

Return to:
Mr. B. Allen Sanderson
PacifiCorp
70 North 2nd East
American Fork, Utah 84003

CC No: 0013145
PN: 1808186

Ent 238283 Bk 0527 Pg 0011-0013
ELIZABETH PARCELL, Recorder
WASATCH COUNTY CORPORATION
2001 OCT 29 1:16pm Fee 14.00 PAS
FOR KING SCOTT W

RIGHT OF WAY EASEMENT

For value received, STEVEN H. AULT AND CONNIE H. AULT, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement 10 feet in width and 604 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Wasatch County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way 10 feet in width, being 5 feet on each side of the following the described survey line:

Beginning on the west boundary line of the Grantor's land at a point 895 feet south and 16 feet west, more or less, from the west one quarter corner of Section 19, T.5S., R.4E., S.L.M., thence S.26°16'E. 604 feet, more or less, on said land and being in Lot 2 of said Section 19.

Assessor's Map No. _____

Tax Parcel No. OWC-2446-1

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 26 day of October, 2001.

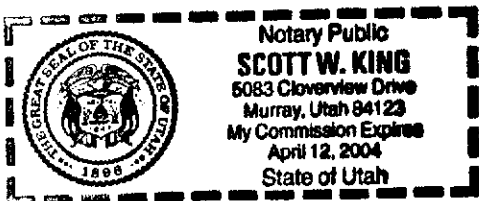
[Signature]
Grantor(s)

[Signature]

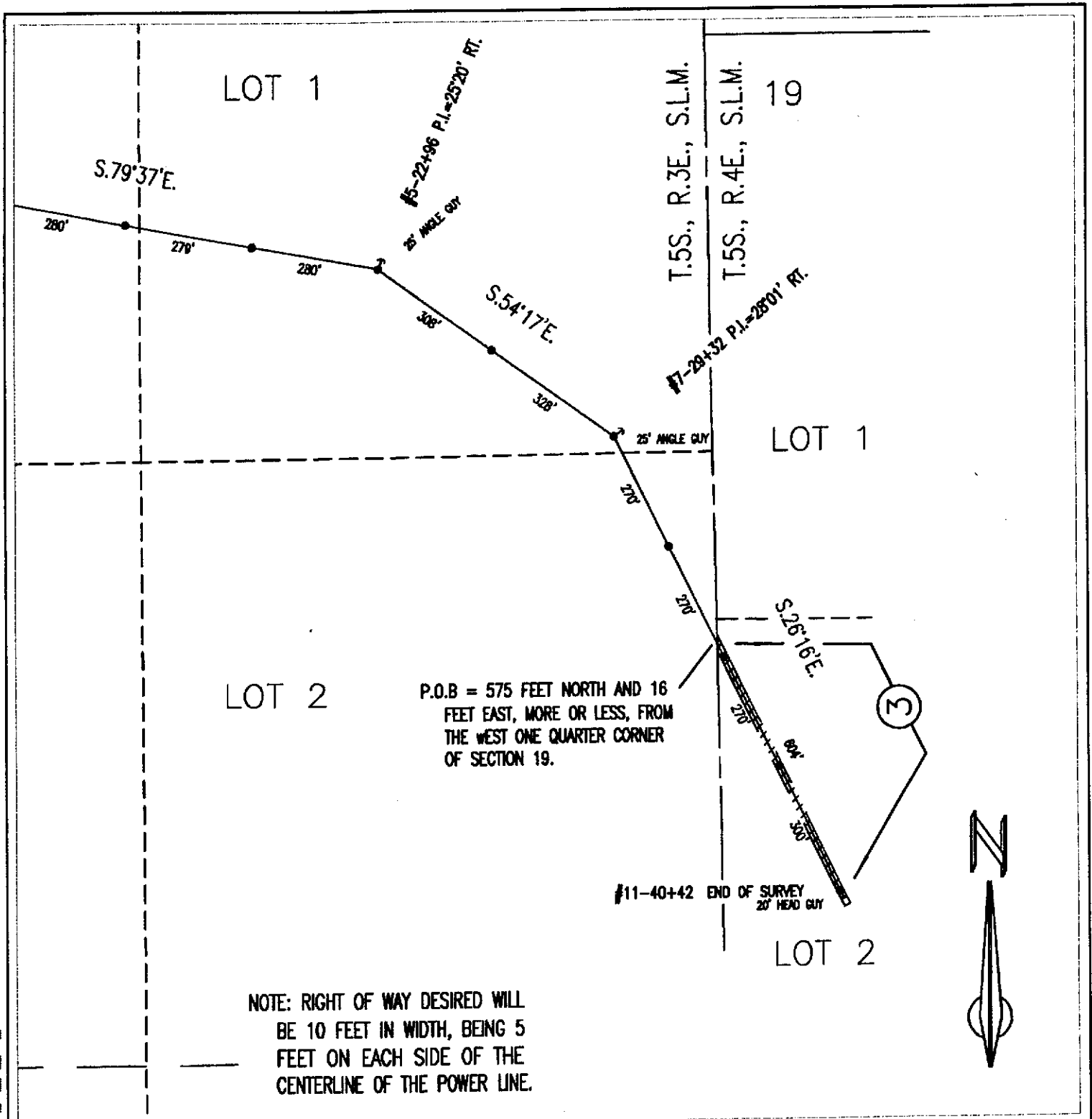
INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH)
)ss.
County of SALT LAKE)

This instrument was acknowledged before me on this 26 day of OCTOBER, 2001, by STEVEN H. AULT and CONNIE H. AULT



[Signature]
Notary Public
My commission expires: April 12, 2004



E 238283 B 0527 P 0013

DATE: OCTOBER 22, 2001
SPONSOR: B. ALLEN SANDERSON
SURVEYED BY: U.P.&L. Co./J.E.D.
DRAWN BY: D. T. Boyd
CHECKED BY: D. T. Boyd
PLOT SCALE: 1" = 1'
CAD No: R:\ROW\008AVY01.DWG
APPROVAL
JERRY H. ISAACSON
LEAD SENIOR ENGINEER LINE CIVIL DESIGN

EXHIBIT "A"

OVERHEAD DISTRIBUTION LINE TO SERVE
SPRINT CELL SITE IN BEAR CANYON
EASEMENT No. 3
NORTH OF VIVIAN PARK, WASATCH COUNTY, UTAH

PACIFICORP CENTRAL & SOUTHEASTERN AREA

SCALE: 1" = 300'	SHEET 1 OF 1	PN 1808186	REF. REV.
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