

23875

8284295
2-2

Recorded at Request of _____
at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to _____ Address _____

MORTGAGE

Robert L. Youngblood, II ~~XXXXXXXXXXXXXXXXXXXX~~ mortgagor
of Salt Lake City, County of Salt Lake, State of Utah, hereby
MORTGAGE to - Robert L. Youngblood, MD. Employee Pension Fund -

mortgagee
of Salt Lake City, County of Salt Lake, Utah
for the sum of One Hundred Forty Thousand Dollars, (\$ 140,000.00) DOLLARS,
the following described tract of land in Salt Lake County, State of Utah:

SEE ATTACHED "EXHIBIT "A"

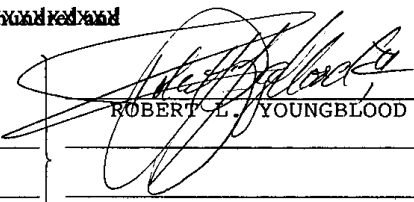
Address : 8584 South 700 East, Sandy City, County of Salt Lake, State of Utah

This mortgage is given to secure the following indebtedness:

Trust Deed Note of \$ 140,000.00 (One Hundred Forty Thousand Dollars and No/100)

The mortgagor agree to pay all taxes and assessments on said premises, and a reasonable attorney's fee in case of foreclosure.


WITNESS the hand of said mortgagor, this 3rd day of July, 2002 A. D. ~~thirteen hundred and~~

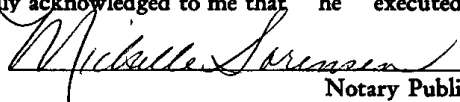
Signed in the Presence of

ROBERT L. YOUNGBLOOD II

STATE OF UTAH, }
COUNTY OF SALT LAKE } ss.

On the 3rd day of July, 2002, A. D. ~~20~~
personally appeared before me ROBERT L. YOUNGBLOOD II

the signer of the within instrument, who duly acknowledged to me that he executed the same.


MICHELLE SORENSEN
NOTARY PUBLIC - STATE OF UTAH
7135 SOUTH 2000 EAST
SALT LAKE CITY, UT. 84121
COMM. EXP. - 10-29-2005


Notary Public.
Residing in Salt Lake City, Utah

JK8617PG1309

EXHIBIT "A"
PROPERTY DESCRIPTION

That certain parcel of real property situated in Salt Lake County, State of Utah and more particularly described as follows:

COMMENCING at the Southeast corner of Section 31, Township 2 South, Range 1 East, Salt Lake Base and Meridian, thence North 133.83 feet; thence West 20 rods; thence North 63.81 feet; thence West 147.9 feet; thence South 197.64 feet; thence East 477.9 feet to the point of **BEGINNING**.

EXCEPTING THEREFROM THE FOLLOWING:

BEGINNING at a point 133.83 feet North and West 200 feet from the Southeast corner of the Southeast quarter of Section 31, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence West 130 feet; thence North 63.81 feet; thence West 147.19 feet; thence South 197.64 feet; thence East 277.19 feet thence North 133.83 feet to the point of **BEGINNING**.

ALSO EXCEPTING THEREFROM;

A parcel of land in fee for the widening of a highway known as Project No. 0071, being part of an entire tract of property situate in the Southeast 1/4 Southeast 1/4, of Section 31, Township 2 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southeast corner of said entire tract of property, which point is the Southeast Corner of said Section 31; thence North 133.83 feet along the East boundary line to the northeast corner of said entire tract; thence West 53.00 feet along the north boundary line of said entire tract to a point 53.00 feet perpendicularly distant westerly from the center line of said project; thence South 133.83 feet along a line parallel to said center line to the south boundary line of said entire tract; thence East 53.00 feet along said south boundary line to the point of beginning as shown on the official map of said project on file in the Office of the Utah Department of Transportation

PARCEL NO.: 22-31-480-010

8284295
07/05/2002 11:31 AM 14.00
Book - 8617 Pg - 1309-1310
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
BRIGHTON TITLE
BY: ZJM, DEPUTY - WI 2 P.

8K8617PG1310