When Recorded Mail to:
GRANTEE
Clear Point Investments, LLC
1562 Copa De Oro
La Jolla; CA 92037
FILE NO.: 1020941-CN

11178956 5/6/2011 2:37:00 PM \$13.00 Book - 9923 Pg - 782-783 Gary W. Ott Recorder, Salt Lake County, UT PREMIER TITLE INS AGENCY BY: eCASH, DEPUTY - EF 2 P.

PREMIER TITLE INSURANCE AGENCY INC.
7240 S Highland Dr Ste 200
Salt Lake City, UT 84121

WARRANTY DEED

Autobahn Investments, LLC

grantor(s) of Salt Lake, State of UTAH, hereby CONVEY(S) and WARRANT(S) to

Clear Point Investments, LLC

, grantee(s)

of Salt Lake County for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS***** the following described tract(s) of land in County, State of Utah, to-wit:

SEE ATTACHED EXHIBIT "A"

Tax ID No.: 22-06-153-030

WITNESS the hand(s) of said grantor(s), Muy 3, 2011.

Signed in the Presence of

Autobahn Investments, LLC

By Joe D. Watson Its Managing Member

STATE OF UTAH,

).ss)

County of SALT LAKE

On _______, 2011, personally appeared before me Joe D. Watson, the managing member for Autobahn Investments, LLC the signer(s) of the above

instrument, who duly acknowledged to me that they executed the same.



NOTARY PUBLIC

EXHIBIT "A" (Legal Description)

BEGINNING AT A POINT ON THE EAST LINE OF STATE STREET, SAID POINT BEING EAST 913.23 FEET AND SOUTH 1557.00 FEET FROM THE NORTHWEST CORNER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN THENCE EAST, A DISTANCE OF 170.00 FEET; THENCE SOUTH, A DISTANCE OF 33.50 FEET; THENCE EAST, A DISTANCE OF 180.00 FEET; THENCE SOUTH, A DISTANCE OF 197.53 FEET; THENCE WEST, A DISTANCE OF 350.37; THENCE N.00°05'30" E., A DISTANCE OF 231.03 FEET TO THE POINT OF BEGINNING. CONTAINING 74,873.28 SQUARE FEET OR 1.7189 ACRES, MORE OR LESS.

SUBJECT TO A RIGHT OF WAY FOR INGRESS AND EGRESS:
BEGINNING AT A POINT OF THE EAST LINE OF STATE STREET, BEING 66 FEET
MEASURED PERPENDICULAR FORM THE MONUMENTED CENTERLINE OF SAID
STREET. SAID POINT BEING EAST 913.23 FEET, AND SOUTH 00°05'30" WEST 1768.03
FEET FROM THE NORTHWEST CORNER OF SAID SECTION 6, TOWNSHIP 2 SOUTH,
RANGE 1 EAST, SALE LAKE BASE AND MERIDIAN; THENCE EAST 50.00 FEET;
THENCE SOUTH 20.00 FEET; THENCE WEST 50.00 FEET TO THE EAST LINE OF SAID
STATE STREET; THENCE NORTH 00°05'30" EAST ALONG SAID LINE 20.00 FEET TO
THE POINT OF BEGINNING.

Tax Serial No.: 22-06-153-030