



Property Tax ID # 48-188-0003

ENT 3604:2019 PG 1 of 1
JEFFERY SMITH
UTAH COUNTY RECORDER
2019 Jan 14 3:58 pm FEE 10.00 BY NA
RECORDED FOR FIRST AMERICAN TITLE CO

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
30414080.7

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 31ST day of OCTOBER, 2016, and recorded in Book NA, Page NA, as Entry No. 109236:2016 in the office of the UTAH County Recorder, State of UT, executed by DANIEL P. ELBABA as Trustor; in which MERS, INC., FOR SECURITY HOME MORTGAGE, LLC is named as Beneficiary and KEY LAND TITLE INSURANCE AGENCY as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 3, PLAT "E", ORCHARD PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 833 WEST 1100 SOUTH, PAYSON, UT 84651

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Ruth Whittington
RUTH WHITTINGTON

On this 29th day of DECEMBER, 2018, personally appeared before me, RUTH WHITTINGTON, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said RUTH WHITTINGTON acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires: _____
Rev 09/15

