

Grantees assume and agree to pay all General Taxes for the year 1937 and there-after, together with all Special Taxes, including all water charges or assessments, water ditches or Canal charges, or assessments now levied against said Lot or to be levied against said Lot

WITNESS the hands of the Grantors this Second (2nd) day of October, A.D. 1936 Signed in the presence of

J. A. McCulloch Richard A. Norris
\$.50 U. S. Revenue Stamp affixed and cancelled. Lottie G. Norris

STATE OF UTAH)
Weber COUNTY) SS.

On the Second day of October A.D. 1936, personally appeared before me Richard A. Norris and Lottie G. Norris, husband and wife The signors of the above instrument, who duly acknowledged to me that they executed the same.

My Commission Expires April 3, 1937 J. A. McCulloch
J. A. McCullough Notary Public My Commission Expires. Ogden, Utah. Notary Public.
Apr. 11, 1926 State of Utah.

FILED AND RECORDED FOR HEBER PASSEY NOV 10 11:26 AM '39

ELVA A. WILKINSON COUNTY RECORDER.
BY DEPUTY C.A. NEUENSCHWANDER.

#48385

RIGHT OF WAY DEED

HOME OWNERS' LOAN CORPORATION, a corporate instrumentality of the United States of America, Grantor, of Washington, D. C., hereby grants, bargains and sells to WILLIAM A. LEWIS, Grantee, of Ogden, Weber County, Utah, for the sum of ONE HUNDRED and No/100---DOLLARS, the following described right of way across the Grantor's land in the City of Ogden, Weber County, State of Utah, as follows:

Part of Lot 1, Block 19, Plat "A", Ogden City Survey: Beginning at a point 152.7 feet West and 88.89 feet North and 17.23 feet North 11 deg. 52' West from the Southeast corner of said Lot 1, and running thence North 11 deg. 52' West 10.44 feet; thence West 39.85 feet; thence South 10 feet; thence East 41.95 feet, to the point of beginning.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by an officer thereunto duly authorized, this 10th day of November, 1939.

Signed in the presence of: HOME OWNERS' LOAN CORPORATION
Samuel J. Carter, By F. A. Quigley State Manager.
La Verne Hooper

STATE OF UTAH | HOME OWNERS' LOAN CORPORATION WASHINGTON D.C.
COUNTY OF SALT LAKE | SS. |

On the 10th day of November, 1939, personally appeared before me F.A. QUIGLEY, who being by me duly sworn, did say that he is the State Manager of the Home Owners' Loan Corporation, and that said instrument was signed in behalf of said Corporation by authority of a Resolution of its Board of Directors, and said F.A. QUIGLEY, acknowledged to me that said Corporation executed the same.

My Commission Expires March 15, 1941 Samuel J. Carter Notary Public.
Samuel J. Carter Notary Public Commission. Residing at Salt Lake City, Utah.
Expires March 15, 1941 Salt Lake City
State of Utah.

FILED AND RECORDED FOR SAMUEL J. CARTER NOV 10 2:54 PM '39

ELVA A. WILKINSON COUNTY RECORDER.

BY DEPUTY C.A. NEUENSCHWANDER.

#48389

HOLC Form 652-A, Utah
Quitclaim Deed
Approved 10-11-37

Property Management No Utah-B-188 PO

HOME OWNERS' LOAN CORPORATION, a corporate instrumentality of the United States of America, Grantor, hereby QUIT CLAIMS to CONTINENTAL BAKING COMPANY, a corporation Grantee, of the State of Delaware for the sum of ONE HUNDRED and No/100--DOLLARS, the following described tract of land in Weber County, State of Utah:

Part of Lots 1 and 10, Block 19, Plat "A", Ogden City Survey: Beginning at a point 152.7 feet West and 88.89 feet North and 27.67 feet North 11 deg. 52' West from the Southeast corner of said Lot 1, said point being on the center line of a 12-foot right of way, and running thence West 10.65 feet; thence North 24.6 feet; thence East 5.47 feet to the center line of right of way; thence South 11 deg. 52' East 25.23 feet to the place of beginning.

Also, part of Lots 1 and 10, Block 19, plat "A", Ogden City Survey: Beginning 146.7 feet West and 88.89 feet North and 27.67 feet North 11 deg. 52' West from the Southeast corner of said Lot 1, and running thence Northwesterly to a point 178 feet North 165.92 feet West of the Southeast corner of said Lot 1; thence West 32.78 feet; thence South 12 feet; thence East 23.37 feet; thence Southeasterly to a point 12.31 feet West of the point of beginning; thence 12.31 feet East to the point of beginning.

IN WITNESS WHEREOF, said Corporation has this 10th day of November A.D., 1939, caused the above and foregoing instrument to be signed and executed on its behalf, and as its Act and Deed by F.A. QUIGLEY its State Manager thereunto authorized and directed by its Resolution duly and regularly passed by its Board of Directors, and now in full force and effect.

Signed in the presence of
Samuel J. Carter

HOME OWNERS' LOAN CORPORATION

By F.A. QUIGLEY

LaVerne Hooper
Home Owners' Loan Corporation Washington D.C.

Its State Manager

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 10th day of November, 1939, personally appeared before me F.A. QUIGLEY who being by me duly sworn, did say that he is the State Manager of the Home Owners' Loan Corporation, and that said instrument was signed in behalf of said Corporation by authority of a Resolution of its Board of Directors, and said F.A. QUIGLEY acknowledged to me that said Corporation executed the same.

My Commission Expires March 15, 1941

Samuel J. Carter Notary Public.

SAMUEL J. CARTER NOTARY PUBLIC COMMISSION Expires March 15, 1941. Salt Lake City, State of Utah

FILED AND RECORDED FOR SAMUEL C. POWELL NOV 10 3:53 PM '39

ELVA A. WILKINSON COUNTY RECORDER.

BY DEPUTY C.A. NEUENSCHWANDER.
