

168 400

Filed and Recorded for *Mt. Bell*
Date *June 5, 1979 8:11 AM*
RUTH EAMES OLSEN 778941
Weber County Recorder
Deputy *Paul H. Clark*

RIGHT-OF-WAY EASEMENT

R/W *72662*

Plotted Indexed

Photocopy

Microfilmed Abstracted

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN AND NO/100dollars (\$ *10.00*.....) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

A five foot easement the center line of which begins 2.5 feet
South of the Northeast corner of Lot 8, Block 19, Plat "A"
in Ogden City; thence runs West 145 feet to end,

situate in County of Weber, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 13th day of April A.D. 1979

At Ogden, Utah
J. Gary Jensen
J. Gary Jensen Chairman Bd. Of
Trustees B.P.O.E. 719

01-017-0041

STATE OF UTAH } ss.
County of Salt Lake

On the 13th day of April, A.D. 1979, personally
appeared before me J. Gary Jensen

the (signer) ~~(signer)~~ of the above instrument, who duly acknowledged to me that (he) ~~(she)~~
~~(XK450)~~ executed the same.

WITNESS my hand and official seal this 13th day of April 1979

My commission expires April 14, 1982

E. Scott Patterson
Notary Public

