

Correct.

Philip A. Dent
Right of Way Engineer

BOOK 560 PAGE 57

Approved: *man to math*
State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and No/100 Dollars (\$ 5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto the MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

All of lot numbers 1 and 10, of Block 19, Flat A, Ogden City Survey. Also a portion of lot numbers 2 & 3, of Block 19, Flat A, Ogden City Survey, more specifically described as follows - Com. 283.75 ft. S from the SW corner of sd. Lot 2, th-N 132 ft., E 45.75 ft., N 132 ft., E 20.5 ft. M or L. to the NE corner of sd. Lot 3, S 264 ft. to the Nbdy. line of 28th Street, W 44.75 ft. M or L to beg. Subject to a Drive-way Right-of-Way across a portion thereof.

County of Weber and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

Building cables, terminals, etc.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

31 day of October, A. D. 19 57

Witnesses: Philip A. Dent

Continental Baking Company

By: F. A. Kuhlmann
(Fred A. Kuhlmann) Manager

M.S.T.&T.Co.
Right of way No. AG716

RIGHT OF WAY
from
Continental Baking Company

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract

Block or Section Sec's. 29 & 32

Subdivision or Township T 6 N

Grant or Range R 1 W

Job No. U-6-0589

Exchange Ogden

Line & No.

Pole Numbers

Joint Ownership %

Plant Records Posted:

Date By

County Reception No.
This space for use of County Clerk and Recorder

STATE OF UTAH
COUNTY OF WEBER
ON THIS 31 DAY OF OCTOBER 1957
PERSONALLY APPEARED Philip A. Dent
THE SIGNER OF THE FOREGOING AND
ACKNOWLEDGED TO ME THAT HE
SAME
Continental Baking Co.
Philip A. Dent
COUNTY PUBLIC

282651 /30

STATE OF UTAH
COUNTY OF WEBER
FILED AND RECORDED FOR
Philip A. Dent

IN BOOK 560 OF RECORDS
PAGE 590
RUTH BANE OLSEN
COUNTY RECORDER

Ruth Bane Olsen

MAIL TO
The Mountain States Telephone and Telegraph Co.
City Salt Lake State Utah
Attention Engineering Department