



SURVEYOR'S CERTIFICATE

I, M. CARL LARSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE No. 142765, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE

SUGAR STREET COMMERCIAL SUBDIVISION Plat No. 1

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BEGINNING AT A POINT ON THE WEST LINE OF SUGAR STREET, SAID POINT BEING SOUTH 89° 52' 30" WEST 16.58 FEET FROM THE EAST QUARTER CORNER OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING ON A 366.00 FOOT RADIUS CURVE TO THE LEFT, THE RADIUS POINT OF WHICH BEARS NORTH 72° 57' 37" EAST 366.00 FEET; AND RUNNING THENCE SOUTHEASTERLY ALONG SAID WEST LINE AND ARC OF SAID CURVE 168.01 FEET TO A POINT OF TANGENCY; THENCE SOUTH 43° 20' 26" EAST ALONG SAID WEST LINE 303.00 FEET TO A POINT OF A 300.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG SAID WEST LINE AND ARC OF SAID CURVE 228.08 FEET TO A POINT OF TANGENCY; THENCE SOUTH 00° 13' 10" WEST ALONG SAID WEST LINE 130.13 FEET; THENCE NORTH 88° 28' 30" WEST 150.06 FEET; THENCE SOUTH 00° 13' 10" WEST 354.50 FEET; THENCE EAST 150.02 FEET TO A POINT ON A SAID WEST LINE OF SUGAR STREET; THENCE SOUTH 00° 13' 10" WEST ALONG SAID WEST LINE 300.00 FEET; THENCE WEST 803.04 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF THE DENVER AND RIO GRANDE WESTERN RAILROAD; THENCE NORTH 34° 43' 40" WEST ALONG SAID EAST LINE 1570.19 FEET; THENCE NORTH 49° 30' 35" EAST 478.08 FEET TO A POINT ON THE WEST LINE OF MARSHALL WAY (1600 WEST STREET), SAID POINT ALSO BEING ON A 270.00 FOOT RADIUS CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS SOUTH 73° 17' 54" WEST; THENCE SOUTHEASTERLY ALONG SAID WEST LINE AND ARC OF SAID CURVE 79.59 FEET TO A POINT OF TANGENCY; THENCE SOUTH 00° 11' 20" WEST ALONG SAID WEST LINE 57.50 FEET TO A POINT OF A 330.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG SAID WEST LINE AND ARC OF SAID CURVE 144.59 FEET; THENCE NORTH 65° 05' 07" EAST 60.00 FEET TO A POINT ON THE EAST LINE OF SAID MARSHALL WAY AND THE QUARTER SECTION LINE OF SAID SECTION 19; THENCE NORTH 89° 52' 30" EAST ALONG SAID QUARTER SECTION LINE 867.10 TO THE POINT OF BEGINNING.

CONTAINS: 5 LOTS AND 36.92 ACRES

M. Carl Larsen 9/10/98
M. CARL LARSEN, LS
LICENSE No. 142765

OWNER'S DEDICATION

Known all men by these presents that the undersigned owners of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the:

Sugar Street Commercial Subdivision Plat No. 1

do hereby dedicate for perpetual use of the public all public streets, namely Jack D. Drive and Marshall Way, and all easements labeled herein as Public Utility, and Drainage Easements, and Storm Drain Detention.

In witness whereof, I have hereunto set this 23rd day of February, A.D., 1999.

Notary Public
James C. Beardall, President
Anderson Lumber Company, A Utah Corporation

Lawrence L. Wright, Assistant Secretary
Anderson Lumber Company, A Utah Corporation

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }

ON THE 23rd DAY OF February, 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF DAVIS, IN THE STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT:

James C. Beardall *Jerry W. Stevenson*
JAMES C. BEARDALL, PRESIDENT JERRY W. STEVENSON, PRESIDENT
ANDERSON LUMBER COMPANY, ANDERSON LUMBER COMPANY,
A UTAH CORPORATION A UTAH CORPORATION

Lawrence L. Wright, Assistant Secretary
Anderson Lumber Company, A Utah Corporation

SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT THE CORPORATION EXECUTED THE SAME

MY COMMISSION EXPIRES 6-27-99
W.O. Moyer
NOTARY PUBLIC
RESIDING AT
Heber County

SUGAR STREET COMMERCIAL SUBDIVISION Plat No. 1

LOCATED IN THE EAST 1/2 OF SECTION 19, AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

DAVIS COUNTY APPROVAL
ENTRY No. 1511787 FEE PAID \$35.00
FILED FOR RECORD AND RECORDED THIS 7th DAY OF May
19 99 AT 10:43 A.M. IN BOOK 2496 OF 154
Thomas S. White
COUNTY RECORDER
BY _____ DEPUTY

OWNER'S DEDICATION

Known all men by these presents that the undersigned owners of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the:

Sugar Street Commercial Subdivision Plat No. 1

do hereby dedicate for perpetual use of the public all public streets, namely Jack D. Drive and Marshall Way, and all easements labeled herein as Public Utility, and Drainage Easements, and Storm Drain Detention.

In witness whereof, I have hereunto set this 23rd day of March, A.D., 1999.

Notary Public
Barnes Banking Company
S.R. V.P.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } SS
County of Davis }

On the 3rd day of March, A.D., 1999, personally appeared before me, the undersigned Notary Public, in and for said County of Davis in said State of Utah, who after being duly sworn, acknowledged to me that

Lawrence L. Wright
Lawrence L. Wright, Assistant Secretary
Anderson Lumber Company, A Utah Corporation

signed the owners dedication freely and voluntarily for and in behalf of corporation for the purposes mentioned and that the corporation executed the same

MY COMMISSION EXPIRES: 8-31-2000
Angela Bennett
NOTARY PUBLIC
RESIDING AT
Kaysville UT

NOTARY PUBLIC
ANGELIKA BENNETT
33 South Main Street
Kaysville, UT 84037
My Commission Expires August 31, 2000
STATE OF UTAH

M. CARL LARSEN
No. 142765
STATE OF UTAH

NOTARY PUBLIC
W. A. MOYER
4700 Harrison Blvd. PO 9459
Ogden, Utah 84409
My Commission Expires June 27, 1999
STATE OF UTAH

CITY COUNCIL APPROVAL

THIS IS TO CERTIFY THAT THIS PLAT AND CORPORATION THIS PLAT, ALONG WITH THE DEDICATION OF ALL STREETS, EASEMENTS, AND PUBLIC IMPROVEMENT GUARANTEE WERE DULY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF LAYTON CITY ON THIS 4th DAY OF March, 19 99 AT WHICH
CITY RECORDER ATTEST *Thomas M. Adley* 3/4/99
MAYOR *Thomas M. Adley* 3/4/99
Pro-tem

CENTERLINE CURVE DATA

#	DELTA	RADIUS	ARC LENGTH	TANGENT
1	43° 31' 46"	333.00	252.99	132.95
2	43° 33' 56"	333.00	253.17	133.00
3	43° 20' 26"	150.00	113.47	59.62
4	34° 43' 40"	150.00	90.92	46.90
5	55° 16' 20"	150.00	144.70	78.54
6	09° 48' 47"	300.00	51.38	25.75
7	25° 06' 13"	300.00	131.44	66.79
8	34° 53' 00"	300.00	182.82	94.35

PROPERTY LINE CURVE DATA

#	DELTA	RADIUS	ARC LENGTH	TANGENT
1	26° 18' 08"	366.00	168.01	85.51
2	90° 00' 00"	20.00	31.42	20.00
3	43° 20' 26"	150.00	90.77	47.68
4	34° 43' 40"	150.00	105.10	56.79
5	90° 00' 00"	20.00	31.42	20.00
6	09° 48' 47"	270.00	46.24	23.18
7	90° 00' 00"	20.00	31.42	20.00
8	43° 33' 56"	300.00	228.08	119.87
9	90° 00' 00"	20.00	31.42	20.00
10	34° 43' 40"	120.00	72.73	37.52
11	43° 20' 26"	180.00	136.16	71.52
12	55° 16' 20"	180.00	115.76	62.53
13	90° 13' 10"	20.00	31.42	20.00
14	77° 53' 26"	200.00	271.89	161.64
15	09° 48' 47"	330.00	56.52	28.33
16	25° 06' 13"	330.00	144.59	73.47
17	16° 53' 26"	370.00	79.59	40.09
18	22° 37' 12"	60.00	23.62	12.00
19	22° 37' 12"	300.00	78.96	40.00
20	22° 37' 12"	60.00	23.62	12.00

LEGEND

- CENTERLINE
- PROPERTY LINE
- - - EASEMENT LINE (P.U. & D.E.)
- - - EASEMENT LINE (SEWER)
- RAILROAD TRACKS
- MONUMENT (AS NOTED)
- MONUMENT TO BE SET
- FIRE HYDRANT
- SET PROPERTY CORNER
- 50" X 2" REBAR WITH PLASTIC CAP STAMPED LS # 142765

PLANNING COMMISSION APPROVAL

APPROVED BY THE PLANNING COMMISSION OF LAYTON CITY ON THIS 26th DAY OF May, 19 98 AT WHICH
CITY RECORDER ATTEST _____
MAYOR *Ryan Cox* Vice Chairman

CITY ATTORNEY APPROVAL

ON THIS 25th DAY OF March, 19 99
CITY ATTORNEY *Mark J. ...*

CITY ENGINEER APPROVAL

THIS PLAT HAS BEEN REVIEWED AND FOUND TO BE IN ACCORDANCE WITH APPLICABLE LAYTON CITY STANDARDS ON THIS 8th DAY OF April, 19 99
CITY ENGINEER *David ...*

LARSEN & MALMQUIST, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
1574 WEST 1700 SOUTH, SALT LAKE CITY, UTAH 84104
PHONE: (801) 972-2634 FAX: (801) 972-2696
LM # 03582-97-1R

