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07/31/2001 01:58 PM 47.00
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GARY W. OTT
RECORDER, SALI LAKE COUNTY, UTAH
ORUTRH SHADOWS II LLC
PO BOX 711879
SLC UT 84171
BY: ROJ, DEPUTY - WI 9 P.

27-17-152-001

AMENDMENT TO DECLARATION

**FOR** 

OQUIRRH PARK CONDOMINIUMS RECORD OF SURVEY MAP OF PHASE 2-3

# AMENDMENT TO DECLARATION FOR OQUIRRH PARK CONDOMINIUM

THIS AMENDMENT TO DECLARATION is made this 26th day of July, 2001, by Oquirrh Shadows II, LLC, a Utah Limited Liability Company, and O. Park, LLC, a Utah Limited Liability Company, (together with its successors and assigns "Declarant").

#### RECITALS

- A. Declarant desires to amend its original Declaration of Condominium for Oquirrh Park Phase 2 filled in this matter regarding land located at 10575 South 4000 West, South Jordan, UT 84065, which land is located in the County of Salt Lake, State of Utah, and is more particularly described on Exhibit A attached hereto and made part hereof.
- B. Declarant is amending the original and underlying Declaration of Condominium for Oquirrh Park Phase 2 Condominium recorded 2/01/01 as Document #7811516 in Book 8420 Pages 7116 to 7123 the "Amendment to Declaration."
- C. Specifically, Declarant is converting certain land described in the Original Declaration referenced as Tract 2, Phase 2-3 Convertible Land Area 5:21 Units, pursuant to Article XVIII of the underlying Declaration.

#### AMENDED DECLARATION

In consideration of the foregoing, Declarant hereby declares as follows:

- 1.01 Conversion of Tract 2 Phase 2-3 Convertible Land Area 5: 21 Units.
  - (i). Declarant hereby converts Land Area 5 as more particularly described in the Original Declaration and supplemental map recorded herewith.
  - (ii). The supplemental map specifically sets forth each of the 21 Units, their location and dimensions, along with any limited common elements pertinent only to the Converted Land Area and Units therein.
  - (iii). The new or additional General Common Elements to the Converted Land Area consists of a Roads, and Open Space.

#### 2.01 Common Area.

The prior Common Elements specified in the Original Declaration at Article 3.03 shall continue to be common area for the entire project including the converted units pursuant to this Amended Declaration.

# 3.01 <u>Description of Condominium Units.</u>

Any deed, lease, mortgage, deed of trust, or other instruments conveying, encumbering, or otherwise affecting the condominium unit shall describe the interest or estates substantially as follows:

[Unit 21], contained within Oquirrh Park Condominiums Tract - 2 Phase 2-3
Convertible Land Area 5 as the same is identified in the record of Survey Map recorded in
Salt Lake County, Utah, on, 2001 as Entry No (as said Record of
Survey Man shall have heretofore been amended or supplemented) and in the Declaration
of Condominium for Oquirrh Park Phase 2 Condominiums, recorded in Salt Lake County,
Utah on, 2001 as Entry No, in Book NoAt Page
as said Declaration may have heretofore been amended or supplemented).

TOGETHER WITH the undivided ownership interest in said Condominium Project's Common Elements that is appurtenant to said Unit as more Particularly described in said Declaration.

### 4.01 Supplemental Map.

The Supplemental Map is the record of survey map or maps filed herewith, entitled "Oquirrh Park Condominium Tract - 2, Phase 2-3 Convertible Land Area 5 consisting of 21 Units." The Supplemental Map is executed and acknowledged by Declarant, consisting of one sheet and prepared by <u>Ward Engineering Group</u>, a duly registered land surveyor holding <u>License No. 155100</u> as such record of Survey Map may be amended or supplemented in accordance with the laws and provisions hereof from time to time.

#### 5.01 No Other Modifications.

But for the changes, additions and modifications set forth in this Amended Declaration, and those set forth on the Supplemental Map, the Original Declaration shall remain unchanged and in full force and effect.

Declarant has caused its name to be signed by the signature of a duly authorized officer as of the day and year first written above.

A Utah Limited	i Liability Company
By: Terry (	C. Diehl
B. Mits	d Liability Company  Holmes
STATE OF UTAH	)
COUNTY OF SALT LAKE	:ss. )
being by me duly sworn did st that the foregoing instrument of a resolution of its Partners	July , 2001 personally appeared before me <u>Terry C. Diehl</u> , who ay that he is the <u>Managing Partner of Oquirrh Shadows II, LLC</u> and was signed in behalf of said Limited Liability Company by authority and he acknowledged to me that said Limited Liability Company
executed the same.	JUDI MUSICK NOTARY PUBLIC

Oquirrh Shadows II, LLC

On the <u>27<sup>th</sup></u> day of <u>July</u>, 2001 personally appeared before me <u>Patrick Holmes</u>, who being by me duly sworn did say that he is the <u>Managing Member of O.Park, LLC</u> and that the foregoing instrument was signed in behalf of said Limited Liability Company by authority of a resolution of its Partners; and he acknowledged to me that said Limited Liability Company executed the same.

Notary Public State of Utah

My Commission Expires Dec 3, 2003 4198 E. Prospector Dr. S.L.C. UT 84121

:ss.

STATE OF UTAH

COUNTY OF SALT LAKE )

NOTARY PUBLIC

3



#### **EXHIBIT A**

(Attached to and forming a part of the Declaration of Condominium for Oquirrh Park Condominiums and Amendments thereto)

Legal Description of Tract 2 Land

A copy of the Legal Description of the Land follows this cover sheet.

# Overall Boundary Description

#### Tract 1

Beginning at a point which lies South 00°00'01 East 1951.04 feet along the East line of Section 18, and South 89°59'59" West 40.00 feet from the Northeast corner of Section 18, Township 3 South, Range 1 West, Salt Lake Base & Meridian, said point being a point on the West right-of-way line of 4000 West Street;

and traversing thence South 00°00'01" East 2303.20 feet along said right-of-way; thence North 29'31'50" West North 53'02'25" East North 57'51'35" East 2406.46 feet; thence 233.42 feet; thence 156.79 feet; thence North 62'49'11" 155.48 feet; thence East North 67'00'06" East 105.61 feet; thence North 71°05'14" East 153.23 feet; thence 143.37 feet; thence South 26'56'13" East 109.86 feet; thence 102.82 feet; thence 101.47 feet; thence South 15'14'18" East North 75'57'31" East North 80 05 03" East North 83'15'42" East North 86'50'24" East 70.29 feet; thence 123.20 feet to the point of beginning.

Containing 1,498,797 sf or 34.41 acres.

#### Tract 2

Beginning at a point which lies South 00°00'01 East 2021.73 feet along the East line of Section 18, and North 89°59'59" East 40.00 feet from the Northeast corner of Section 18, Township 3 South, Range 1 West, Salt Lake Base & Meridian, said point being a point on the East right—of—way line of 4000 West Street; and traversing thence
North 89°59'59" East 96.38 feet to a point on a curve to the right, having a radius of 525.00 feet and a central angle of 90°23'59", thence Southeasterly along the arc of said curve a distance of 828.33 feet, said arc subtended by a chord bearing South 44°48'02" East, a distance of 745.05 feet; thence South 00°23'58" West 93.60 feet; thence
North 89°36'02" West 620.73 feet to a point on the East right—of—way line of 4000 West Street; thence
North 00°00'01" West 617.93 feet along said right—of—way to the point of beginning.,

Containing 326,138 sf or 7.49 acres.

#### **EXHIBIT B**

(Attached to and forming a part of the Declaration of Condominium For Oquirth Park Condominiums and any Amendments thereto)

Legal Description of the Convertible Land
Being Converted Phase 2-3

The Legal Description follows this cover sheet.

Containing 147,285 sf or 3.38 acres.

## Convertible Land Area

#### Tract 1

Beginning at a point which lies South 00°00'01 East 1951.04 feet along the East section of Section 18, and South 89°59'59" West 40.00 feet from the Northeast corner of Section 18, Township 3 South, Range 1 West, Salt Lake Base & Meridian, said point being a point on the West right—of—way line of 4000 West Street; and traversing thence South 00'00'01" East 1131.88 feet along said right-of-way; thence South 89'59'59" West 120.96 feet; thence North 00'00'01" 14.48 feet; thence West South 89°59'59" West 129.00 feet; thence North 00'00'01" West 115.15 feet to a point on a non-tangent curve to the right, having a radius of 217.50 feet and a central angle of 09'39'43, thence Northwesterly along the arc of said curve a distance of 36.68 feet, said arc subtended by a chord bearing North 67'02'24" West, a distance of 36.63 feet; thence South 27'47'34" West 97.10 feet; thence 97.10 feet; thence South 56 30 49" South 60 28 10" North 29 31 50" 78.91 feet; thence 108.91 feet; thence 16.41 feet; thence West West West South 60'28'10" 132.06 feet; thence West North 29'31'50" West 1163.70 feet; thence North 53.02,25 233.42 feet; thence East North 57'51'35" East 156.79 feet; thence North 62 49'11" 155.48 feet; thence East North 67'00'06' East 105.61 feet; thence North 71'05'14" South 26'56'13" South 15'14'18" East 153.23 feet; thence 143.37 feet; thence East 109.86 feet; thence East North 75'57'31" 102.82 feet; thence East North 80.05.03" 101.47 feet; thence East North 83'15'42" East 70.29 feet; thence

123.20 feet to the point of beginning.

Containing 1,107,104 sf or 25.42 acres.

East

North 86°50'26"