

Correct:

Philip A. Dent
Right of Way Engineer

BOOK 561 PAGE 344

Approved:

Amel H. Pratt
PER RAB
State Plant Engineer

FORM 3800

THE UNDERSIGNED, for and in consideration of Five and NO/100 Dollars (\$ 5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. 10 rds. E from the SW corner of Lot 2, Block 19, Plat A, Ogden City Survey, th-W 66 ft., N 264 ft., E 66 ft., S 264 ft. to beg.

County of Weber, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

Buried Cables

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

14th day of October

A. D. 19 57

at #218-26th Street, Ogden, Utah.

Witnesses: Philip A. Dent

John S. Malouf
(Contractor)

M.S.T.&T.Co.
Right of way No. 42721

RIGHT OF WAY
from
John S. Malouf

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract
Block or Section Sec. 32
Subdivision or Township T 6 N
Grant or Range R 1 W
Job No. U-6-0589
Exchange or Ogden
Line & No.
Pole Numbers
Joint Ownership %

Plant Records Posted:
Date By

County Weber
Reception No. 299954

This space for use of
County Clerk and Recorder

STATE OF UTAH }
COUNTY OF WEBER }
ON THIS 14th day of October, A.D. 1957
PERSONS APPEARING BEFORE ME (as John S. Malouf)
THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY
ACKNOWLEDGES TO ME THAT HE HAS EXECUTED THE
SAME.
Philip A. Dent
NOTARY PUBLIC

282954 1.30
STATE OF UTAH
COUNTY OF WEBER } SS
FILED AND RECORDED FOR
Mountain States Tel. & Tel.
OCT 18 12 32 PM '57
IN BOOK 561 OF RECORDS
PAGE 344
RUTH EAMES OLSEN
COUNTY RECORDER
Charles H. Wade
Plotted Indexed
Recorded Abstracted
Compared Page

MAIL TO
The Mountain States Telephone and Telegraph Co.
CITY OF SALT LAKE
City Salt Lake State Utah
Attention Engineering Department