

875811  
 State of Utah - County of Salt Lake  
 Filed and recorded at the request of  
 GEO.M. CASBY, JR.  
 Map 6-1960 of 4-26 AM in Book J of Plat, Page 13.  
 By *Georg M. Casby, Jr.*  
 City of Provo, Utah  
 Fee 19.35

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS MAP AS INTENDED FOR PUBLIC STREETS OR PUBLIC USE.

TRACY LOAN & TRUST CO.  
*Tracy Loan & Trust Co.*  
 VICE PRESIDENT  
 OWNER  
 WIFE OF *George M. Casby, Jr.*  
 COUNTY SURVEYOR

**ACKNOWLEDGMENTS**

COUNTY OF SALT LAKE S.S.

ON THIS 15<sup>TH</sup> DAY OF MARCH, 1960, I, AS PUBLIC NOTARY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE OF UTAH, *George M. Casby, Jr.* VICE PRESIDENT AND *Tracy Loan & Trust Co.* THAT THEY ARE VICE PRESIDENT AND TRACT LOAN RELEASER OF SAID COMPANY DID SAY THAT THE INSTRUMENT WAS SIGNED IN BEHALF OF SAID COMPANY BY AUTHORITY OF ITS BOARD OF DIRECTORS AND SAID COMPANY HAS BEEN FULLY ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

RESIDING IN SALT LAKE CITY, UTAH  
 MY COMMISSION EXPIRES *1-1-63*  
 NOTARY PUBLIC

COUNTY OF SALT LAKE S.S.

ON THIS 15<sup>TH</sup> DAY OF MARCH, 1960, I, AS PUBLIC NOTARY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE OF UTAH, *George M. Casby, Jr.* VICE PRESIDENT AND *Tracy Loan & Trust Co.* THAT THEY ARE VICE PRESIDENT AND TRACT LOAN RELEASER OF SAID COMPANY DID SAY THAT THE INSTRUMENT WAS SIGNED IN BEHALF OF SAID COMPANY BY AUTHORITY OF ITS BOARD OF DIRECTORS AND SAID COMPANY HAS BEEN FULLY ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

RESIDING IN SALT LAKE CITY, UTAH  
 MY COMMISSION EXPIRES *1-1-63*  
 NOTARY PUBLIC

PLAT OF  
**FOREST HILLS  
 SUBDIVISION**

A SUBDIVISION  
 OF A PART OF  
 NW-4 SW-4 & SE-4 OF SEC. 33  
 T.1S-R.1E. SLB&M

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



**SURVEYORS CERTIFICATE**

I, *George M. Casby, Jr.* A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR AS PRESCRIBED BY SECTION 16-1-1, UTAH COMPILATION OF STATUTES, HAVE EXAMINED THE TRACT OF LAND SHOWN ON THIS MAP AND OWNED BY *Tracy Loan & Trust Co.* AND *George M. Casby, Jr.* AS DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 33, T.1S-R.1E. SLB&M; THENCE EAST ALONG THE E-W 1/4 SECTION LINE 480.680 FEET; THENCE SOUTH 1716 FEET; THENCE S. 81° 10' W. 241.615 FEET; THENCE S. 81° 10' W. 241.615 FEET; THENCE WEST 403.985 FEET TO THE CENTER OF HIGHLAND DRIVE; SAID POINT BEING N. 45° 34' W. 317.9 FEET FROM THE CENTER OF HIGHLAND DRIVE TO THE CENTER OF HIGHLAND DRIVE & SIGGARD DRIVE STS; THENCE N. 89° 59' E. 188.99 FEET TO THE CENTER OF SIGGARD DRIVE; THENCE S. 10° 00' E. 343.4 FEET; THENCE N. 89° 59' E. 188.99 FEET TO THE POINT OF BEGINNING. SOUTH ALONG SAID 1/4 SECTION LINE 301.83 FEET TO THE POINT OF BEGINNING.

THAT I HAVE BY AUTHORITY OF SAID OWNERS SUBDIVIDED SAID LAND INTO LOTS AND STREETS TO BE KNOWN AS FOREST HILLS SUBDIVISION - A SUBDIVISION, THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND IS AS SHOWN ON THIS MAP.

DATE *Jan 15 1960*  
*George M. Casby, Jr.*  
 SURVEYOR

**COUNTY SURVEYORS CERTIFICATE**

I, *George M. Casby, Jr.* COUNTY SURVEYOR, HAVE EXAMINED THIS MAP AND THE STAKES ON THE GROUND AND HAVE FOUND SAME CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE *Jan 15 1960*  
*George M. Casby, Jr.*  
 COUNTY SURVEYOR

**APPROVED**

APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS THIS *15* DAY OF *JANUARY*, A.D. 1960.

*George M. Casby, Jr.*  
 COUNTY CLERK  
 APPROVED AS TO FORM  
*George M. Casby, Jr.*  
 COUNTY ATTORNEY

CHAIRMAN-BOARD OF COUNTY COMMISSIONERS

THIS POINT IS N. 14° 54' W. 311.78 FEET FROM CENTER OF 3800 SO. ST. & HIGHLAND DRIVE.