

After Recording, Return to:
Geonerco Management, LLC
Attn: John Baringer
18329 98th Ave NE, Suite 300
Bothell, WA 98011

13981329 B: 11354 P: 5455 Total Pages: 2
07/07/2022 09:49 AM By: asteffensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN - OLD MILL
6340 S 3000 E STE 100 SALT LAKE CITY, UT 841215521

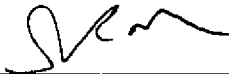
20-35-305-022 **MEMORANDUM OF AGREEMENT**

NOTICE is hereby given that Alpine Homes, LLC, a Utah limited liability company, as Buyer, has entered into a Real Estate Purchase and Sale Agreement ("Agreement") with Four Elms Circle, LLC, a Utah limited liability company, as Seller, for certain real property located in Salt Lake County, Utah described as:

Lot 2, the Oaks at Jordan Hills Villages Phase 2-2, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Paragraph 9(e) of the Agreement authorizes the execution and recording of this Memorandum.

Buyer:
Alpine Homes, LLC
a Utah limited liability company

By: 

Ross Mitchell
Vice President


Date: 7/6/2022

State of Utah }
County of Salt Lake }

ss.

I certify that I know or have satisfactory evidence that Ross Mitchell, is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Vice President of Alpine Homes, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

(Seal or Stamp)

Signature: 
Notary Public for Utah

My commission expires 2/24/2024

