

**AUTOBAHN SUBDIVISION**  
 LOCATED IN THE NORTHWEST QUARTER SECTION 6  
 TOWNSHIP 2 SOUTH RANGE 1 EAST  
 SALT LAKE BASE AND MERIDIAN

**SURVEYOR'S CERTIFICATE**

I, RICHARD K JOHANSON, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 152956, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **SECURED CAR SUBDIVISION**, and that same has been correctly surveyed and plotted on the ground as shown on this plat.

July 3, 2013  
 DATE

*Richard K. Johanson*  
 SIGNATURE

**BOUNDARY DESCRIPTION**

Beginning at a point on the East line of State Street, said point being East 913.23 feet and South 1557.00 feet from the Northwest corner of Section 6, Township 2 South, Range 1 East, Salt Lake Base and Meridian. And running thence East, a distance of 170.00 feet; thence South, a distance of 33.50 feet; thence East, a distance of 180.00 feet; thence South, a distance of 247.36 feet; thence S 89° 00' 00" E., a distance of 48.43 feet; thence S 00° 01' 20" E., a distance of 65.51 feet; thence West, a distance of 399.58 feet; thence N 00° 05' 30" E., a distance of 346.79 feet to the POINT OF BEGINNING.

Containing 118,644.54 square feet or 2.72 acres, more or less.

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE DESCRIBED HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS **AUTOBAHN SUBDIVISION** DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC PARCELS OF LAND SHOWN ON THIS PLAT AND INTENDED FOR PUBLIC USE.

IN WITNESS WHERE OF WE HAVE HEREUNTO SET OUR HANDS THIS 25<sup>th</sup> DAY OF July A.D. 2013.

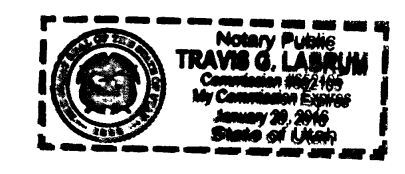
*Joseph Watson* Member Autobahn Investments  
*Bassam Omar* President Clear Point Investments

**ACKNOWLEDGEMENT**

STATE OF UTAH  
 :SS  
 COUNTY OF SALT LAKE

ON July 25, 2013, PERSONALLY APPEARED BEFORE ME Joseph Watson + Bassam Omar Travis Labrum WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING CONSENT WITH THE AUTHORITY OF AND ON BEHALF OF Autobahn Investments AND THAT Joseph Watson EXECUTED THE SAME.

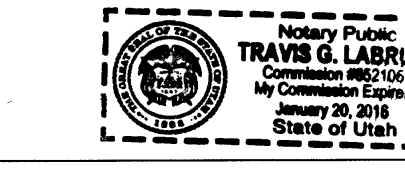
MY COMMISSION EXPIRES: 1-20-2016  
 NOTARY PUBLIC  
 RESIDING AT: Salt Lake County



STATE OF UTAH  
 :SS  
 COUNTY OF SALT LAKE

ON July 25, 2013, PERSONALLY APPEARED BEFORE ME Travis Labrum WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING CONSENT WITH THE AUTHORITY OF AND ON BEHALF OF Clear Point Investments, AND THAT Bassam Omar EXECUTED THE SAME.

MY COMMISSION EXPIRES: 1-20-16  
 NOTARY PUBLIC  
 RESIDING AT: Salt Lake County



LOCATED IN THE NORTHWEST QUARTER SECTION 6  
 TOWNSHIP 2 SOUTH RANGE 1 EAST  
 SALT LAKE BASE AND MERIDIAN

RECORDED # 11756026

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF AUTOBAHN INVESTMENTS  
 DATE 11-7-2013 TIME 11:11 AM BOOK 2013 P PAGE 232  
 \$ 32.00 FEE \$  
*Joseph Johanson*  
 SALT LAKE COUNTY RECORDER, DEPUTY

- LEGEND**
- PROPERTY LINE
  - PROPERTY CORNER
  - P.U.E. LINE/EASEMENT
  - PROPOSED FIRE HYDRANT
  - STREET MONUMENT
  - SHARED ACCESS EASEMENT
  - SANITARY SEWER LINE

**SHARED ACCESS EASEMENT 20' WIDTH BETWEEN LOT 1 AND LOT 2**  
 Beginning at a point on the East line of State Street, being 66 feet measured perpendicular from the monumented centerline of said street, said point being East 913.23 feet, and South 00° 05' 30" West 1768.03 feet from the Northwest corner of said Section 6, Township 2 south, Range 1 East, Salt Lake Base And Meridian; thence East 50.00 feet; thence South 20.00 feet; thence West 50.00 feet to the East line of said State Street; Thence North 00° 05' 30" East along said line 20.00 feet to the point of beginning.

**PUBLIC UTILITIES, INCLUDING ELECTRIC, NATURAL GAS, CABLE T.V., WATER METER(S), AND TELEPHONE** SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS AND LOTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE EASEMENT. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE EASEMENT OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE EASEMENT WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE EASEMENTS.

CONTAINED WITHIN SUBDIVISION LOT 1 AND LOT 2 ARE EXCLUSIVE EASEMENTS FOR POWER AND SEWER AND THEY SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE DESIGNATED EASEMENTS, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE EASEMENT. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE EASEMENTS OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE EASEMENT WITHOUT THE PRIOR WRITTEN APPROVAL OF THE OWNER OF THE EASEMENT.

ALSO CONTAINED WITHIN THE LOT AREAS ARE PRIVATE SANITARY SEWER, STORM SEWER AND WATER FACILITIES. THE INSTALLATION, OPERATION, MAINTENANCE, AND/OR REPLACEMENT OF PRIVATE SANITARY SEWER, STORM SEWER AND WATER FACILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE OWNERS AND THE OWNERS ASSOCIATION. SUCH FACILITIES ARE NOT OFFERED TO, NOR ARE THEY ACCEPTED FOR DEDICATION BY, MURRAY CITY.

**MURRAY CITY GIS**  
 APPROVED THIS 2<sup>nd</sup> DAY OF Oct  
 A.D. 2012 BY MURRAY CITY GIS  
*Janice Richardson*  
 REPRESENTATIVE

**JOHANSON ENGINEERING**  
 CIVIL-PLANNING-SURVEYING  
 909 EAST 4500 SOUTH SUITE C  
 SALT LAKE CITY, UTAH  
 PHONE (801) 859-1862 FAX (801) 495-2547

**MURRAY CITY FIRE**  
 APPROVED THIS 4<sup>th</sup> DAY OF Oct  
 A.D. 2013 BY MURRAY CITY FIRE  
*Joe R...*  
 REPRESENTATIVE

**MURRAY CITY POWER**  
 APPROVED THIS 3<sup>rd</sup> DAY OF Oct  
 A.D. 2013 BY UTAH POWER  
*Kelly Petron*  
 MURRAY CITY POWER REPRESENTATIVE

**SL.CO. BOARD OF HEALTH**  
 APPROVED THIS 15 DAY OF October  
 A.D. 2013  
*[Signature]*  
 BOARD OF HEALTH

**MURRAY CITY POWER**  
 APPROVED THIS 3<sup>rd</sup> DAY OF Oct  
 A.D. 2013 BY UTAH POWER  
*Kelly Petron*  
 MURRAY CITY POWER REPRESENTATIVE

**PLANNING COMMISSION**  
 APPROVED THIS 3<sup>rd</sup> DAY OF October  
 A.D. 2013 BY THE MURRAY CITY PLANNING COMMISSION.  
*James E. Smith*  
 CHAIR, MURRAY CITY PLANNING COMMISSION

**MURRAY CITY ENGINEER**  
 APPROVED THIS 21<sup>st</sup> DAY OF Oct  
 A.D. 2013  
*[Signature]*  
 MURRAY CITY ENGINEER

**COTTONWOOD IMPROVEMENT DISTRICT**  
 APPROVED THIS 30<sup>th</sup> DAY OF Sept  
 A.D. 2013 BY COTTONWOOD IMPROVEMENT DISTRICT  
*James E. Smith*  
 REPRESENTATIVE

**MURRAY CITY WATER**  
 APPROVED THIS 9<sup>th</sup> DAY OF Oct  
 A.D. 2013  
*Danny [Signature]*  
 REPRESENTATIVE

**CITY ATTORNEY**  
 APPROVED AS TO FORM THIS 27<sup>th</sup> DAY OF October  
 A.D. 2013  
*[Signature]*  
 CITY ATTORNEY

**JOSEPH D. WATSON**  
 4339 SOUTH STATE STREET  
 MURRAY CITY, UTAH 84107  
 PH 801-450-3440  
 FAX 801-265-9058

**MURRAY CITY MAYOR**  
 PRESENTED TO THE MURRAY CITY COUNCIL THIS 29 DAY OF October  
 A.D. 2013 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*James E. Smith*  
 MAYOR

**MURRAY CITY WATER**  
 APPROVED THIS 9<sup>th</sup> DAY OF Oct  
 A.D. 2013  
*Danny [Signature]*  
 REPRESENTATIVE

**MURRAY CITY MAYOR**  
 PRESENTED TO THE MURRAY CITY COUNCIL THIS 29 DAY OF October  
 A.D. 2013 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*James E. Smith*  
 MAYOR



22-06-11 22-06-153-031,032 22-06-153-026 # 32.00

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