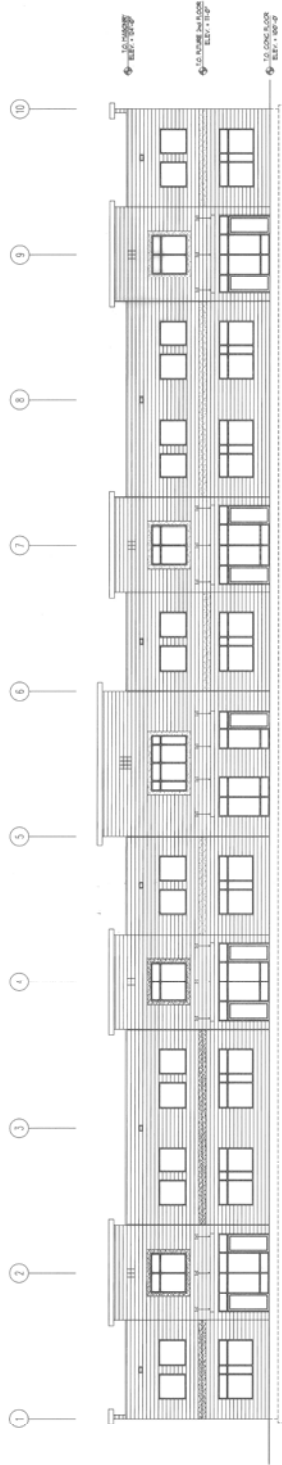
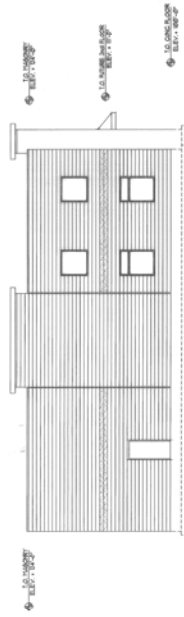


SHEET 3 - SIDE VIEW - BLDG. ELEVATIONS
BANGERTER 15 CONDOMINIUMS
 13715 SOUTH, DRAPER CITY
 SALT LAKE COUNTY, UTAH

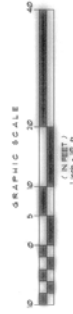
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



Front Elevation



Left Side Elevation



BANGERTER 15 CONDOMINIUMS
 (CONSISTING OF 3 UNITS)

PREPARED BY: **LAND DESIGN ENGINEERING**
 142 SOUTH STATE STREET
 MIDVALE CITY, UTAH 84047
 PHONE: (801) 488-2541
 FAX: (801) 488-2541

DATE: _____
 CITY ENGINEER: _____
 COUNTY ENGINEER: _____
 PLANNING: _____
 ENGINEERING: _____
 SURVEYING: _____

PREPARED BY: _____
 ACCOUNT: _____
 SHEET: _____
 OF: _____ SHEETS

CITY ENGINEER: _____
 COUNTY ENGINEER: _____
 PLANNING: _____
 ENGINEERING: _____
 SURVEYING: _____

DATE: _____

CITY ENGINEER: _____
 COUNTY ENGINEER: _____
 PLANNING: _____
 ENGINEERING: _____
 SURVEYING: _____

DATE: _____

CITY ENGINEER: _____
 COUNTY ENGINEER: _____
 PLANNING: _____
 ENGINEERING: _____
 SURVEYING: _____

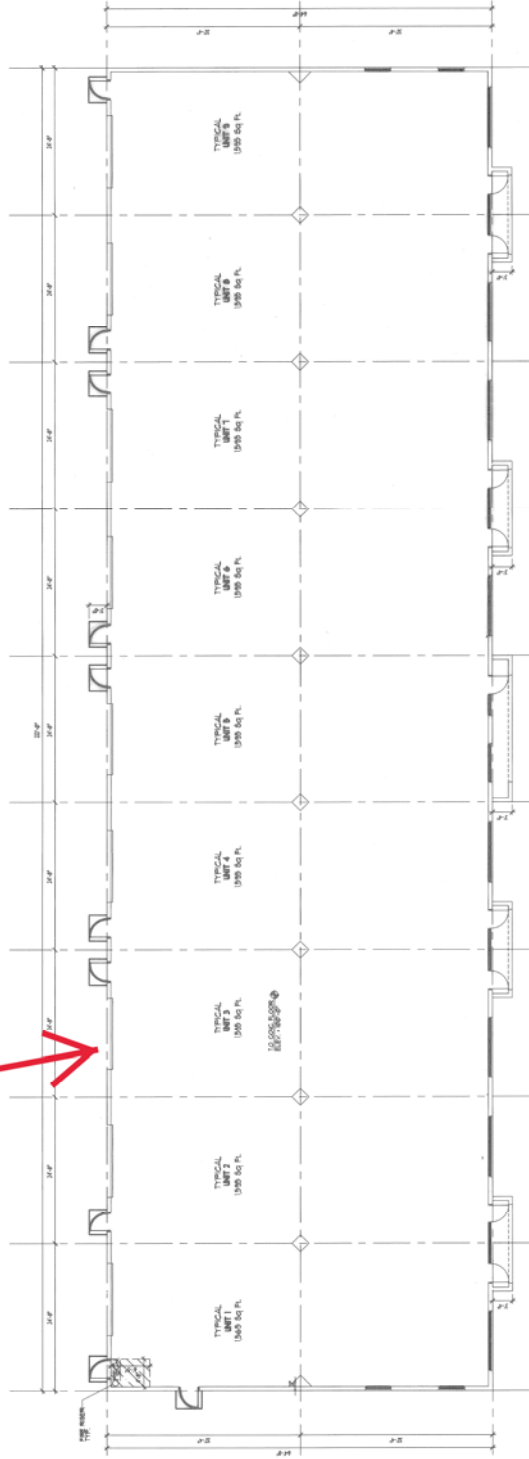
DATE: _____

CITY ENGINEER: _____
 COUNTY ENGINEER: _____
 PLANNING: _____
 ENGINEERING: _____
 SURVEYING: _____

DATE: _____

SHEET 2 - FLOOR PLANS
 BANGERTER 15 CONDOMINIUMS
 13715 SOUTH DRAPER CITY
 SALT LAKE COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



First Floor Plan
 SCALE 1/8" = 1'-0"

NOTE
 ALL DRAWINGS ARE AS PER PRE-CONSTRUCTION
 SQUARE FOOTAGE TO BE FIELD VERIFIED.



BANGERTER 15 CONDOMINIUMS
 (CONSISTS OF 5 SHEETS)
 SHEET 1 - SEE US AT ANY OF OUR OFFICES
 SHEET 2 - SEE US AT - 13715 SOUTH DRAPER CITY
 SHEET 3 - SEE US AT - 13715 SOUTH DRAPER CITY

PREPARED BY:
LAND DESIGN ENGINEERING
 100 SOUTH 200 WEST
 HOVING CREEK, UTAH 84041
 PHONE: (801) 487-2841
 FAX: (801) 487-2841

PLANNING
 ENGINEERING
 SURVEYING

CITY ENGINEER'S OFFICE
 I HEREBY CERTIFY THAT THIS PLAN HAS BEEN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY ENGINEERING DEPARTMENT.
 DATE: 5/14/10
 CITY ENGINEER

SALT LAKE COUNTY RECORDS
 RECORDED / LICENSE #1560
 STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND RETURNED TO THE OFFICE OF THE COUNTY CLERK
 SHEET 2 OF 5 SHEETS
 SHEET 2 - SEE US AT - 13715 SOUTH DRAPER CITY
 SHEET 3 - SEE US AT - 13715 SOUTH DRAPER CITY