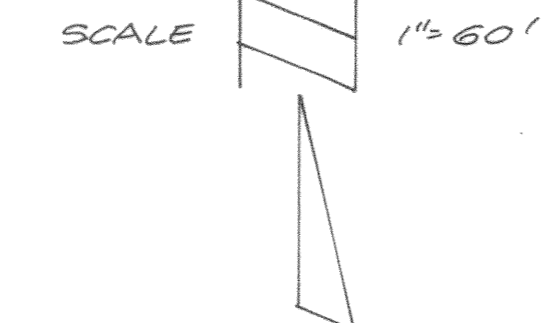
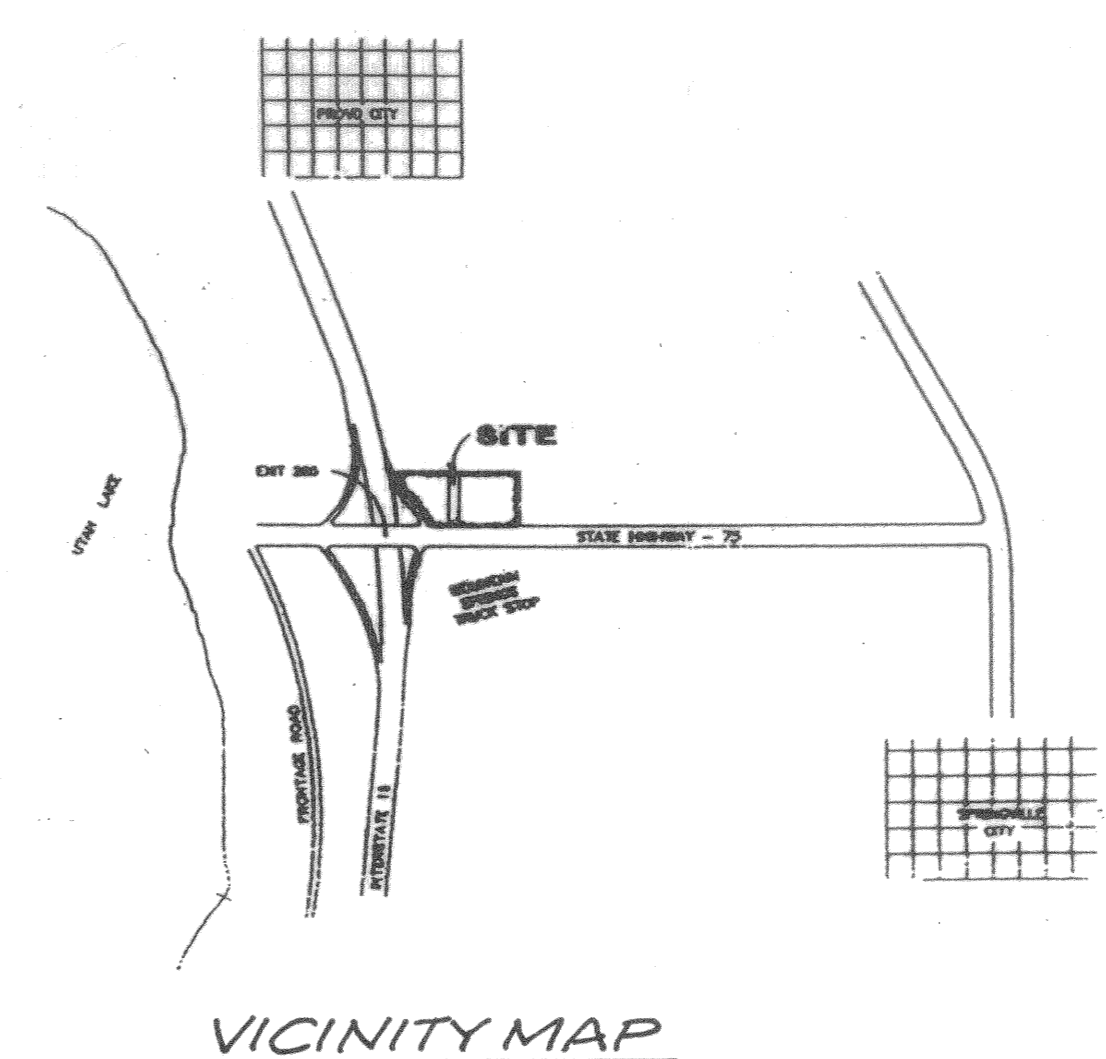
APPROVED THIS 8 DAY OF February, A.D. 2000, BY THE Springville City PLANNING COMMISSION.

DIRECTOR-SECRETARY *Shirley Thomas* CHAIRPERSON, PLANNING COMMISSION

PLAT "A"
RANFOLK COUNTY, ILLINOIS
UTAH COUNTY RECORDER
2000 MAY 23 3:27 PM ETZ 36-90 BY RL
RECORDED FOR SPRINGVILLE CITY

N J N

CITY OF SPRINGVILLE, UTAH
SUBDIVISION
CITY ENGINEER'S SEAL
NOTARY PUBLIC SEAL
PLANNING COMMISSION SEAL
SURVEYOR'S SEAL



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

8573-98

ADDRESS BLOCK

- LOT 1 _____
- LOT 2 _____
- LOT 3 _____
- LOT 4 _____
- LOT 5 _____

CONDITIONS OF APPROVAL

- _____
- _____
- _____