

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

Mesa West Capital, LLC  
c/o Morgan Stanley  
522 Fifth Avenue, 19<sup>th</sup> Floor  
New York, NY 10036  
Attn: James Schuster

13981162 B: 11354 P: 4863 Total Pages: 5  
07/07/2022 08:10 AM By: bmeans Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: CLAS INFORMATION SERVICES  
2020 HURLEY WAYSACRAMENTO, CA 95825

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(Above Space For Recorder's Use)

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING**

MESA WEST CORE LENDING FUND, LLC, a Delaware limited liability company ("**Assignor**"), for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby assigns, transfers and conveys to MWCLF CRS SPE, LLC, a Delaware limited liability company ("**Assignee**"), all of Assignor's right, title and interest as beneficiary under that certain Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated May 26, 2022, and recorded as Instrument No. 13959412, Bk. 11342 Pg. 8358 on May 26, 2022, in the Register's Office of Salt Lake County, Utah (the "**Deed of Trust**") executed by HARVEST UT OWNER LLC, a Delaware limited liability company, as trustor, for the benefit of Assignor, as beneficiary.

The Deed of Trust encumbers the real property located in Salt Lake County, Utah as more particularly described on Exhibit A attached hereto.


[SIGNATURE ON FOLLOWING PAGE]

Effective as of this 29 day of June, 2022.

**MESA WEST CORE LENDING FUND, LLC,**  
a Delaware limited liability company

By: Mesa West Core Lending Fund, L.P., its sole member

By: Mesa West Core Lending Fund GP, LLC, its general partner

By:   
Name: Matthew Cohen  
Title: Vice President

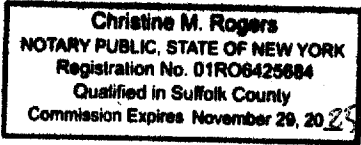
NEW YORK ACKNOWLEDGEMENT

STATE OF NEW YORK    )  
  ) ss.:  
COUNTY OF NEW YORK )

On the 29 day of June in the year 2022, before me, the undersigned notary public, personally appeared Matthew Cohen, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Christine M. Rogers

Notary Public



**EXHIBIT A**  
**DESCRIPTION OF PROPERTY**

**PARCEL 1:**

A parcel of land lying and situate in the Northeast quarter of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

Beginning at a point on the East line of 300 West Street and the Southwest corner of Lot 2, Marmalade District, recorded January 15, 2014 in Book 2014P at Page 9, in the office of the Salt Lake County Recorder; thence North 00°01'28" East 513.17 feet along the East right of way line of 300 West Street; thence North 89°59'33" East 201.90 feet along the South right of way line of 600 North Street; thence South 00°01'15" West 177.50 feet; thence North 89°59'33" East 7.71 feet; thence South 00°01'15" West 161.36 feet; thence North 89°56'19" West 90.22 feet; thence South 00°14'04" West 174.74 feet; thence North 89°51'18" West 118.76 feet to the point of beginning.

**PARCEL 1A:**

A nonexclusive easement, appurtenant to Parcel 1 above, for vehicular and pedestrian ingress and egress, as defined and disclosed in that certain Master Declaration of Covenants, Conditions and Restrictions of Marmalade Block Development, recorded August 4, 2014 as Entry No. 11892206 in Book 10250 at Page 5468.

**PARCEL 1B:**

An easement for the construction, reconstruction, maintenance, repair, replacement, and removal of footings attached to a retaining wall as defined and disclosed in that certain Easement recorded March 23, 2017, as Entry No. 12501445, in Book 10540, at Page 8110.

**PARCEL 1C:**

A non-exclusive right-of-way and easement, appurtenant to a portion of Parcel 1 above, for utility purposes, as defined and disclosed in that certain Easement Agreement recorded February 24, 2014 as Entry No. 11808936 in Book 10213 at Page 1795.

**PARCEL 2:**

The leasehold estate created in that certain of Lease to Occupy Public Property executed by and between Salt Lake City Corporation, a Utah municipal corporation and WW SLC Owner VIII, LLC, a Delaware limited liability company, as disclosed by the Memorandum of Lease to Occupy Public Property recorded March 22, 2019 as Entry No. 12954847 in Book 10763 at Page 717, in and to the following:

A parcel of land lying and situate in the northeast quarter of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

Commencing at a point on the South line of 600 North Street and the Northeast corner of Lot 3, Marmalade District, recorded January 15, 2014 in Book 2014P at Page 9, in the office of the Salt

Lake County Recorder; thence South 89°59'33" West 53.68 feet along the South right of way line of 600 North Street to the point of beginning; thence South 89°59'33" West 148.22 feet; thence South 00°01'28" West 513.17 feet along the East right of way line of 300 West Street; thence South 89°51'18" East 39.37 feet; thence South 1.50 feet; thence North 89°51'18" West 43.37 feet; thence North 00°01'28" East 37.12 feet; thence West 14.00 feet; thence North 00°01'28" East 7.00 feet; thence East 14.00 feet; thence North 00°01'28" East 211.74 feet; thence West 10.50 feet; thence North 00°01'28" East 15.25 feet; thence East 10.50 feet; thence North 00°01'28" East 181.64 feet; thence West 13.50 feet; thence North 00°01'28" East 7.00 feet; thence East 13.50 feet; thence North 00°01'28" East 60.91 feet; thence North 89°59'33" East 152.22 feet; thence South 6.00 feet to the point of beginning.

**ALSO:**

A parcel of land lying and situate in the Northeast quarter of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

Commencing at the Southwest corner of Lot 2, Marmalade District, recorded January 15, 2014 in Book 2014P at Page 9, in the office of the Salt Lake County Recorder; thence South 89°51'18" East 118.76 feet along the South line of said Lot 2; thence North 00°14'04" East 113.18 feet along the Southerly exterior of said Lot 2 to the point of beginning; thence North 00°14'04" East 8.00 feet along the Southerly exterior of said Lot 2; thence East 3.51 feet; thence South 8.00 feet; thence West 3.55 feet to the point of beginning.

Tax ID: 08-36-205-047