

When Recorded, mail to:

Four Elms Circle, LLC
1192 East Draper Parkway #305
Draper, UT, 84020

First American Title
National Commercial Services
NCS File # 1052472

13755449
8/26/2021 12:08:00 PM \$40.00
Book - 11228 Pg - 6178-6179
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 2 P.

Parcel No. 20-35-305-022-0000

Special Warranty Deed

America First Federal Credit Union, GRANTOR, hereby conveys and warrants against all claiming by, through or under it to Four Elms Circle, LLC, whose address is 1192 East Draper Parkway #305, Draper, Utah 84020 for the sum of TEN DOLLARS and other good and valuable consideration the following described property situated in the County of Salt Lake, State of Utah (the "Property"):

LOT 2, THE OAKS AT JORDAN HILLS VILLAGES PHASE 2-2, ACCORDING TO THE OFFICAL PLAT THEROF, RECORDED IN THE OFFICE OF SALT LAKE COUTNY RECORDER.

TOGETHER WITH Grantor's interest in any improvements, right-of-way, easements, privileges and appurtenances appertaining to the Property.

SUBJECT TO, current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities and other matters that may appear of record or that a correct and accurate survey or an inspection of the Property would reveal.

[SINGNATURE PAGE FOLLOWS]

WITNESS the hand of said GRANTOR, this 25 day of August, 2021.

America First Federal Credit Union

Shari Cheney
By: Shari Cheney
Title: Authorized Signatory

STATE OF UTAH)
 : ss.
COUNTY OF Davis)

The foregoing instrument was acknowledged before me this 25th day of August, 2021, by Shari Cheney, as authorized signatory of America First Federal Credit Union.

Stacie Muir
NOTARY PUBLIC
Residing at Davis County, Utah

My Commission Expires:

01/08/2023

