WHEN RECORDED RETURN TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109 11226543 08/11/2011 04:27 PM \$17.00 Book - 9942 Pg - 6641-6644 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH PATRIOT TITLE LLC 204 E 7200 S STE. 201 MIDUALE UT 84047 BY: TMW, DEPUTY - WI 4 P.

Real Estate Lease Subordination Agreement and Assignment of Rents

This Subordination Agreement is entered into by:

executed by Lessor and recorded as a lien superior to the Lease.

MURRAY AUTO SALES, INC.

("Lessee") for the benefit of Mountain West Small Business Finance ("MWSBF") and its successor in interest, the Small Business Administration ("SBA").

RECITALS

A. Lessee has heretofore leased from:	
CLEAR POINT INVESTMENTS, LLC	
("Lessor") by lease dated June 1, 2011 "Lease") certain real and personal property des No.: 46119550-02 (the "Leased Premises	· · · · · · · · · · · · · · · · · · ·
4315 South State Street, Murray, UT 84107	
located in the County of Salt Lake	, State of Utah and described as follows:
See Exhibit "A" which i porated herein by this re	is attached hereto and incor- eference.
No. 46119550-02 , to Lesso	zed the making of an SBA 504 Loan, Loan r in the amount of \$ 644,000.00 mined by the U.S. Secretary of the Treasury (the
	Lessee and Lessor, in that the funds are to be used fo ased Premises purchased and/or renovated by Loan
D. A condition of the Loan is that the L	ease be subordinated to the lien of a trust deed

AGREEMENT

NOW, THEREFORE, in consideration of disbursement of the Loan or any part thereof, and for other good and valuable consideration the receipt and legal sufficiency of which are hereby acknowledged, Lessee covenants and agrees as follows:

1. No Default. Lessee is not now in default in the performance of the Lease; and Lessee will perform the covenants and conditions required of is by the Lease for the term of the Loan and any extensions or renewals of it.

est, estate, title, lien, or cl	of Lease. All rights under the Lease together with any and all right, interarge against or respecting the Leased Premises (or any portion thereof) by			
	be and the same are hereby made subject, subordinate, inferior, and junior			
to the lien and title of MV	VSBF and the SBA represented by the SBA Note in the amount of			
\$_644,000.00	and security instruments related to the Loan, including without			
limitation the Promissory	Note, Deed of Trust, Security Agreement and UCC Financing Statements			
(filed with the Uniform C	ommercial Code Division for the State of Utah and as fixture filings in			
Salt Lake	County, Utah) (the "Loan Documents") and to all rights, powers,			
title, and authority of MW	SBF and the SBA under or in any way related to or arising out of the Loan			
Documents and to all sums heretofore or hereafter advanced on the security of the Loan Documents				
or any of them, including all sums advanced or costs incurred as fees, expenses, disbursements, or				
charges in connection with the Loan Documents or the Loan. The Lease Rights, together with any				
and all right, interest, estate, title, lien, or charge against or respecting the Leased Premises (or any				
portion thereof) by virtue of the Lease, are hereby subordinated to the Loan Documents the same and				
as fully as if the Loan Documents had been executed, delivered and, where appropriate, filed, prior to				
execution, delivery and fi				

- 3. Assignment of Rents. The undersigned Lessee, for and in consideration of the moneys lent pursuant to the aforesaid note and other valuable consideration, receipt of which is hereby acknowledged, assign, transfer, and set over to CDC/SBA all sub-leases, including rents, profits, and income derived from the real estate and the building and improvements thereon, the full and complete right in SBA, in case of default in the payment of the indebtedness or any part thereof or failure to comply with any of the terms or conditions of the Note, Deed of Trust and Loan Agreements, as its assignee, to demand, collect, receive, and receipt for such rents, income and profits, to take possession of the premises and all leaseholds without having a receiver appointed therefore, to rent and manage the same from time to time and apply the net proceeds of the rents, income, and profits from the property on the indebtedness until all delinquencies, advances, and the indebtedness are paid in full by the application of the rents, or until title, is obtained through foreclosure otherwise.
- 4. This Agreement shall be binding upon and inure to the benefit of the personal representatives, successors and assigns of the parties hereto.

This Lease is executed and effective August 2, 2011

LESSEE:

present T

MURRAY AUTO SALES, INC.

LEASE SUBORDINATION NOTARY PAGE

STATE OF	Utah)	
COUNTY OF	Salt Lake	:ss.)	
	regoing instrume Omar, President	ent was acknowledged before r	me this Abgust 2, 2011
·	uto sales, in	C.	
		Notary Public	
		NOTARY PUBLIC JANEL BENTON 576598 COMMISSION EXPIRES OCTOBER 25, 2012 STATE OF LITTAL	

EXHIBIT "A"

BEGINNING AT A POINT ON THE EAST LINE OF STATE STREET, SAID POINT BEING EAST 913.23 FEET AND SOUTH 1557.00 FEET FROM THE NORTHWEST CORNER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN THENCE EAST, A DISTANCE OF 170.00 FEET; THENCE SOUTH, A DISTANCE OF 33.50 FEET; THENCE EAST, A DISTANCE OF 180.00 FEET; THENCE SOUTH, A DISTANCE OF 197.53 FEET; THENCE WEST, A DISTANCE OF 350.37; THENCE N 00°05'30" E, A DISTANCE OF 231.03 FEET TO THE POINT OF BEGINNING. CONTAINING 74,873.28 SQUARE FEET OR 1.7189 ACRES, MORE OR LESS.

SUBJECT TO A RIGHT OF WAY FOR INGRESS AND EGRESS:

BEGINNING AT A POINT ON THE EAST LINE OF STATE STREET, BEING 66 FEET MEASURED PERPENDICULAR FROM THE MONUMENTED CENTERLINE OF SAID STREET, SAID POINT BEING EAST 913.23 FEET, AND SOUTH 00°05'30" WEST 1768.03 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 6, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE EAST 50.00 FEET; THENCE SOUTH 20.00 FEET; THENCE WEST 50.00 FEET TO THE EAST LINE OF SAID STATE STREET; THENCE NORTH 00°05'30" EAST ALONG SAID LINE 20.00 FEET TO THE POINT OF BEGINNING.

TAX IDENTIFICATION NO. 22-06-153-031

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