WHEN RECORDED, PLEASE MAIL TO:

Terry C. Diehl Oquirrh Shadows II, LLC PO Box 711879 SLC, UT 84171 8009949

09/24/2001 03:48 PM 31.00

Book - 8502 Pa - 9137-9142

GARY W. OTT

RECORDER, SALI LAKE COUNTY, UTAH
SOUTH JORDAN
11175 S REDWOOD RD
SOUTH JORDAN UT 84095-8265
BY: RDJ, DEPUTY - WI 6 P.

AMENDMENT TO DECLARATION

FOR

OQUIRRH PARK PHASE 2 CONDOMINIUMS CONVERTING TRACT - 1, PHASE 16 CONVERTIBLE LAND AREA 1:11 UNITS

AMENDMENT TO DECLARATION FOR OQUIRRH PARK PHASE 2 CONDOMINIUM

THIS AMENDMENT TO DECLARATION is made this 11th day of September, 2001, by Oquirrh Shadows II, LLC, a Utah Limited Liability Company (together with its successors and assigns "Declarant").

RECITALS

- A. Declarant desires to amend its original Declaration of Condominium for Oquirrh Park Phase 2 filled in this matter regarding land located at 10545 South 4070 West, South Jordan, UT 84065, which land is located in the County of Salt Lake, State of Utah, and is more particularly described on Exhibit A attached hereto and made part hereof.
- B. Declarant is amending the original and underlying Declaration of Condominium for Oquirrh Park Phase 2 Condominium recorded 9/30/99 as Document #7478217 in Book 8312 Pages 7991 to 7061 the "Original Declaration."
- C. Specifically, Declarant is converting certain land described in the Original Declaration referenced as Tract 1, Phase 16 Convertible Land Area 1:11 Units, pursuant to Article XVIII of the underlying Declaration.

AMENDED DECLARATION

In consideration of the foregoing, Declarant hereby declares as follows:

- 1.01 Conversion of Tract 1 Phase 16 Convertible Land Area 1: 11 Units.
 - (i). Declarant hereby converts Land Area 1 as more particularly described in the Original Declaration and supplemental map recorded herewith.
- (ii). The supplemental map specifically sets forth each of the 11 Units, their location and dimensions, along with any limited common elements pertinent only to the Converted Land Area and Units therein.
- (iii). The new or additional General Common Elements to the Converted Land Area consists of a Roads and Open Space.

2.01 Common Area.

The prior Common Elements specified in the Original Declaration at Article 3.03 shall continue to be common area for the entire project including the converted units pursuant to this Amended Declaration.

8K8502P6913

3.01 Description of Condominium Units.

Any deed, lease, mortgage, deed of trust, or other instruments conveying, encumbering, or otherwise affecting the condominium unit shall describe the interest or estates substantially as follows:

| [Unit 11], contained within Oquirrh Park Phase 2 Condominiums | Tract - 1 Phase | | | | |
|--|-----------------|--|--|--|--|
| 16 Convertible Land Area 1 as the same is identified in the record of Survey Map | | | | | |
| recorded in Salt Lake County, Utah, on, 2001 as Entry | No(as | | | | |
| said Record of Survey Map shall have heretofore been amended or supplemented) and in | | | | | |
| the Declaration of Condominium for Oquirrh Park Phase 2 Condominiums, recorded in | | | | | |
| Salt Lake County, Utah on, 2001 as Entry No, in | | | | | |
| At Page (as said Declaration may have heretofore been amended | | | | | |
| supplemented). | | | | | |

TOGETHER WITH the undivided ownership interest in said Condominium Project's Common Elements that is appurtenant to said Unit as more Particularly described in said Declaration.

4.01 Supplemental Map.

The Supplemental Map is the record of survey map or maps filed herewith, entitled "Oquirrh Park Phase 2 Condominium Tract - 1, Phase 16 Convertible Land Area 1 consisting of 11 Units." The Supplemental Map is executed and acknowledged by Declarant, consisting of one sheet and prepared by Ward Engineering Group, a duly registered land surveyor holding License No. 155100 as such record of Survey Map may be amended or supplemented in accordance with the laws and provisions hereof from time to time.

5.01 No Other Modifications.

But for the changes, additions and modifications set forth in this Amended Declaration, and those set forth on the Supplemental Map, the Original Declaration shall remain unchanged and in full force and effect.

Declarant has caused its name to be signed by the signature of a duly authorized officer as of the day and year first written above.

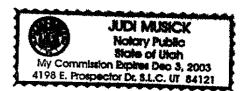
Oquirrh Shadows II, LLC A Utah Limited Liability Company

By:

Terry C. Diehl

On the day of Section of 2001 personally appeared before me Terry C. Diehl, who being by me duly sworn did say that he is the Managing Partner of Oquirrh Shadows II, LLC and that the foregoing instrument was signed in behalf of said Limited Liability Company by authority of a resolution of its Partners; and he acknowledged to me that said Limited Liability Company executed the same.

NOTARY PUBLIC Musick



(Attached to and forming a part of the Declaration of Condominium for Oquirrh Park Phase 2 Condominiums and Amendments thereto)

Legal Description of Tract 1 Land

A copy of the Legal Description of the Land follows this cover sheet.

Overall Boundary Description

Tract 1

Beginning at a point which lies South 00°00'01" East 1951.04 feet along the East line of Section 18 and South 89°59'59" West 40.00 feet from the North east corner of Section 18, Township 3 South, Range 1 West, Salt Lake Base & Meridian, said point being a point on the west right—of—way line of 4000 West Street; and traversing thence

```
South 00'00'01" East
                         2303.20 feet along the said right-of-way; thence
leaving said right-of-way
North 29'31'50" West
                         2406.46 feet; thence
North 53°02'25" East
                         233.42 feet; thence
North 57'51'35" East
                         156.79 feet; thence
North 62°49'11" East
                         155.48 feet; thence
North 67'00'06" East
                         105.61 feet; thence
North 71°05'14" East
                         153.23 feet; thence
South 26'56'13" East
                         143.37 feet; thence
South 15°14'18" East
                         109.86 feet; thence
North 75'57'31" East
                         102.82 feet; thence
North 80°05'03" East
                         101.47 feet; thence
North 83°15'42" East
                          70.29 feet; thence
North 86°50'24" East
                        .123.20 feet; to the point of beginning.
```

Containing 1,498,797 sf OR 34.41 acres, more or less.

<u>Tract 2</u>

Beginning at a point which lies South 00°00'01" East 2021.73 feet along the West line of Section 17 and North 89°59'59" East 40.00 feet from the Northwest corner of Section 17 Township 3 South, Range 1 West, Salt Lake Base & Meridian; and traversing thence

North 89*59'59" East 96.38 feet, to a point on a curve to the right, having a radius of 525.00 feet and a central angle of 90°23'59" thence along the arc of said curve a distance of 828.33 feet, said arc subtended by a chord bearing South 44°48'02" East, a distance of 745.05 feet, thence

South 0'23'58" West

93.60 feet, thence 620.73 feet, thence

North 89'36'02" West North 0'00'01" West

617.93 feet, to the point of beginning;

Containing 326,138 sf or 7.49 acres, more or less.

EXHIBIT B

(Attached to and forming a part of the Declaration of Condominium For Oquirrh Park Phase 2 Condominiums and any Amendments thereto)

Legal Description of the Convertible Land Being Converted Phase 16

The Legal Description follows this cover sheet.

Record of Survey Map of Phase 2-16 - Boundary Description Beginning at a point which lies South 00'00'01" East 1774.68 feet along the East line of Section 18 and South 89°59'59" West 526.31 feet from the Northeast corner of Section 18, Township 3 South, Range 1 West, Salt Lake Base & Meridian, said point being a point on the west right-of-way line of 4000 West Street; and traversing thence

```
South 26'56'13" East
                             143.37 feet; thence
South 15'14'18" East
                             109.86 feet; thence
South 70'09'47" West
                             131.34 feet; thence
South 19'50'13" East
                               5.72 feet; thence
South 68'25'52" West
                              60.38 feet; thence
South 66'19'16" West
                             53.12 feet; thence
South 64°20'45" West
                              53.12 feet; thence
South 62'22'14" West
                               0.07 feet; thence
North 26'40'53" West
                            126.48 feet,
```

to a point on a curve to the right, having a radius of 1668.61 feet and a central angle of 00°21'51", thence along the arc of said curve a distance of 10.61 feet, said arc subtended by a chord bearing North 63'30'03" East, a distance of 10.61 feet;

| | 26'19'02" | | 132 58 | B feet; thence |
|-------|-----------|------|--------|--------------------------------|
| North | 62*49'11" | Fact | | |
| | | | 49.96 | feet; thence |
| North | 67*00'06" | Fast | | |
| | | | 105.61 | feet; thence |
| North | 71°05'14" | | | |
| | | , | 100.20 | feet to the Point of Regioning |

Contains 79,583 sf or 1.83 acres, more or less.